

47 Adelaide Street, Fremantle, WA, 6160

# Basilica of St. Patrick

## Second Sunday in Ordinary Time, Year C

### Sunday 19th January, 2025

#### Oblate Priests' at the Basilica

Fr Meno Basti OMI (Parish Priest & Rector)  
Fr Giancarlo Iollo OMI  
(Assistant Priest & Italian/Notre Dame Chaplain)  
Fr John Patrick John Mary OMI  
(Assistant Priest & Hospital Chaplain)  
Fr. Anthony Colbert OMI (Assistant Priest)

#### Church Opening Hours

Monday to Friday 10am to 3pm  
(Basilica Guardians Permitting)

#### Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed  
by Angelus and Midday Mass

#### Weekend Masses

Saturday: 6pm Vigil Mass  
Sunday: 8am, 8.15am (St Anne's, North  
Fremantle),  
9.30am (Italian), 11am and 5pm

#### Confessions

First Friday of Each Month: 11am  
Saturday: 9.30am, 11am and 4.30pm

#### Basilica Parish Office

Angie Emanuele (Parish Manager)  
email: [parishmanager@fremantlestpatricks.org.au](mailto:parishmanager@fremantlestpatricks.org.au)

#### Parish Office working hours

Tuesday to Friday (9am to 3pm)  
Closed Weekends and Public Holidays

#### Contact

Office phone number: (08) 9335 2268  
Email: [parishmanager@fremantlestpatricks.org.au](mailto:parishmanager@fremantlestpatricks.org.au)  
Website: <http://fremantlestpatricks.org.au>

#### St Patrick's Community Support Centre

12 Queen Victoria Street, Fremantle WA 6160  
Reception Hours Mon to Fri 8.30am to 4.30pm  
Phone: 6372 4800

#### Parish Safeguarding Officer

Lynn Tomlinson 0424 243 224  
Sonia La Macchia 0411 221 187

#### Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costello SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more, visit <http://fremantlestpatricks.org.au/parish-safeguarding-project/>



Dear Parishioners and Friends!

This Sunday we begin the liturgical season of Ordinary Time. For many Sundays in this lectionary cycle (Cycle C), our readings will be taken from the Gospel of Luke. Occasionally, however, we will read from John's Gospel. This is true of today's Gospel reading, which describes the beginning of Jesus' ministry and his first miracle.

To situate today's reading within the context of John's Gospel, we note that John's report of this event follows Jesus' call of his first disciples. John tells us that Jesus and his disciples were invited to this wedding at Cana, as was Jesus' mother, Mary. There is no parallel report of this miracle at Cana in the Synoptic Gospels.

In the Church's liturgical history, the wedding feast of Cana is closely associated with the baptism of the Lord and the adoration of the infant Jesus by the Wise Men. In this context, the sign Jesus performs at the wedding feast is celebrated as an epiphany or a manifestation of Jesus' divinity.

Yet awareness of Jesus' impending passion and death is ever present in John's Gospel. Even in this report of Jesus' first sign, the language used anticipates Jesus' passion. When Jesus says to his mother that his hour has not yet come, he protests against her wishes in language that John will use again when reporting Jesus' Last Supper with his disciples. When introducing the story of Jesus washing his disciples' feet, John writes that Jesus knew that his hour had come. In John's Gospel, Jesus is very much in command and aware of all that is to happen to him.

Here, as elsewhere in John's Gospel, Mary is not mentioned by name, but is referred to instead as the mother of Jesus. Mary is influential in Jesus' first sign. She will also be present at his Crucifixion, a witness to the final manifestation of his divinity.

John's Gospel describes seven signs that indicate Jesus' identity to his disciples. John never speaks of these signs as miracles because their importance is not in the deed that Jesus performs but in what these deeds indicate about Jesus' identity. Here, as when John describes the other signs, the disciples are said to begin to believe, but no mention is made as to whether the other wedding guests are even aware of what has happened.

Marriage and wedding feasts are metaphors used in Scripture to describe God's salvation and the Kingdom of God. Here at the beginning of Jesus' public ministry, John's Gospel seeks to establish that Jesus is going to re-interpret and fulfill Yahweh's promise to Israel. Jesus establishes the New Covenant. A hint about what this New Covenant will be like is made evident in the deed that Jesus performs. Asked to do something to address the awkward situation that the absence of wine at a wedding feast would create, Jesus' miracle produces vast quantities of wine—six jars holding thirty gallons each are filled to overflowing with choice wine.

This lavish response to a simple human need is a vision for us of the abundance of God's kingdom. It challenges us to respond generously when confronted with human need today. We respond as best we can, fully confident that God can transform our efforts, bringing the Kingdom of God to fulfillment among us. (source Loyola Press),

# Music Ministry

## Organists & Cantors

Sat 6pm Vigil Mass: Rachel Singer (Cantor)  
Daniel van der Moezel (Organist)  
Sun 8am & 11am Masses: Paul O'Neill (Cantor)  
Vince Basile (Organist)  
Sun 5pm Mass: Jada Love (Cantor)  
Michael Peters (Organist)

## Hymns

Mass Setting: Missa Simplex  
Processional Hymn: CWB 618 All creatures of Our God and King  
Thanksgiving Hymn: CWB 830 Lord is my Shepherd  
Processional Hymn: CWB 654 Come, Holy Ghost, Creator, Come

## The Liturgy of the Word

### Entrance Antiphon Ps 65: 4

All the earth shall bow down before you, O God,  
and shall sing to you,  
shall sing to your name, O Most High!

### First reading Isaiah 62:1-5

*The bridegroom rejoices in his bride*

About Zion I will not be silent,  
about Jerusalem I will not grow weary,  
until her integrity shines out like the dawn  
and her salvation flames like a torch.

The nations then will see your integrity,  
all the kings your glory,  
and you will be called by a new name,  
one which the mouth of the Lord will confer.  
You are to be a crown of splendour in the hand  
of the Lord,  
a princely diadem in the hand of your God;

no longer are you to be named 'Forsaken',  
nor your land 'Abandoned',  
but you shall be called 'My Delight'  
and your land 'The Wedded';  
for the Lord takes delight in you  
and your land will have its wedding.

Like a young man marrying a virgin,  
so will the one who built you wed you,  
and as the bridegroom rejoices in his bride,  
so will your God rejoice in you.

The word of the Lord.  
All: Thanks be to God.

### Responsorial Psalm 95(96):1-3,7-10

Response: Proclaim his marvellous deeds to  
all the nations.

### Second reading 1 Corinthians 12:4-11

*The Spirit distributes gifts to different people just as he chooses*

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

The word of the Lord.  
All: Thanks be to God.

## **Gospel Acclamation cf. 2 Thess 2:14**

Alleluia, alleluia!

God has called us with the gospel  
to share in the glory of our Lord Jesus Christ.  
Alleluia!

## **Gospel John 2:1-11**

*'My hour has not come yet' - 'Do whatever he tells you'*

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water', and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The gospel of the Lord.

**All: Praise to you Lord Jesus Christ.**

## **Communion Antiphon**

**Cf. Ps 22: 5**

You have prepared a table before me,  
and how precious is the chalice that quenches my thirst.

## **The Gloria**

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## **The Apostles' Creed**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the  
Father almighty;  
from there he will come to judge the living  
and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.

## **Our Parish Prayer**

O God, the creator and giver of all good  
things, bless our Parish and Basilica of  
St Patrick  
and the community that worships here.  
Inspire us to work together to spread  
your love.  
Strengthen our faith and grant us the spirit of  
service so that, with your grace and the help  
of Mary Immaculate and St. Eugene de  
Mazenod, we may glorify you, provide for the  
needs of our wider community and make  
ourselves Holy.  
We ask you this through Christ our Lord.  
Amen.



# Parish Notices

## Christmas Offerings

The Oblates would like to sincerely thank everyone who have supported them through the Christmas Offerings and the many gifts they received during Christmas. You will all be remembered in their prayers. Thank You and God Bless.

## Parish Morning Tea

The next Parish Morning Tea will be held on Sunday 16th February after the 8am Mass in the Presbytery Carport. All Welcome.

## Jubilee Year 2025 - Pilgrims of Hope

What is a Jubilee? A Jubilee is a special year of grace and conversion, involving prayer, pilgrimage and sacramental repentance, held every 25 years, or during other years as called for by the Pope.

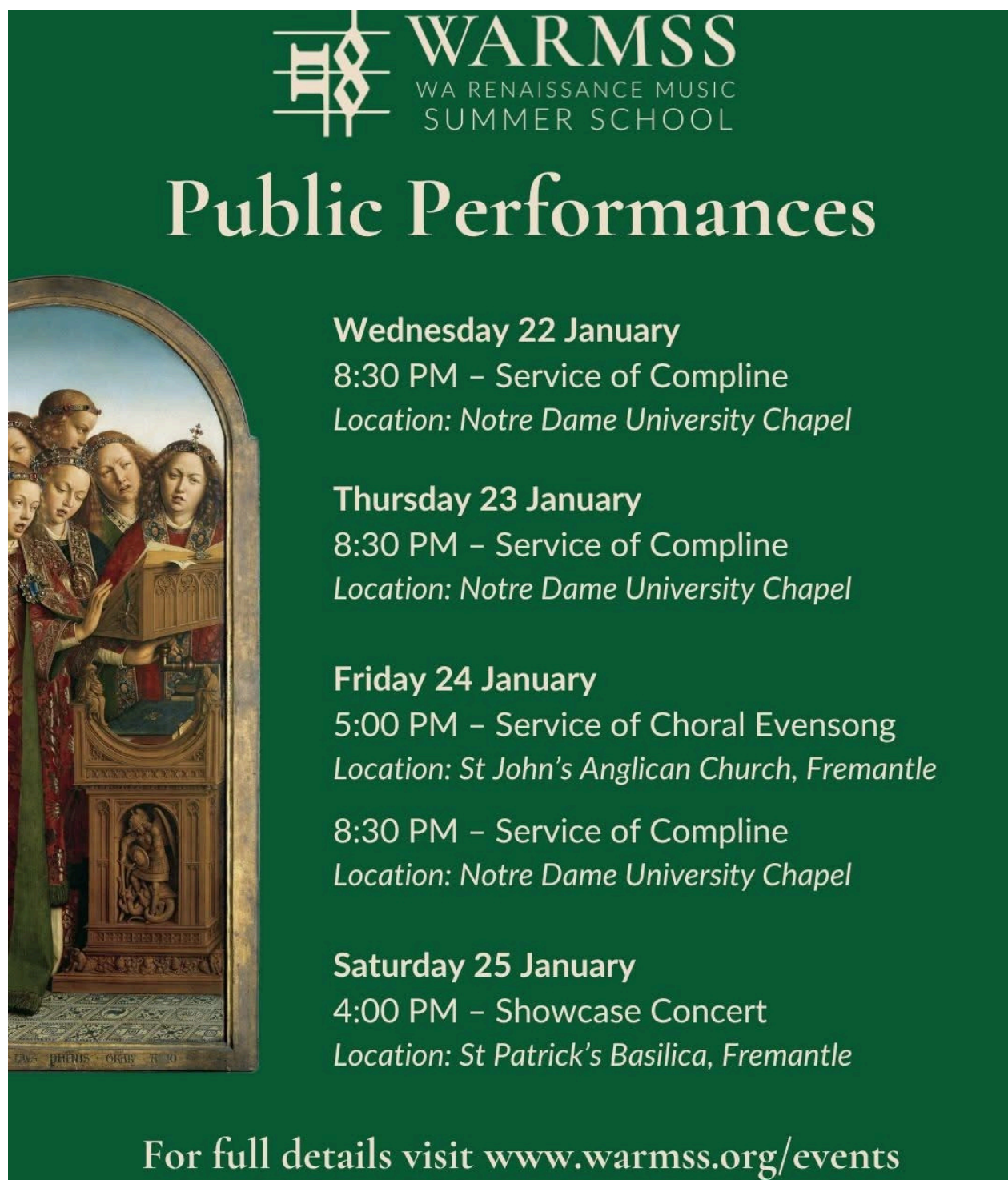
Through a series of concrete rituals, acts and commitments, the goal of a Jubilee year is to inspire and encourage holiness of life among the faithful and therefore to strengthen the Church's witness to God's loving mercy in and for the world.

This year the Basilica of St Patrick has been chosen as one of the five Churches in the Archdiocese of Perth as a place of pilgrimage.

We invite everyone to participate in this Jubilee Year.

## WARMSS Free Concerts

WA Renaissance Music Summer School has some free concerts in Fremantle from Wednesday 22 January to Saturday 25 January. See flyer below and also on the noticeboards in the side foyers of the Church. All Welcome.



The flyer features a green background with a white logo for WARMSS (WA Renaissance Music Summer School) at the top left. The main title 'Public Performances' is in a large, white, serif font. Below the title, there are four entries for performances, each with a date, time, and location. On the left side of the flyer, there is a vertical image of a religious painting depicting several figures in a church setting. At the bottom of the flyer, there is a white text box with a green border containing the website address.

**WARMSS**  
WA RENAISSANCE MUSIC  
SUMMER SCHOOL

## Public Performances

**Wednesday 22 January**  
8:30 PM – Service of Compline  
*Location: Notre Dame University Chapel*

**Thursday 23 January**  
8:30 PM – Service of Compline  
*Location: Notre Dame University Chapel*

**Friday 24 January**  
5:00 PM – Service of Choral Evensong  
*Location: St John's Anglican Church, Fremantle*  
8:30 PM – Service of Compline  
*Location: Notre Dame University Chapel*

**Saturday 25 January**  
4:00 PM – Showcase Concert  
*Location: St Patrick's Basilica, Fremantle*

For full details visit [www.warmss.org/events](http://www.warmss.org/events)

# Mass Intentions

## Saturday 18th January

6pm Vigil Mass:

## Sunday 19th January

8am Mass: Kevin Bonifare (dec'd)

11am Mass: James Ong & Jew Family (dec'd)

5pm Mass: Natoli Family (int)

## Monday 20th January

Midday Mass: Tomi Brygalski (dec'd)

## Tuesday 21st January

Midday Mass: Egidio Rico (dec'd)

## Wednesday 22nd January

Midday Mass: Silvino Correia (int)

## Thursday 23rd January

Midday Mass:

## Friday 24th January

Midday Mass:

## Saturday 25th January

Midday Mass: Maria Antonietta Francisco (dec'd)

6pm Vigil:

# Weekly Giving

The collections are an important part of a Parish life. Your weekly 1st collection donations support the Priests in the parish to minister to the needs of the parish community and the fremantle boarders.

Your weekly 2nd collection donations helps us to maintain all aspects of the Basilica, Presbytery and Administration Centre.

Without your assistance we would not be able to provide and maintain the Parish and its community. Thank You!

Please continue to give generously via the collection plate, tap and go tablets or direct deposits into the accounts below.

## EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

**First Collection supports the Priests**

## EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

**Second Collection supports the Parish**

# Upcoming Events

**Saturday 25 January**

WARMSS Free Concert