

47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

Palm Sunday, Year C

Sunday 13th April, 2025

Oblate Priests' at the Basilica

Fr Meno Basti OMI (Parish Priest & Rector)
Fr Giancarlo Iollo OMI
(Assistant Priest & Italian/Notre Dame Chaplain)
Fr John Patrick John Mary OMI
(Assistant Priest & Hospital Chaplain)
Fr. Anthony Colbert OMI (Assistant Priest)

Church Opening Hours

Monday to Friday 10am to 3pm
(Basilica Guardians Permitting)

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed
by Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass
Sunday: 8am, 8.15am (St Anne's, North
Fremantle),
9.30am (Italian), 11am and 5pm

Confessions

First Friday of Each Month: 11am
Saturday: 9.30am, 11am and 4.30pm

Basilica Parish Office

Angie Emanuele (Parish Manager)
email: parishmanager@fremantlestpatricks.org.au

Parish Office working hours

Tuesday to Friday (9am to 3pm)
Closed Weekends and Public Holidays

Contact

Office phone number: (08) 9335 2268
Email: parishmanager@fremantlestpatricks.org.au
Website: <http://fremantlestpatricks.org.au>

St Patrick's Community Support Centre

12 Queen Victoria Street, Fremantle WA 6160
Reception Hours Mon to Fri 8.30am to 4.30pm
Phone: 6372 4800

Parish Safeguarding Officer

Lynn Tomlinson 0424 243 224
Sonia La Macchia 0411 221 187

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costello SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more, visit <http://fremantlestpatricks.org.au/parish-safeguarding-project/>

Dear Parishioners and Friends!

This Sunday, with the Palm or Passion Sunday, we enter into the Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the Triduum, three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem.

Luke's Gospel is the only one to report the exchange between Jesus and the Pharisees as Jesus enters Jerusalem. Jesus' response shows that this event, and those yet to come, are part of a divine plan. At the Liturgy of the Word on this Sunday, the events of Jesus' passion are proclaimed in their entirety. This year (Year C), we read the passion of Jesus from the Gospel of Luke. Throughout Luke's Gospel we see that Jesus' words and actions proclaim the Kingdom of God. This motif continues throughout Luke's passion narrative. Jesus appears to be in total command of events at the Passover meal as he hands over the kingdom to his disciples. He welcomes them to the Passover meal announcing that this will be his last until the Kingdom of God is fulfilled.

As throughout Luke's Gospel, however, the disciples show little understanding of this kingdom that Jesus often announces. Following the meal, the disciples argue about who is the greatest. Jesus takes the opportunity to distinguish the meaning of leadership in the Kingdom of God from the forms of leadership seen in the world.

Jesus initiates a conversation with Simon and predicts his denial. Jesus then instructs his disciples to prepare themselves for the events that will follow. His words reveal an awareness of the challenges that all of them will face in the days ahead. As the disciples and Jesus enter the Mount of Olives, Jesus indicates the importance of the disciples' time in prayer, telling them that through prayer they will be able to face the challenges ahead.

In Luke's Gospel, Jesus is portrayed as active and vocal throughout his passion. When one of the disciples strikes the high priest's servant, Jesus heals the man, an event reported only in the Gospel of Luke. Jesus stops the disciples' protest against his arrest by noting that this is the "time for the power of darkness." Jesus engages and responds when brought before the Sanhedrin; his words speak about the "power of God" that will bring about the reign of the Son of Man.

When Luke describes the Way of the Cross and Jesus' crucifixion, he calls to our attention many events that are not reported in the other Gospels. Throughout his Gospel, Luke has paid heed to the women who accompanied Jesus. Now, on the road to Calvary, Jesus speaks to the women who walk with him. Only Luke reports Jesus' words of forgiveness spoken from the cross. And only Luke reports the dialogue between Jesus and the good thief. Finally, in contrast with the Gospels of Mark and Matthew, Luke reports no words of abandonment spoken by Jesus on the cross. Instead, Jesus, in full command until his death, commends his spirit to his Father and takes his final breath.

Throughout Holy Week, we will continue to reflect on the events of Jesus' passion and death. As we meditate on the cross, we ask again and anew what it means to make the statement of faith that Jesus, in his obedient suffering and dying, revealed himself to us as God's Son and brought to fulfillment the Kingdom of God. (source Loyola Press).



Music Ministry

Organists & Cantors

Sat 6pm Vigil Mass: Laura Rogers (Cantor), Andrew Brown (Organist)

Sun 8am & 11am Mass: Paul O'Neill (Cantor),

Andrew Brown (Organist)

Sun 5pm Mass: Joshua Adams (Cantor), Michael Peters (Organist)

Hymns

Mass Setting: Our Lady Help of Christians

Prelude Hymn: CWB 227 Hosanna to the Son of David

Processional Hymn: CWB 229 All Glory Praise and Honour

Thanksgiving Hymn: CWB 776 O Sacred Heart Surrounded

Processional Hymn: CWB 791 Praise to the Holiest in the Height

The Liturgy of the Word

Gospel Luke 19:28-40

Jesus went on ahead, going up to Jerusalem.
When he drew near to Bethphage and Bethany,
at the mount that is called Olivet,
he sent two disciples,
saying, 'Go into the village opposite,
where on entering you will find a colt tied,
on which no one has ever yet sat;
untie it and bring it here.
If any one asks you,
'Why are you untying it?'
you shall say this,
'The Lord has need of it.'
So those who were sent
went away and found it as he had told them.
And as they were untying the colt,
its owners said to them,
'Why are you untying the colt?'
And they said,
'The Lord has need of it.'
And they brought it to Jesus,
and throwing their garments on the colt
they set Jesus upon it.
And as he rode along,
they spread their garments on the road.
As he was drawing near,
at the descent of the Mount of Olives,
the whole multitude of the disciples
began to rejoice and praise God with a loud voice
for all the mighty works that they had seen,
saying,
'Blessed is the King who comes in the name of
the Lord!
Peace in heaven and glory in the highest!'

And some of the Pharisees in the multitude said
to him,
'Teacher, rebuke your disciples.'
He answered,
'I tell you, if these were silent,
the very stones would cry out.'
The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Entrance Antiphon

Cf. Jn 12: 1, 12-13; Ps 23: 9-10

Six days before the Passover,
when the Lord came into the city of Jerusalem,
the children ran to meet him;
in their hands they carried palm branches
and with a loud voice cried out:

Hosanna in the highest!
Blessed are you, who have come in your abundant
mercy!

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!
Who is this king of glory?
He, the Lord of hosts, he is the king of glory.

Hosanna in the highest!
Blessed are you, who have come in your abundant
mercy!

First reading Isaiah 50:4-7

*I did not cover my face against insult: I know I shall not be
shamed*

The Lord has given me
a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.

For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.

The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.
The word of the Lord.
All: Thanks be to God.

Responsorial Psalm Psalm 21(22):8-9,17-20,23-24

Response: My God, my God, why have you abandoned me?

Second reading Philippians 2:6-11 *Christ humbled himself but God raised him high*

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave
and became as men are;
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.
The word of the Lord.
All: Thanks be to God.

Gospel Acclamation Philippians 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death,
dying on the cross.
Therefore God raised him on high
and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Luke 22:14-23:56

*The Passion of our Lord Jesus Christ according to Luke you can
download from the website*

Communion Antiphon Mt 26: 42

Father, if this chalice cannot pass without my drinking it,
your will be done.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;
from there he will come to judge the living and
the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

The Jubilee Prayer

Father in heaven,
may the faith you have given us
in your son, Jesus Christ, our brother,
and the flame of charity enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed hope
for the coming of your Kingdom.
May your grace transform us
into tireless cultivators of the seeds of the
Gospel.
May those seeds transform from within both
humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.
May the grace of the Jubilee
reawaken in us, Pilgrims of Hope,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever.
Amen

Parish Notices

HOLY WEEK AND EASTER CEREMONIES

At St Patrick's Basilica

MONDAY 14, TUESDAY 15 AND WEDNESDAY 16 APRIL

Adoration at 11am

Mass at Midday

HOLY THURSDAY 17 APRIL

No Adoration and No midday Mass

7pm Mass of the Lord's Supper

8pm to 9pm Reconciliation in English and Italian

8pm to 10pm Adoration

GOOD FRIDAY 18 APRIL

No Adoration and No midday Mass

11am Stations of the Cross at the Basilica of St Patrick

12noon to 1pm Reconciliation

3pm Solemn Liturgy of the Lord's Passion

4.30pm-5.30pm Reconciliation

HOLY SATURDAY 19 APRIL

No Adoration and No midday Mass

9.30am, 11am and 4.30pm Reconciliation

4pm Polish Blessing of Food

7pm Easter Vigil Mass

EASTER SUNDAY 20 APRIL

Masses: 8am, 9.30am (Italian), 11am and 5pm

8.15am St Anne's, North Fremantle

Holy Week Readers

Thank you to everyone who has put their hands up to assist with reading and the washing of the Feet during Holy Week. Please check the roster on the noticeboards in the foyers of the Church. Thank You!

Sincere Thanks

Sincere Thanks to Sonia La Macchia and the students from Emmanuel College who filled the Holy Water bottles so that they can be blessed at the Easter Saturday Vigil Mass. Thank You.

Sincere Thanks to Joseph for his handyman services this week. Joseph has repaired and varnished the wooden doors to the office courtyard and also gave some loving care to our chairs and table in the courtyard. Thank You.

Thanks also to Natasha, Anna, Rosa and Daniel for all the preparations of the Church for Palm Sunday. The Church is beautifully decorated. Thank You

Easter Parish Office Opening Hours

The parish office will be closed Thursday 17th April until Monday 28th April. The office will reopen Tuesday 29th April at 9am.

Anzac Day Service

Please join us on Friday 25th April at the Midday Mass as we commemorate Anzac Day. Jack Sirett, will be performing the Last Post, Reveille, and Australian National Anthem on the bugle. All Welcome.

Mass Intentions

Saturday 12th April

6pm Vigil Mass: Elijah Abreu (Birthday int.)

Fr Tiziano Bogoni (dec'd)

Sunday 13th April

8am Mass: Winifred Rawlinson (dec'd)

11am Mass: Salvatore Scafidi (dec'd)

5pm Mass: Ambrogio Family (int)

Monday 14th April

Midday Mass: Anna Goncalves (Birthday int.)

Tuesday 15th April

Midday Mass: Franca Vinci (dec'd)

Wednesday 16th April

Midday Mass: James Ong & Jew Family (dec'd)

Thursday 17th April - Holy Thursday

7pm Mass: For the People

Friday 18th April - Good Friday

Saturday 19th April - Easter Saturday

Weekly Giving

The collections are an important part of a Parish life. Your weekly 1st collection donations support the Priests in the parish to minister to the needs of the parish community and the fremantle boarders.

Your weekly 2nd collection donations helps us to maintain all aspects of the Basilica, Presbytery and Administration Centre.

Without your assistance we would not be able to provide and maintain the Parish and its community. Thank You!

Please continue to give generously via the collection plate, tap and go tablets or direct deposits into the accounts below.

EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

First Collection supports the Priests

EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

Second Collection supports the Parish

Upcoming Events

Sunday 13th April

Palm Sunday

Thursday 17th April - Holy Thursday

Mass of the Lord's Supper

Friday 18th April - Good Friday

Stations of the Cross

Liturgy of the Lord's Passion

Saturday 19th April - Easter Saturday

Saturday Vigil Mass

Sunday 20th April - Easter Sunday