

47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

Feast of the Dedication of the Lateran Basilica, Year C

Sunday 9th November, 2025

Oblate Priests' at the Basilica

Fr Meno Basti OMI (Parish Priest & Rector)
Fr Giancarlo Iollo OMI
(Assistant Priest & Italian/Notre Dame Chaplain)
Fr John Patrick John Mary OMI
(Assistant Priest & Hospital Chaplain)
Fr Eric Alleaume OMI (Assistant Priest)
Fr. Anthony Colbert OMI (Assistant Priest)

Church Opening Hours

Monday & Friday 10am to 3pm
(Basilica Guardians Permitting)
Tuesday, Wednesday & Thursday 10am to 1pm

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed
by Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass
Sunday: 8am, 8.15am (St Anne's, North
Fremantle), 9.30am (Italian), 11am and 5pm

Confessions

First Friday of Each Month: 11am
Saturday: 9.30am, 11am and 4.30pm

Basilica Parish Office

Angie Emanuele (Parish Manager)
email: parishmanager@fremantlepatrick.org.au

Parish Office working hours

Tuesday to Friday (9am to 3pm)
Closed Weekends and Public Holidays

Contact

Office phone number: (08) 9335 2268
Email: parishmanager@fremantlepatrick.org.au
Website: <http://fremantlepatrick.org.au>

St Patrick's Community Support Centre

12 Queen Victoria Street, Fremantle WA 6160
Reception Hours Mon to Fri 8.30am to 4.30pm
Phone: 6372 4800

Parish Safeguarding Officer

Lynn Tomlinson 0424 243 224
Sonia La Macchia 0411 221 187

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costello SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more, visit <http://fremantlepatrick.org.au/parish-safeguarding-project/>

Dear Parishioners and Friends,

The story of the cleansing of the Temple is found in all four Gospels. In Matthew, Mark, and Luke, Jesus is upset with the deceitful practices of the vendors and expels them for that reason. But in John, Jesus' authority is contrasted with the authority of the Temple cult and is a criticism of the cult itself.

The story is composed of two parts, Jesus' action in the Temple and Jesus' predictions about the Temple's destruction. The time of year is the sacred feast of Passover. If the many pilgrims to Jerusalem during Passover were to have animals for the sacrificial rituals of the feast, it was necessary to sell cattle in the Temple and to change the unclean Roman money. By denouncing this, Jesus is cutting to the core of the Temple cult.

The story is really about Jesus' fate, not the Temple's fate, revealing that Jesus, not the Temple, is the locus of God's presence on earth. As they often do in John, the Jews misunderstand Jesus' words. This gives John the chance to explicitly state his point. Although this is the beginning of his ministry, Jesus is already speaking of his coming death and Resurrection.

John intentionally integrates a post-Resurrection perspective into the Gospel narrative. The statement that concludes this passage uses the fact of the Resurrection to prove the point of Jesus' words. Believers need to remember the words and actions of Jesus and claim them as affirmations of the truths of their faith.

Christians sometimes point to Jesus' anger in this passage as a way to point out Jesus' humanity. But this would miss the powerful point of the entire Gospel, that the Word became flesh. The point is not that Jesus' anger proves he is human. It is that a human being, in his words and actions, can claim the authority of God. (source Loyola Press)



Music Ministry

Organists & Cantors

Sat 6pm Mass: Aquinas Schola (Director: Hugh Lydon)

Organist: Andrew Brown

Sun 8am & 11am Mass: Sophie Hamer (Cantor)

Organist: Andrew Brown

Sun 5pm Mass: Joshua Adams

Organist: Michael Peters

Hymns

Mass Setting: Richard Connolly - Mass of Our Lady, Help of Christians

Processional Hymn: CWB 619 Alleluia Sing to Jesus

Thanksgiving Hymn: AOV 129 One Bread, one Body

Recessional Hymn: AOV 153 On Eagles Wings

The Liturgy of the Word

Entrance Antiphon Cf. Rev 21: 2

I saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared like a bride adorned for her
husband.

First Reading Ezekiel 47:1-2,8-9,12

Wherever the water flows, it will bring life and health

The angel brought me to the entrance of the Temple, where a stream came out from under the Temple threshold and flowed eastwards, since the Temple faced east. The water flowed from under the right side of the Temple, south of the altar. He took me out by the north gate and led me right round outside as far as the outer east gate where the water flowed out on the right-hand side. He said, 'This water flows east down to the Arabah and to the sea; and flowing into the sea it makes its waters wholesome. Wherever the river flows, all living creatures teeming in it will live. Fish will be very plentiful, for wherever the water goes it brings health, and life teems wherever the river flows. Along the river, on either bank, will grow every kind of fruit tree with leaves that never wither and fruit that never fails; they will bear new fruit every month, because this water comes from the sanctuary. And their fruit will be good to eat and the leaves medicinal.'

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Psalm 45(46):2-3,5-6,8-9

Response: The waters of the river gladden the
city of God, the holy dwelling of the Most
High.

Second Reading

1 Corinthians 3:9-11,16-17

The temple of God is sacred, and you are that temple

You are God's building. By the grace God gave me, I succeeded as an architect and laid the foundations, on which someone else is doing the building. Everyone doing the building must work carefully. For the foundation, nobody can lay any other than the one which has already been laid, that is Jesus Christ.

Didn't you realise that you were God's temple and that the Spirit of God was living among you? If anybody should destroy the temple of God, God will destroy him, because the temple of God is sacred; and you are that temple.

The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation 2Ch7:16

Alleluia, alleluia!

I have chosen and sanctified this house, says the Lord,
that my name may remain in it for all time.

Alleluia!

Gospel John 2:13-22

Destroy this sanctuary and in three days I will raise it up

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

The gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Communion Antiphon Cf. 1 Pet 2: 5

Be built up like living stones,
into a spiritual house, a holy priesthood.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father, have

mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

The Apostles' Creed

I believe in God,

the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God the Father

almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting.

Amen.

The Jubilee Prayer

Father in heaven,

may the faith you have given us

in your son, Jesus Christ, our brother,

and the flame of charity enkindled

in our hearts by the Holy Spirit,

reawaken in us the blessed hope

for the coming of your Kingdom.

May your grace transform us

into tireless cultivators of the seeds of the

Gospel.

May those seeds transform from within both

humanity and the whole cosmos

in the sure expectation

of a new heaven and a new earth,

when, with the powers of Evil vanquished,

your glory will shine eternally.

May the grace of the Jubilee

reawaken in us, Pilgrims of Hope,

a yearning for the treasures of heaven.

May that same grace spread

the joy and peace of our Redeemer

throughout the earth.

To you our God, eternally blessed,

be glory and praise for ever.

Amen

Parish Notices

Message From Fr Andrew Chen OMI, Australian Oblate Provincial

Dear parishioners of St Patrick's Basilica ,

I would like to personally communicate with you a personnel change in the Oblate community at St Patrick's.

Fr Giancarlo Iollo OMI, who has been serving you in this community over the past three years, has written to the Provincial requesting to return to Italy, serving in the Archdiocese of Milan and being close to his ailing mother. This request means that Fr Giancarlo will be living outside the Oblate community, which is inconsistent to the Constitutions and Rules of the Congregation. As Provincial, it is beyond my competency to grant such a request. Thus, I subsequently petitioned the Superior General of the Congregation to approve Fr Giancarlo's request.

The Superior General has approved the request of Fr Giancarlo, who will finish his current ministry at St Patrick's after Christmas and return to Italy on 5 January 2026.

I know this is difficult news for you as many of you have known and loved Fr Giancarlo and appreciated his pastoral ministry among you. It is equally a difficult decision that Fr Giancarlo has reached and that the Australian Province of the Oblates have to respect and accept with sadness.

I thank Fr Giancarlo for his generous service in the Australian Province in various ministries for the past 6 years and I ask for your prayers for Fr Giancarlo to accompany him during this period of transition. As a missionary priest, he will continue to serve the People of God in the Archdiocese of Milan.

Yours in Mary Immaculate and St Eugene de Mazenod



Fr Andrew Chen OMI
Australian Oblate Provincial

Please Note: A parish farewell for Fr Giancarlo will be advised in the coming weeks through the bulletin.

November Masses

During the month of November we are asked to pray for our family and friends who are deceased. If you would like to offer a Mass for your deceased relatives and friends. November Mass Offering envelopes are now available on the pews, side foyers of the Church or the Parish Office. November envelopes can be returned either via the weekend collection plate or to the parish office. All Masses will be offered by Fr Colbert in his private Masses.

Parish Morning Tea

The next parish morning tea will be held on Sunday 9th November in the Presbytery Carport after the 8am Mass. All Welcome.

The Parish Morning Tea Ministry will be taking donations during the monthly morning teas, for the rest of the year to assist the parish with Insurance, maintenance and repairs to Church and Presbytery. A donation box will be available at the morning teas for your donations. Your generosity no matter how big or small is greatly appreciated.

Mass Intentions

Saturday 8th November

6pm Vigil Mass: Holy Souls

Sunday 9th November

8am Mass: Oscar Tagnipes (dec'd)
Glen Leonard (dec'd)

11am Mass: Lucile & Manuel Pereira (dec'd)

5pm Mass: Natoli and Portelli Families (dec'd)
and Holy Souls

Monday 10th November

Midday Mass: John Goncalves (dec'd)

Tuesday 11th November

Midday Mass: Pasquale De Gennaro (dec'd)
Carmine Rico (dec'd)

Wednesday 12th November

Midday Mass: Bruce Farrington (int)

Intentions of the Divine Renovation Ministry

Thursday 13th November

Midday Mass: Isabel Tagnipes (dec'd)

Friday 14th November

Midday Mass: Julie Bok (dec'd) and Holy Souls

Saturday 15th November

Midday Mass: Ante Vrlic & Rade Sabic (dec'd)

6pm Vigil Mass: Laura De Caries (int)

Planned Giving

The collections are an important part of a Parish life. Your weekly 1st collection donations support the Priests in the parish to minister to the needs of the parish community and the fremantle boarders.

Your weekly 2nd collection donations helps us to maintain all aspects of the Basilica, Presbytery and Administration Centre.

Without your assistance we would not be able to provide and maintain the Parish and its community. Thank You!

Please continue to give generously via the collection plate, tap and go tablets or direct deposits into the accounts below.

EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

First Collection supports the Priests

EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

Second Collection supports the Parish

Upcoming Events

Sunday 9th November

Archbishop's Lifelink Appeal Collection

Parish Morning Tea

Organ Society Organ Recital