

47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

Twenty Seventh Sunday in Ordinary Time, Year B
Sunday 6th October 2024

Oblate Priests' at the Basilica

Fr Meno Basti OMI (Parish Priest & Rector)
Fr Giancarlo Iollo OMI
(Assistant Priest & Italian/Notre Dame Chaplain)
Fr John Patrick John Mary OMI
(Assistant Priest & Hospital Chaplain)
Fr. Anthony Colbert OMI (Assistant Priest)

Church Opening Hours

Monday to Friday 10am to 3pm
(Basilica Guardians Permitting)

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed
by Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass
Sunday: 8am, 8.15am (St Anne's, North
Fremantle),
9.30am (Italian), 11am and 5pm

Confessions

First Friday of Each Month: 11am
Saturday: 9.30am, 11am and 4.30pm

Parish Council Members

Marlene Dullard (Acting Chair)
Sonia La Macchia
Maria Gorman

Parish Finance Committee

Collin Visaggio (Chair)
Trevor Gorey
Michael Piu

Basilica Parish Office

Angie Emanuele (Parish Manager)
email:
parishmanager@fremantlestpatricks.org.au

Parish Office working hours

Tuesday to Friday (9am to 3pm)
Closed Weekends and Public Holidays

Contact

Office phone number: (08) 9335 2268
Email:
parishmanager@fremantlestpatricks.org.au
Website: <http://fremantlestpatricks.org.au>

Parish Safeguarding Officer

Lynn Tomlinson 0424 243 224

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costello SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more, visit <http://fremantlestpatricks.org.au/parish-safeguarding-project/>

Dear Parishioners and Friends,

Today we continue to read from the Gospel according to Mark. For the past three Sundays, we have been hearing Mark's reports of conversations between Jesus and his disciples. Beginning with today's Gospel, Jesus returns to Judea, Jewish territory, and resumes his public ministry. The first verse of chapter 10 of Mark's Gospel tells us that crowds gathered around Jesus, and he taught them, as was his custom. Immediately, the Pharisees approach Jesus to test him.

The Pharisees question Jesus about the lawfulness of divorce. Under specific conditions, divorce was an accepted practice among the Jewish people during the time of Jesus. It was regulated by the Law of Moses, as found in Deuteronomy 24:1-5. This law only permits that a husband may divorce his wife if he finds her to be indecent. This is the justification that the Pharisees reference when Jesus inquires about the commandment of Moses. In reply, Jesus quotes from the Book of Genesis and counters that God's original intention was that men and women would become one flesh in marriage. Jesus describes the teaching of Moses as a concession made to God's original intention because of human stubbornness.

In private, Jesus' disciples question him further about this teaching on divorce. It is to his disciples that Jesus lays out the implications of his teaching by explaining that remarriage after divorce is adultery. Jesus' teaching was more restrictive than the teaching of the Pharisees, which permitted remarriage. Jesus further distinguished his teaching from the cultural norms of his time by applying his words equally to men and women. Jewish culture permitted only that a husband may divorce his wife. Wives were not permitted to divorce their husband for any reason, including adultery.

God intended for women and men to be joined together in marriage. Among the purposes of marriage is the raising of children. By welcoming children and fostering their relationship with God, parents and families bear witness to the Kingdom of God.

At the end of today's Gospel, the people were bringing their children to Jesus, and again Jesus' disciples show that they just don't get it. Jesus reprimands his disciples and welcomes these children. Again Jesus offers these children as an example of the kind of complete trust and dependence upon God that ought to be the attitude of all believers. (Source Loyola Press)

Music Ministry

Organists & Cantors

Sat 6pm Vigil Mass: Noah Humich (Cantor)

Daniel van der Moezel (Organist)

Sun 8am & 11am Masses: Eimear Foley (Cantor)

Michael Peters (Organist)

Sun 5pm Mass: Joshua Adams (Cantor)

Daniel van der Moezel (Organist)

Hymns

Mass Setting: Paul Taylor – Mass of St Francis

Processional Hymn: CWB 739 Lord of Creation

Thanksgiving Hymn: CWB 615 A new commandment

Processional Hymn: CWB 740 Love divine

The Liturgy of the Word

Entrance Antiphon Cf. Est 4: 17

Within your will, O Lord, all things are
established,

and there is none that can resist your will.

For you have made all things, the heaven and
the earth,

and all that is held within the circle of heaven;
you are the Lord of all.

First Reading Genesis 2:18-24

A man and his wife become one body

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones,
and flesh from my flesh!

This is to be called woman,
for this was taken from man.'

This is why a man leaves his father and mother
and joins himself to his wife, and they become
one body.

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm Psalm 127(128)

Response: May the Lord bless us all the days of
our lives.

Second Reading Hebrews 2:9-11

*The one who sanctifies is the brother of those who are
sanctified*

We see in Jesus one who was for a short while
made lower than the angels and is now crowned
with glory and splendour because he submitted
to death; by God's grace he had to experience
death for all mankind.

As it was his purpose to bring a great many of
his sons into glory, it was appropriate that God,
for whom everything exists and through whom
everything exists, should make perfect, through
suffering, the leader who would take them to
their salvation. For the one who sanctifies, and
the ones who are sanctified, are of the same
stock; that is why he openly calls them brothers.

The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation 1 John 4:12

Alleluia, alleluia!

If we love one another,

God will live in us in perfect love.

Alleluia!

Gospel Reading Mark 10:2-16

What God has united, man must not divide

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Communion Antiphon Lam 3: 25

The Lord is good to those who hope in him,
to the soul that seeks him.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty;
from there he will come to judge the living
and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Our Parish Prayer

O God, the creator and giver of all good
things, bless our Parish and Basilica of
St Patrick
and the community that worships here.
Inspire us to work together to spread
your love.
Strengthen our faith and grant us the spirit of
service so that, with your grace and the help
of Mary Immaculate and St. Eugene de
Mazenod, we may glorify you, provide for the
needs of our wider community and make
ourselves Holy.
We ask you this through Christ our Lord.
Amen.

Parish Notices

Pope Francis has called us all to take part in a global day of Prayer and Fasting on Monday 7th October, to mark the one-year anniversary of the Hamas attack on Israel and in the face of the increasing conflict that is taking place in the Middle East.

Parish Morning Tea

The next parish morning tea will be held on Sunday 13th October after the 8am Mass in the Presbytery carport. All Welcome.

Graduations in October

The Basilica will host the Notre Dame Graduation on Thursday 10 October, IONA Graduation on Friday 11 October and CBC Graduation on Tuesday 15 October. We ask that you keep all the Graduates in your prayers.

Senior's Morning Tea

The next senior's morning tea will be held on Monday 21st October at 10am in the parish centre. All senior's welcome.

Annual Blessing of the Fleet Celebrations

Blessing of the Fleet will commence with 3 days of Rosary and Mass, Tuesday 22nd, Wednesday 23rd and Thursday 24th October commencing at 7.30pm. The Feast Day Mass will be celebrated on Sunday 27th October at 9.30am and will be led by the Bishop of Capo D'Orlando and Concelebrated by visiting Priest and the Oblates. Procession will leave the Basilica at 2pm for the Blessing of the Boats and will be followed by Benediction. **Please Note There will be no 5pm evening Mass on Sunday 27th October due to the Annual Blessing of the Fleet.**

Adoration in the Basilica

Adoration is held in the Basilica Monday to Saturday. The Blessed Sacrament is exposed at 11am with silent prayer until 11.20am, Rosary will then be held from 11.20am to 11.35am, following the Rosary there will be a time for silent prayer until 11.50am when Benediction will commence followed by Midday Mass. All Welcome to attend.

Safeguarding Induction for all Church workers

As the Fremantle parish has a large number of church workers (volunteers and paid workers) who are due for a renewal or who have yet to do a session of the Safeguarding procedures, we have organised a Safeguarding session in the parish. Many of you would have done the first induction in 2021 which means you are now due in 2024.

Please register with the parish office for the upcoming session

Tuesday, 19 November 2024

6-7pm

Basilica of St Patrick Parish Centre

National Oblate Youth Encounter

Oblate Youth Australia are excited to announce that the National Oblate Youth Encounter is back again this January, Fri 3rd – Mon 6th January, 2025, Mazonod College, Mulgrave, Victoria and registration is now open!

See Noticeboard in side foyers for more information of contact Emma Rice

erice@omi.com.au or 0422705230.

Mass Intentions

Saturday 5th October

6pm Vigil Mass: For the People

Sunday 6th October

8am Mass: Julie Bok (dec'd) and Holy Souls

11am Mass: Manuela De Faria (Birhtday int.)

Maria Fiore (dec'd anniv.)

5pm Mass: Ana & Ante Borzic (dec'd)

Monday 7th October

Midday Mass: Clare Ferguson-Smith (dec'd)

Tuesday 8th October

Midday Mass: Fortunata & Jose De Abreu (dec'd)

Annunziata Rico (dec'd)

Wednesday 9th October

Midday Mass: Fedele Vinci (dec'd)

Thursday 10th October

Midday Mass: John Goncalves (dec'd)

Friday 11th October

Midday Mass: Pasquale De Gennaro (dec'd)

Saturday 12th October

Midday Mass: Salvatore Scafidi (dec'd)

6pm Vigil: Emanuele Family (int)

Planned Giving

The Planned Giving Programme is an important part of the Parish and assists us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week giving was 46%.

Please consider joining the Planned Giving Programme. For more information contact the Parish Office. Thank you!

EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

First Collection supports the Priests

EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

Second Collection supports the Parish

Upcoming Events

Thursday 10 October

Notre Dame University Graduation Mass

Friday 11 October

IONA Graduation Mass

Sunday 13 October

Parish Morning Tea

Tuesday 15 October

CBC Graduation Mass

Wednesday 16 October

Frist Reconciliation for Primary School & Catechism Class