

47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

2nd Sunday of Easter/Divine Mercy Sunday, Year C
Sunday 27th April, 2025

Oblate Priests' at the Basilica

Fr Meno Basti OMI (Parish Priest & Rector)
Fr Giancarlo Iollo OMI
(Assistant Priest & Italian/Notre Dame Chaplain)
Fr John Patrick John Mary OMI
(Assistant Priest & Hospital Chaplain)
Fr. Anthony Colbert OMI (Assistant Priest)

Church Opening Hours

Monday to Friday 10am to 3pm
(Basilica Guardians Permitting)

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed
by Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass
Sunday: 8am, 8.15am (St Anne's, North
Fremantle),
9.30am (Italian), 11am and 5pm

Confessions

First Friday of Each Month: 11am
Saturday: 9.30am, 11am and 4.30pm

Basilica Parish Office

Angie Emanuele (Parish Manager)
email: parishmanager@fremantlepatrick.org.au

Parish Office working hours

Tuesday to Friday (9am to 3pm)
Closed Weekends and Public Holidays

Contact

Office phone number: (08) 9335 2268
Email: parishmanager@fremantlepatrick.org.au
Website: <http://fremantlepatrick.org.au>

St Patrick's Community Support Centre

12 Queen Victoria Street, Fremantle WA 6160
Reception Hours Mon to Fri 8.30am to 4.30pm
Phone: 6372 4800

Parish Safeguarding Officer

Lynn Tomlinson 0424 243 224
Sonia La Macchia 0411 221 187

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costello SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more, visit <http://fremantlepatrick.org.au/parish-safeguarding-project/>

Dear Parishioners and Friends,

Today's reading, from the Gospel of John, is proclaimed on the second Sunday of Easter in each of the three Sunday Lectionary cycles. This should alert us to the significance of the encounters with the resurrected Jesus described in this reading. This Gospel combines two scenes: Jesus' appearance to his disciples after his Resurrection and Jesus' dialogue with Thomas, the disciple who doubted.

Part of the mystery of Jesus' Resurrection is that he appeared to his disciples not as a spirit but in bodily form. We do not know exactly what this form was like. Earlier in John's Gospel, when Mary of Magdala first encountered the risen Jesus, she did not recognize the figure standing before her until Jesus spoke her. In Luke's Gospel, the disciples walking on the road to Emmaus did not recognize Jesus until he broke bread with them. We know from readings such as today's that in his resurrected body, Jesus was no longer bound by space; he appeared to the disciples in spite of the locked door. And yet, on this resurrected body, the disciples could still observe the marks of his Crucifixion.

In today's Gospel, Jesus greets his disciples with the gift of peace and the gift of the Holy Spirit. Jesus also commissions his disciples to continue the work that he has begun. As Jesus was sent by God, so too does Jesus send his disciples. This continuity with Jesus' own mission is an essential element of the Church. Jesus grants the means to accomplish this mission when he gives his disciples the gift of the Holy Spirit. The Holy Spirit binds us together as a community of faith and strengthens us to bear witness to Jesus' Resurrection.

Jesus' words to his disciples also highlight the integral connection between the forgiveness of sins and the gift of the Holy Spirit. Forgiveness and reconciliation are gifts to us from Jesus. With the grace of the Holy Spirit, we can share these with others. This is another essential aspect of what it means to be Christ's Church. The Church continues Jesus' ministry of forgiveness and reconciliation.

Thomas, the disciple who doubts, represents the reality of the Church that comes after this first community of disciples. All but the first disciples of Jesus must believe without seeing. Like Thomas, we may doubt the news that Jesus, who was crucified and buried, appeared to his disciples. It is part of our human nature to seek hard evidence that the Jesus who appeared to the disciples after his death is, indeed, the same Jesus who was crucified. Thomas is given the opportunity to be our representative who obtains this evidence. He gives witness to us that the Jesus who was raised is the same Jesus who had died. Through the gift of the Holy Spirit, we are among those who are blessed for we have not seen and yet have believed. (source Loyola Press)



Pope Francis

17/12/1936 - 21/04/2025

Let us pray for Pope Francis
May He Rest In Peace



Music Ministry

Organists & Cantors

Sat 6pm Mass: Jada Love (Cantor),

Daniel van der Moezel (Organist)

Sun 8am & 11am Masses: Noah Humich (Cantor)

Vince Basile (Organist)

Sun 5pm Mass: Gilbert Rodgers (Cantor)

Michael Peters (Organist)

Hymns

Mass Setting: Our Lady Help of Christians

Processional Hymn:

CWB 619 Alleluia Sing to Jesus

Thanksgiving Hymn: CWB 633 By your kingly power, O risen Lord

Recessional Hymn: CWB 647 Jesus Christ is Risen Today

The Liturgy of the Word

Entrance Antiphon 1 Pt 2: 2

Like newborn infants, you must long for the
pure, spiritual milk,
that in him you may grow to salvation, alleluia.

First Reading Acts 5:12-16

*The numbers of men and women who came to believe
in the Lord increased steadily*

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm Psalm 117(118):2-4,22-27

Response: Give thanks to the Lord, for he is
good; his love is everlasting

Second Reading Apocalypse 1:9-13,17-19

I was dead, and now I am to live for ever and ever

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One, I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation John 20:29

Alleluia, alleluia!

You believe in me, Thomas, because you have
seen me;

happy are those who have not seen me, but still
believe!
Alleluia!

Gospel Reading John 20:19-31
Eight days later, Jesus came again and stood among them

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, ‘Peace be with you’, and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, ‘Peace be with you.

‘As the Father sent me,
so am I sending you.’

After saying this he breathed on them and said:

‘Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.’

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, ‘We have seen the Lord’, he answered, ‘Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.’ Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. ‘Peace be with you’ he said. Then he spoke to Thomas, ‘Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.’ Thomas replied, ‘My Lord and my God!’ Jesus said to him:

‘You believe because you can see me.
Happy are those who have not seen and yet believe.’

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Communion Antiphon Cf. Jn 20: 27
Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father, have
mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;
from there he will come to judge the living and the
dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

The Jubilee Prayer

Father in heaven,
may the faith you have given us
in your son, Jesus Christ, our brother,
and the flame of charity enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed hope
for the coming of your Kingdom.
May your grace transform us
into tireless cultivators of the seeds of the
Gospel.
May those seeds transform from within both
humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.
May the grace of the Jubilee
reawaken in us, Pilgrims of Hope,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever.
Amen

Parish Notices

The Oblate community would like to sincerely thank parishioners and friends who supported the community during Holy Week and Easter. For your prayers, gifts and Easter wishes. Thank You and God Bless.

Easter Parish Office Opening Hours

The parish office will be closed until Tuesday 29th April. Urgent matters can be emailed to parishmanager@fremantlestpatricks.org.au. Thank You.

Cook Required

The Presbytery is seeking a week day cook to work on Tuesdays and Thursdays to prepare a midday meal. You maybe required to work on a Sunday but only as a backup. Duties Include: Preparing two healthy midday meals on each day, setting up and cleaning of dining and kitchen areas, ensuring food in fridge and pantry is checked regularly. Must also be able to cook a variety of dishes and prepare a monthly meal plan and be able to cook for larger numbers when required.

If you would like further information please contact the office via email parishmanager@fremantlestpatricks.org.au.

Our Lady of Fatima

Nine day Novena in honour of Our Lady of Fatima will commence on Sunday 4th May with Rosary at 4.30pm followed by Mass at 5pm. The Novena will then continue as follows:-

Monday 5th May to Saturday 10th May

Rosary at 11.30am followed by Mass at Midday

Sunday 11th May

Rosary at 4.30pm followed by Mass at 5pm

Monday 12th May

Rosary at 11.30am followed by Mass at Midday

The Feast Day Mass will be held on Tuesday 13th May at 7pm followed by night procession through the Basilica and School Grounds. This years Concelebrated Mass will be led by Fr Andrew Chen OMI, Australian Oblate Provincial. All welcome to come and honour Our Lady of Fatima.

Parish Morning Tea

The next Parish Morning Tea will be held on Sunday 18th May after the 8am Mass in the Presbytery carport. All Welcome.

Mass Intentions

Saturday 26th April

6pm Vigil Mass: Kenneth Douglas (dec'd)

Sunday 27th April

8am Mass: Libera Gizzarone (dec'd)

11am Mass:

Pope Francis (dec'd)

Ante, Maria & Ivko Separovich (dec'd)

5pm Mass:

Giuseppe Portelli, Antonio Natoli and Little Francesca Natoli (Dec'd)

Monday 28th April

Midday Mass: Paviot Family (dec'd)

Tuesday 29th April

Midday Mass: Lombardo Family (int)

Wednesday 30th April

Midday Mass: Leonardo Goncalves (dec'd)
Manuel Pereira (dec'd)

Thursday 1st May

Midday Mass:

Perica, Marjia & Viki Simich (dec'd)

Friday 2nd May

Midday Mass: Amedeo Lomma (dec'd)

Saturday 3rd May

Midday Mass: Ewa Kwiatkowski (dec'd)
Italia Zara (dec'd)

6pm Vigil Mass: Sally Debrincat (dec'd anniv.)

Planned Giving

The collections are an important part of a Parish life. Your weekly 1st collection donations support the Priests in the parish to minister to the needs of the parish community and the fremantle boarders.

Your weekly 2nd collection donations helps us to maintain all aspects of the Basilica, Presbytery and Administration Centre.

Without your assistance we would not be able to provide and maintain the Parish and its community. Thank You!

Please continue to give generously via the collection plate, tap and go tablets or direct deposits into the accounts below.

EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

First Collection supports the Priests

EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

Second Collection supports the Parish

Upcoming Events

Sunday 4th May to Monday 12th May

Our Lady of Fatima Novena

Tuesday 13th May

Feast Day Mass for Our Lady of Fatima

Sunday 18th May

Parish Morning Tea