

47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

Third Sunday of Easter, Year A

Sunday 19th April 2026

Oblate Priests' at the Basilica

Fr Meno Basti OMI (Parish Priest & Rector)
Fr Eric Alleaume OMI (Assistant Priest and
Notre Dame Chaplain)
Fr Luan Ha OMI (Assistant Priest and Hospital
Chaplain)
Fr. Anthony Colbert OMI (Assistant Priest)

Church Opening Hours

Monday, Thursday & Friday 10am to 3pm
(*Basilica Guardians Permitting*)
Tuesday and Wednesday 10am to 1pm

Daily Adoration and Mass

Monday to Saturday: 11am Adoration followed
by Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass
Sunday: 8am, 8.15am (St Anne's, North
Fremantle), 9.30am (Italian), 11am and 5pm

Confessions

First Friday of Each Month: 11am
Saturday: 9.30am, 11am and 4.30pm
First Saturday of the Month: 10am to 11am
Italian Confessions

Basilica Parish Office

Angie Emanuele (Parish Manager)
email:
parishmanager@fremantlestpatricks.org.au
Parish Office working hours
Tuesday to Friday (9am to 3pm)
Closed Weekends and Public Holidays
Contact
Office phone number: (08) 9335 2268
Email:
parishmanager@fremantlestpatricks.org.au
Website: <http://fremantlestpatricks.org.au>
<https://www.facebook.com/stpatricksfremantle/>

Parish Leadership Team

Shereen Banner Sonia La Macchia
Marietta Damos Christian Thompson
Steven Daly

St Patrick's Community Support Centre

12 Queen Victoria Street, Fremantle WA 6160
Reception Hours Mon to Fri 8.30am to 4.30pm
Phone: 6372 4800

Parish Safeguarding Officer

Lynn Tomlinson 0424 243 224
Sonia La Macchia 0411 221 187

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costello SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more, visit <http://fremantlestpatricks.org.au/parish-safeguarding-project/>

Dear Parishioners and Friends,

On most Sundays during the Easter season in Cycle A, our Gospel is taken from the Gospel of John. This week's Gospel, however, is taken from the Gospel of Luke. As in last week's Gospel, today's Gospel shows us how the first community of disciples came to believe that Jesus had risen from the dead. In these stories we gain insight into how the community of the Church came to be formed.

When we read today's Gospel, we may be surprised to learn that these friends of Jesus could walk and converse with him at some length yet not recognize him. Again we discover that the risen Jesus is not always easily recognized. Cleopas and the other disciple walk with a person whom they believe to be a stranger; only later do they discover that the stranger is Jesus. We learn that the first community met and recognized Jesus in the breaking of the bread, just as we meet Jesus in the Eucharist.

We can imagine the feelings of the two disciples in today's reading. They are leaving their community in Jerusalem. Their friend Jesus has been crucified. Their hope is gone. They are trying to make sense of what has occurred, so that they can put the experience behind them.

Jesus himself approaches the two men, but they take him for a stranger. Jesus asks them what they are discussing. He invites them to share their experience and interpretation of the events surrounding his crucifixion and death. When the two disciples have done so, Jesus offers his own interpretation of his crucifixion and resurrection, citing Jewish Scripture. In that encounter we find the model for our Liturgy of the Word—what we do each time we gather as a community for the Eucharist. We reflect upon our life experiences and interpret them in light of Scripture. We gather together to break open the Word of God.

In the next part of the story, we find a model for our Liturgy of the Eucharist. The disciples invite the stranger (Jesus) to stay with them. During the meal in which they share in the breaking of the bread, the disciples' eyes are opened; they recognize the stranger as Jesus. In the Eucharist too we share in the breaking of the bread and discover Jesus in our midst. Just as the disciples returned to Jerusalem to recount their experience to the other disciples, we too are sent from our Eucharistic gathering. Our experience of Jesus in the Eucharist compels us to share the story with others. (Source Loyola Press)

Music Ministry

Organists & Cantors

Sat 6pm Vigil Mass: Noah Humich (Cantor)

Xavier Jarvis (Organist)

Sun 8am & 11am Masses: Gilbert Rodgers (Cantor)

Xavier Jarvis (Organist)

Sun 5pm Mass: Michael Peters (Cantor and Organist)

Hymns

Mass Setting: Paul Taylor – Mass of St Francis

Processional Hymn: CWB 619 Alleluia! Sing to Jesus

Thanksgiving Hymn: CWB 845 This Joyful Eastertide

Recessional Hymn: CWB 671 Easter Glory Fills the Sky

The Liturgy of the Word

Entrance Antiphon Cf. Ps 65: 1-2

(St Anne's only)

Cry out with joy to God, all the earth;

O sing to the glory of his name.

O render him glorious praise, alleluia.

First Reading Acts 2:14,22-33

God raised this man Jesus to life, and all of us are witnesses to this

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.

Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Psalm 15(16):1-2,5,7-11

Response: Lord, you will show us the path of life.

Second Reading 1 Peter 1:17-21

Your ransom was paid in the precious blood of Christ

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation cf Luke 24:32

Alleluia, alleluia!

Lord Jesus, make your word plain to us:
make our hearts burn with love when you speak.

Alleluia!

Gospel Luke 24:13-35

They recognised him at the breaking of bread

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord

All: Praise to you Lord Jesus Christ

Communion Antiphon Lk 24: 35

(St Anne's only)

The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.
we praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty;
from there he will come to judge the living and
the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Our Parish Prayer

O God, the creator and giver
of all good things, bless our
Parish and Basilica of St Patrick and the
community that
worships here.
Inspire us to work together
to spread your love.
Strengthen our faith and grant us the spirit
of service so that, with your grace and the
help of Mary Immaculate and St. Eugene de
Mazenod, we may glorify you, provide for
the needs
of our wider community
and make ourselves Holy.
We ask you this through
Christ our Lord.
Amen.

Parish Notices

The Aquinas Schola Choir will return to Saturday 6pm Vigil Masses from Saturday 25th April. We look forward to hearing their Angelic voices once again.

Oblate Retreat/Congress in Melbourne

The Fremantle Oblate Community will return from Retreat late Sunday 19th April 2026. We would like to sincerely thank Frs Navis, Bebin, Bianchini, Pierluigi and Nick who have attended to the Masses during their absence.

All to Pilgrimage and Celebration: the Migrant Jubilee Cross

The Fremantle Parish has been asked to host the Migrant Jubilee Cross so you are invited to join us on:



Saturday 25th April 2026

at

10am welcome the Migrant Cross to the parish
followed by Veneration, rosary, quiet prayer and reconciliation
11am Adoration
Midday Concelebrated Mass for the Migrant Cross and Anzac Day
1pm Veneration, rosary and quiet prayer
2.30pm Farewell Migrant Cross

National Mass Count of Attendance

The National Count of Attendance will be taking place in the parish over the first four weekends of May. The first weekend of the Count taking place on 2/3 May 2026.

Novena in honour of Our Lady of Fatima

The nine day Novena in honour of Our Lady of Fatima will commence on Monday 4th May at 11.30am followed by Mass at Midday and continue until Tuesday 12th May. See flyers in side foyer. All Welcome.

Our Lady of Fatima Feast Day Mass will be celebrated on Wednesday 13th May at 6.30pm in the Basilica, this will be followed by a procession through the Church and School grounds and Benediction. Please join us on this beautiful day in honour of Our Lady. All Welcome.

Pilgrimage to Schoenstatt Shrine

Parishioners are warmly invited to join a pilgrimage to the Schoenstatt Shrine in Mt Richon on Sunday 17 May 2026.

12 noon arrival and picnic BYO lunch

1pm Reflection by Sr Lisette.

2pm Rosary organised by Sr Lisette

3pm guided visit of Chapel and reflection on how Schoenstatt was founded.

Afternoon tea and coffee

Transport: Please arrange your own transport. Please let Margherita know if you need a lift.

For more information please contact Margherita – 0401 028 608, Angelica - 0491 191 833 Italian Pastoral Group & Ursuline Prayer Group.

Name Tag Sunday – Getting to Know each other one name at a time!

We're excited to introduce a new parish initiative, Name Tag Sunday - to help us get to know each other together as a community at St. Patrick's and St Anne's.

Beginning Sunday, May 3rd, and continuing on the first Sunday of every month, we encourage everyone to wear a name tag at Mass. It's a simple and fun way to help us put names to faces, and strengthen the sense of belonging in our parish family.

If you already have a name tag, we encourage you to bring it along and wear it to mass. If you forget, we'll have stick-on name tags available in the foyers for you!

So please join us - on the first Sunday of the month, pop on your name tag for Name Tag Sunday, getting to know familiar and new faces one name at a time!

Mass Intentions

Saturday 18 April

6pm Vigil Mass: Decio & Maria Antonietta (dec'd Apulia, Italy)

Sunday 19 April

8am Mass: Rade Mestric (int. good health)

11am Mass: James Ong & Jew Family (dec'd)

5pm Mass: Mara Milhaljevic (dec'd)

Monday 20 April

Midday Mass: Leonardo Goncalves (dec'd)

Tuesday 21 April

Midday Mass: Emanuele Family (int)

Wednesday 22 April

Midday Mass: Maria Turco (dec'd)

Thursday 23 April

Midday Mass:

Friday 24 April

Midday Mass:

Saturday 25 April

Midday Mass:

6pm Vigil Mass:

Planned Giving

The collections are an important part of a Parish life. Your weekly 1st collection donations support the Priests in the parish to minister to the needs of the parish community and the fremantle boarders.

Your weekly 2nd collection donations helps us to maintain all aspects of the Basilica, Presbytery and Administration Centre.

Without your assistance we would not be able to provide and maintain the Parish and its community. Thank You!

Please continue to give generously via the collection plate, tap and go tablets or direct deposits into the accounts below.

EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

First Collection supports the Priests

EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

Second Collection supports the Parish

Coming Events

Saturday 25th April

Migrant Jubilee Cross

Anzac Day

Sunday 3rd May

National Mass Count Commences

Name Tag Sunday

Monday 4th May to Tuesday 12th May

Our Lady of Fatima Rosary

Sunday 10th May

Mother's Day

Parish Morning Tea

Wednesday 13th May

Feast of Our Lady of Fatima