

47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

25th Sunday in Ordinary Time, Year C

Sunday 21st September, 2025

Oblate Priests' at the Basilica

Fr Meno Basti OMI (Parish Priest & Rector)
Fr Giancarlo Iollo OMI
(Assistant Priest & Italian/Notre Dame Chaplain)
Fr John Patrick John Mary OMI
(Assistant Priest & Hospital Chaplain)
Fr Eric Alleaume OMI (Assistant Priest)
Fr. Anthony Colbert OMI (Assistant Priest)

Church Opening Hours

Monday & Friday 10am to 3pm
(Basilica Guardians Permitting)
Tuesday, Wednesday & Thursday 10am to 1pm

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed
by Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass
Sunday: 8am, 8.15am (St Anne's, North
Fremantle), 9.30am (Italian), 11am and 5pm

Confessions

First Friday of Each Month: 11am
Saturday: 9.30am, 11am and 4.30pm

Basilica Parish Office

Angie Emanuele (Parish Manager)
email: parishmanager@fremantlestpatricks.org.au

Parish Office working hours

Tuesday to Friday (9am to 3pm)
Closed Weekends and Public Holidays

Contact

Office phone number: (08) 9335 2268
Email: parishmanager@fremantlestpatricks.org.au
Website: <http://fremantlestpatricks.org.au>

St Patrick's Community Support Centre

12 Queen Victoria Street, Fremantle WA 6160
Reception Hours Mon to Fri 8.30am to 4.30pm
Phone: 6372 4800

Parish Safeguarding Officer

Lynn Tomlinson 0424 243 224
Sonia La Macchia 0411 221 187

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costello SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more, visit <http://fremantlestpatricks.org.au/parish-safeguarding-project/>

Dear Parishioners and Friends,

Today's Gospel sounds puzzling to contemporary readers, but it can be made less so by considering the economic system which stands behind the parable. A steward is dismissed because he is squandering his master's property. He is called dishonest because he is not serving the interests of the rich man, his employer. In response the steward, in an attempt to ensure favor for himself among the rich man's debtors, brokers repayment of the rich man's loans by foregoing the interest and fees that had been levied to line the steward's pockets. It is this action, in which the steward puts aside his greed and takes the longer perspective in order to enhance his security, which is commended by the rich man.

The passage concludes with three morals for the listeners. The first exhorts the listener to be prudent about the use of wealth. Like the steward in the parable, those who would follow Jesus must put transitory affairs in proper perspective. Christians should handle the affairs of temporal life with an eye toward eternal life.

The second concerns trustworthiness. Those who can be trusted in small things can also be trusted in great things. If Christians handle money and other passing things responsibly, then they can also be trusted with the affairs of the Kingdom of God.

Finally, Jesus tells his listeners that no one can serve two masters simultaneously. God must be put ahead of money. (Source Loyola Press)



Music Ministry

Organists & Cantors

Sat 6pm Mass: Aquinas Schola (Director: Hugh Lydon)
Organist: Daniel van der Moezel
Sun 8am & 11am Mass: Gilbert Rodgers (Cantor),
Organist: Vince Basile
Sun 5pm Mass: Jessica Taylor (Cantor)
Organist: Michael Peters

Hymns

Mass Setting: Paul Taylor: Mass of St Francis
Processional Hymn: CWB 740 Love Divine all Loves Excelling
Thanksgiving Hymn: CWB 838 There's a Wideness in God's Mercy
Recessional Hymn: CWB 801 Salve Regina

The Liturgy of the Word

Entrance Antiphon

I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.

First Reading Amos 8:4-7

I will never forget your deeds, you who trample on the needy

Listen to this, you who trample on the needy and try to suppress the poor people of the country,
you who say, ‘When will New Moon be over so that we can sell our corn,
and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel,
by swindling and tampering with the scales, we can buy up the poor for money,
and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.’
The Lord swears it by the pride of Jacob, ‘Never will I forget a single thing you have done.’

The word of the Lord.
All: Thanks be to God.

Responsorial Psalm

Psalm 112(113):1-2,4-8

Response: Praise the Lord who lifts up the poor.

Second Reading 1 Timothy 2:1-8

Pray for everyone to God, who wants everyone to be saved

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

The Word of the Lord.
All: Thanks be to God.

Gospel Acclamation 2 Cor 8:9

Alleluia, alleluia!

Jesus Christ was rich but he became poor,
to make you rich out of his poverty.

Alleluia!

Gospel Reading Luke 16:1-13

You cannot be the slave of both God and money

Jesus said to his disciples:

‘There was a rich man and he had a steward denounced to him for being wasteful with his property. He called for the man and said, “What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer.” Then the steward said to himself, “Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes.”

Then he called his master’s debtors one by one. To the first he said, “How much do you owe my master?” “One hundred measures of oil” was the reply. The steward said, “Here, take your bond; sit down straight away and write fifty.” To another he said, “And you, sir, how much do you owe?” “One hundred measures of wheat” was the reply. The steward said, “Here, take your bond and write eighty.”

‘The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light.

‘And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

‘No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.’

The gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Communion Antiphon Ps 118: 4-5

You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,

we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,

have mercy on us;

you take away the sins of the world,
receive our prayer;

you are seated at the right hand of the Father, have
mercy on us.

For you alone are the Holy One,
you alone are the Lord,

you alone are the Most High,
Jesus Christ,

with the Holy Spirit,
in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in God,
the Father almighty,

Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God the Father
almighty;

from there he will come to judge the living and the
dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting.

Amen.

The Jubilee Prayer

Father in heaven,

may the faith you have given us

in your son, Jesus Christ, our brother,

and the flame of charity enkindled

in our hearts by the Holy Spirit,

reawaken in us the blessed hope

for the coming of your Kingdom.

May your grace transform us

into tireless cultivators of the seeds of the
Gospel.

May those seeds transform from within both
humanity and the whole cosmos

in the sure expectation

of a new heaven and a new earth,

when, with the powers of Evil vanquished,

your glory will shine eternally.

May the grace of the Jubilee

reawaken in us, Pilgrims of Hope,

a yearning for the treasures of heaven.

May that same grace spread

the joy and peace of our Redeemer
throughout the earth.

To you our God, eternally blessed,
be glory and praise for ever.

Amen

Parish Notices

Anointing of the Sick Mass

Held bi-monthly on the first Tuesday during the Midday Mass. **Next Anointing Mass will be held on Tuesday 7th October at Midday. All Welcome.**

Notre Dame University Graduation

The parish will host Notre Dame Graduation Mass on Wednesday 24th September at 6pm.

Blessing of the Pets - Feast of St Francis Assisi - Saturday 4th October

This year the parish will have the blessing for animals, pets and their owners. This is a tradition that occurs around the feast day of St Francis of Assisi. St Francis was well known for his love of animals and nature and is the Catholic Church's patron saint of animals and the environment. The blessing will take place on the front lawn of the Presbytery on Saturday 4th October at 9.30am. Come along bring your animal/pet and receive the blessings. All Welcome.

Invitation to RCIA (Rite of Christian Initiation of Adults)

Are you or anyone you know interested in exploring the Catholic Church as your church home? Have you been sitting in the pew next to your Catholic spouse for years wondering what you have to do to become Catholic? Statistics show that most people respond to a personal invitation. So this is that personal invitation and a challenge to all of you who might know someone who fits the categories above invite that person. RCIA Information Evening will be held on Tuesday 7th October at 6.30pm in the parish office boardroom. Please register with the parish office on 9335 2268 or parishmanager@fremantlepatricks.org.au.

Parish Morning Tea

The next parish morning tea will be held on Sunday 12th October in the Presbytery Carport after the 8am Mass. All Welcome.

The Parish Morning Tea Ministry will be taking donations during the monthly morning teas, for the rest of the year to assist the parish with Insurance, maintenance and repairs to Church and Presbytery. A donation box will be available at the morning teas for your donations. Your generosity no matter how big or small is greatly appreciated.

Financial Assistance

If you wish to assist financially for insurance or repair works you can funds into the account below with the reference of either insurance, repair works church or repair works presbytery.

Account Name: Basilica Working Account

BSB: 086 006

Account No: 48794 3085

Your assistance no matter how big or small is very much appreciated. Thank you to those who have already assisted so generously it is very much appreciated. Thank You and God Bless!

Mass Intentions

Saturday 20th September

6pm Vigil Mass: Francesca Capone (dec'd)

Sunday 21st September

8am Mass:

11am Mass: For the People

5pm Mass: Holy Souls

Monday 22nd September

Midday Mass:

Tuesday 23rd September

Midday Mass: Mario Da Silva (dec'd)

Wednesday 24th September

Midday Mass:

Thursday 25th September

Midday Mass: Andrew Zukowski (dec'd)

Friday 26th September

Midday Mass:

Saturday 27th September

Midday Mass: Holy Souls

6pm Vigil Mass:

Planned Giving

The collections are an important part of a Parish life. Your weekly 1st collection donations support the Priests in the parish to minister to the needs of the parish community and the fremantle boarders.

Your weekly 2nd collection donations helps us to maintain all aspects of the Basilica, Presbytery and Administration Centre.

Without your assistance we would not be able to provide and maintain the Parish and its community. Thank You!

Please continue to give generously via the collection plate, tap and go tablets or direct deposits into the accounts below.

EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

First Collection supports the Priests

EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

Second Collection supports the Parish

Upcoming Events

Wednesday 24th September

Notre Dame Graduation Mass

Saturday 4th October

Blessing of the Pets

Tuesday 7th October

Anointing of the Sick Mass

RCIA Information Evening