

47 Adelaide Street, Fremantle, WA, 6160

# Basilica of St. Patrick

## Third Sunday of Easter, Year C

### Sunday 4th May, 2025

#### Oblate Priests' at the Basilica

Fr Meno Basti OMI (Parish Priest & Rector)  
Fr Giancarlo Iollo OMI  
(Assistant Priest & Italian/Notre Dame Chaplain)  
Fr John Patrick John Mary OMI  
(Assistant Priest & Hospital Chaplain)  
Fr. Anthony Colbert OMI (Assistant Priest)

#### Church Opening Hours

Monday, Tuesday & Friday 10am to 3pm  
(Basilica Guardians Permitting)  
Wednesday & Thursday 10am to 1pm

#### Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed  
by Angelus and Midday Mass

#### Weekend Masses

Saturday: 6pm Vigil Mass  
Sunday: 8am, 8.15am (St Anne's, North  
Fremantle), 9.30am (Italian), 11am and 5pm

#### Confessions

First Friday of Each Month: 11am  
Saturday: 9.30am, 11am and 4.30pm

#### Basilica Parish Office

Angie Emanuele (Parish Manager)  
email: [parishmanager@fremantlestpatricks.org.au](mailto:parishmanager@fremantlestpatricks.org.au)

#### Parish Office working hours

Tuesday to Friday (9am to 3pm)  
Closed Weekends and Public Holidays

#### Contact

Office phone number: (08) 9335 2268  
Email: [parishmanager@fremantlestpatricks.org.au](mailto:parishmanager@fremantlestpatricks.org.au)  
Website: <http://fremantlestpatricks.org.au>

#### St Patrick's Community Support Centre

12 Queen Victoria Street, Fremantle WA 6160  
Reception Hours Mon to Fri 8.30am to 4.30pm  
Phone: 6372 4800

#### Parish Safeguarding Officer

Lynn Tomlinson 0424 243 224  
Sonia La Macchia 0411 221 187

#### Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costello SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more, visit <http://fremantlestpatricks.org.au/parish-safeguarding-project/>

Dear Parishioners and Friends,

In Lectionary Cycle C, our Sunday Gospels are usually taken from the Gospel of Luke. The Gospels for the Easter Season, however, are taken from the Gospel of John. Today's Gospel is one of the post-Resurrection appearances reported by John. Recall that in John's Gospel, Jesus appears first to Mary of Magdala, second to all of the disciples except Thomas, and finally to Thomas and the disciples (which we heard last Sunday). After those appearances, John's Gospel seems to conclude with a reference to other signs that Jesus gave after his Resurrection, which have not been recorded.

Because it follows this apparent conclusion, most scholars believe today's Gospel passage (and all of John 21) to have been an addition to John's original text. Because there are significant differences between this report and the other appearances described in John's Gospel, it is quite likely that this story is from a different source. There are details in the story that recall Jesus' call to Simon Peter and the other fishermen as well as the miraculous catch of fish (found in the Gospel of Luke, with parallels in the other Synoptic Gospels). The end of the chapter, where Jesus asks Peter three times whether he loves him, most likely is meant to represent the reconciliation that occurred between the community represented by John's Gospel with the larger Christian community represented by Peter. This Gospel reading is a rich and textured story that speaks of Jesus' presence in the Eucharist and our commission to serve others as Jesus did.

Last week we heard that Jesus appeared to the gathered disciples in a locked room, probably in Jerusalem. In today's Gospel, the disciples are no longer in Jerusalem; they are in Galilee, returning to their work of fishing. Simon Peter is still presented in the role of leader: when he announces that he is going fishing, the other disciples follow. They spend the night fishing but are unsuccessful.

Jesus calls to them from the shore, but just as when Jesus first appeared to Mary of Magdala, the disciples do not recognize him immediately. Still, they follow the stranger's instructions and bring in a large haul of fish. It is at this point that one of the disciples (the "disciple whom Jesus loved") realizes that Jesus is appearing to them. Upon hearing this news, Simon Peter leads the way again, jumping from the boat and swimming to shore. The other disciples follow in the boat, dragging the fish.

The disciples have brought to shore a tremendous catch of fish that Jesus has directed them to find. But once on the shore, they see that Jesus has already prepared fish and bread on a charcoal fire. Jesus directs the disciples to bring their catch of fish as well. Jesus is host at the meal that follows, feeding the disciples the bread and fish. In this detail we see allusions to the miracle of the multiplication of the loaves and the fishes told in John 6.

There are also allusions in the Gospel to our gathering for the celebration of the Mass. In the Eucharist, we too are fed by Jesus in the bread and wine that have become his very Body and Blood. We also find in this story insight about the Presentation of the Gifts at Mass. The gifts we bring to the altar, bread and wine, are made from gifts that God gave first to us: grain and grapes, the fruit of the earth. God has no need of anything further. Yet God accepts the offering we bring—bread and wine, "the work of human hands"—and transforms our offering into the gift of his very presence.

After the meal, Jesus directs himself to Simon Peter. The community of John's Gospel probably looked down on Peter because of his denial of Jesus. This dialogue with Simon Peter is a reversal of Peter's three denials. Peter is forgiven. Having been restored to friendship with Jesus, Simon Peter is sent on a mission. "Feed my lambs . . . Tend my sheep . . . Feed my sheep." These commands indicate that Peter is to be as Jesus, even unto sacrificing for the flock. As Jesus has fed Peter in this meal and as Jesus feeds us in the Eucharist, so he also sends us to follow him, asking that we offer our lives in service and sacrifice. (source Loyola Press)



# Music Ministry

## Organists & Cantors

Sat 6pm Mass: Aquinas Schola (Director: Hugh Lydon)  
Daniel van der Moezel (Organist)  
Sun 8am & 11am Masses: Eimear Foley (Cantor)  
Michael Peters (Organist)  
Sun 5pm Mass: Gilbert Rodgers (Cantor)  
Xavier Jarvis (Organist)

## Hymns

Mass Setting: Our Lady Help of Christians  
Processional Hymn: CWB 619 Alleluia Sing to Jesus  
Thanksgiving Hymn: CWB 845 This Joyful Eastertide  
Recessional Hymn: CWB 671 Easter Glory Fills the Sky

## The Liturgy of the Word

### Entrance Antiphon Cf. Ps 65: 1-2

Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

### First Reading Acts 5:27-32,40-41

*We are witnesses to all this: we and the Holy Spirit*

The high priest demanded an explanation of the Apostles. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord.

All: Thanks be to God.

### Responsorial Psalm Psalm 29(30):2,4-6,11-13

Response: I will praise you, Lord, for you have  
rescued me.

### Second Reading Apocalypse 5:11-14

*The Lamb that was sacrificed is worthy to be given  
riches and power*

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The Word of the Lord.

All: Thanks be to God.

### Gospel Acclamation cf Luke 24:32

Alleluia, alleluia!

Lord Jesus, make your word plain to us:  
make our hearts burn with love when you speak.  
Alleluia!

Gospel Reading John 21:1-14

*Jesus stepped forward, took the bread and gave it to them, and the same with the fish*

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, ‘I’m going fishing.’ They replied, ‘We’ll come with you.’ They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, ‘Have you caught anything, friends?’ And when they answered, ‘No’, he said, ‘Throw the net out to starboard and you’ll find something.’ So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, ‘It is the Lord.’ At these words ‘It is the Lord’, Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, ‘Bring some of the fish you have just caught.’ Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, ‘Come and have breakfast.’ None of the disciples was bold enough to ask, ‘Who are you?’; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

The gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Communion Antiphon Lk 24: 35

The disciples recognized the Lord Jesus  
in the breaking of the bread, alleluia.

The Gloria

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father, have  
mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

The Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father  
almighty;  
from there he will come to judge the living and the  
dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.

The Jubilee Prayer

Father in heaven,  
may the faith you have given us  
in your son, Jesus Christ, our brother,  
and the flame of charity enkindled  
in our hearts by the Holy Spirit,  
reawaken in us the blessed hope  
for the coming of your Kingdom.  
May your grace transform us  
into tireless cultivators of the seeds of the  
Gospel.  
May those seeds transform from within both  
humanity and the whole cosmos  
in the sure expectation  
of a new heaven and a new earth,  
when, with the powers of Evil vanquished,  
your glory will shine eternally.  
May the grace of the Jubilee  
reawaken in us, Pilgrims of Hope,  
a yearning for the treasures of heaven.  
May that same grace spread  
the joy and peace of our Redeemer  
throughout the earth.  
To you our God, eternally blessed,  
be glory and praise for ever.  
Amen



## Parish Notices

We welcome back for another term, Hugh Lydon, Director and the Aquinas Schola to the Saturday Vigil Masses at 6pm. Welcome Back!

### Cook Required

The Presbytery is seeking a weekday cook to work on Tuesdays and Thursdays to prepare a midday meal. You maybe required to work on a Sunday but only as a backup. Duties Include: Preparing two healthy midday meals on each day, setting up and cleaning of dining and kitchen areas, ensuring food in fridge and pantry is checked regularly. Must also be able to cook a variety of dishes and prepare a monthly meal plan and be able to cook for larger numbers when required.

If you would like further information please contact the office via email [parishmanager@fremantlepatricks.org.au](mailto:parishmanager@fremantlepatricks.org.au).

### Our Lady of Fatima

Nine day Novena in honour of Our Lady of Fatima will commence on Sunday 4<sup>th</sup> May with Rosary at 4.30pm followed by Mass at 5pm. The Novena will then continue as follows:-

**Monday 5<sup>th</sup> May to Saturday 10<sup>th</sup> May:** Rosary at 11.30am followed by Mass at Midday

**Sunday 11<sup>th</sup> May:** Rosary at 4.30pm followed by Mass at 5pm

**Monday 12<sup>th</sup> May:** Rosary at 11.30am followed by Mass at Midday

The Feast Day Mass will be held on Tuesday 13<sup>th</sup> May at 6pm followed by night procession through the Basilica and School Grounds. This years Concelebrated Mass will be led by Fr Andrew Chen OMI, Australian Oblate Provincial. All welcome to come and honour Our Lady of Fatima.

### Parish Morning Tea

The next Parish Morning Tea will be held on Sunday 18<sup>th</sup> May after the 8am Mass in the Presbytery carport. All Welcome.



The Parish Alpha Program will be launched in the parish on Wednesday 18<sup>th</sup> June at 6.30pm in the Parish Centre and continue for 10 weeks. More information on the noticeboards.

Over the next few weekends a member from the Alpha Team will speak at Masses. The Alpha Team consists of Shereen Banner, Terence Pestana, Maria Gorman, Sonia La Macchia, Maria Mattarocchia, Marietta Damos, Trevanna Cooper and Yulia Burns.

Please register your interest with either one of the team members or the parish office.

### Parish MAMI Appeal

Fr Eric Alleaume OMI, MAMI Coordinator will speak at the following Masses 6pm Vigil, 8am, 11am and 5pm on the weekend of 17/18 May 2025. Please support the Oblates in their missionary work.

### Project Compassion Donations

Please return your Project Compassion Donations asap either via the collection plate at Masses or the Parish Office. Thank You.

*We would like to sincerely thank Daniel Masmanian and the members of the Basilica Chorale who have provided us with beautiful music and singing during the weekend Masses and especially during Christmas and Easter. We wish them all the very best in their future endeavours. Thank You and God Bless.*

## Mass Intentions

### Saturday 3<sup>rd</sup> May

6pm Vigil Mass: Sally Debrincat (dec'd anniv.)

### Sunday 4<sup>th</sup> May

8am Mass: Zbyszek Mejer (dec'd)  
Anna Napoli (dec'd)

11am Mass: Julie Bok (dec'd) and Holy Souls

5pm Mass: Our Lady of Fatima Intentions

### Monday 5<sup>th</sup> May

Midday Mass: Our Lady of Fatima Intentions  
Christina Omodei (dec'd)

### Tuesday 6<sup>th</sup> May

Midday Mass: Our Lady of Fatima Intentions

### Wednesday 7<sup>th</sup> May

Midday Mass: Our Lady of Fatima Intentions

### Thursday 8<sup>th</sup> May

Midday Mass: Our Lady of Fatima Intentions  
Fortunata & Jose De Abreu (dec'd)

### Friday 9<sup>th</sup> May

Midday Mass: Our Lady of Fatima Intentions

### Saturday 10<sup>th</sup> May

Midday Mass: Our Lady of Fatima Intentions  
6pm Vigil Mass: John Goncalves (dec'd)

## Planned Giving

The collections are an important part of a Parish life. Your weekly 1st collection donations support the Priests in the parish to minister to the needs of the parish community and the fremantle boarders.

Your weekly 2nd collection donations helps us to maintain all aspects of the Basilica, Presbytery and Administration Centre.

Without your assistance we would not be able to provide and maintain the Parish and its community. Thank You!

Please continue to give generously via the collection plate, tap and go tablets or direct deposits into the accounts below.

### EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

**First Collection supports the Priests**

### EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

**Second Collection supports the Parish**

## Upcoming Events

**Sunday 4<sup>th</sup> May to Monday 12<sup>th</sup> May**

Our Lady of Fatima Novena

**Sunday 11<sup>th</sup> May**

Mother's Day

**Tuesday 13<sup>th</sup> May**

Feast Day Mass for Our Lady of Fatima

**Sunday 18<sup>th</sup> May**

Parish Morning Tea

MAMI Appeal