

47 Adelaide Street, Fremantle, WA, 6160

# Basilica of St. Patrick

## Thirteenth Sunday in Ordinary Time, Year B

### *Sunday 30th June 2024*

#### **Oblate Priests' at the Basilica**

Fr Meno Basti OMI (Parish Priest & Rector)  
Fr Giancarlo Iollo OMI  
(Assistant Priest & Italian/Notre Dame Chaplain)  
Fr John Patrick John Mary OMI  
(Assistant Priest & Hospital Chaplain)  
Fr. Anthony Colbert OMI (Assistant Priest)

#### **Church Opening Hours**

Monday to Friday 10am to 3pm  
(Basilica Guardians Permitting)

#### **Daily Mass & Adoration**

Monday to Saturday: 11am Adoration followed  
by Angelus and Midday Mass

#### **Weekend Masses**

Saturday: 6pm Vigil Mass  
Sunday: 8am, 8.15am (St Anne's, North  
Fremantle),  
9.30am (Italian), 11am and 5pm

#### **Confessions**

First Friday of Each Month: 11am  
Saturday: 9.30am, 11am and 4.30pm

#### **Parish Council Members**

Marlene Dullard (Acting Chair)  
Sonia La Macchia  
Maria Gorman

#### **Parish Finance Committee**

Collin Visaggio (Chair)  
Trevor Gorey  
Michael Piu

#### **Basilica Parish Office**

Angie Emanuele (Parish Manager)  
email:  
[parishmanager@fremantlestpatricks.org.au](mailto:parishmanager@fremantlestpatricks.org.au)

#### **Parish Office working hours**

Tuesday to Friday (9am to 3pm)  
Closed Weekends and Public Holidays

#### **Contact**

Office phone number: (08) 9335 2268  
Email:  
[parishmanager@fremantlestpatricks.org.au](mailto:parishmanager@fremantlestpatricks.org.au)  
Website: <http://fremantlestpatricks.org.au>

#### **Parish Safeguarding Officer**

Lynn Tomlinson 0424 243 224

#### **Safeguarding of our children in the Parish**

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costello SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more, visit <http://fremantlestpatricks.org.au/parish-safeguarding-project/>

Dear Parishioners and Friends,

Today's Gospel reports two stories of healing. One story tells us about a father's great love for his dying daughter. The other story tells us about a desperate woman who risks much as she seeks healing from Jesus. In each story, the request for healing is itself a courageous act of faith, and yet very different circumstances are represented by the lives of each suffering person.

Jairus is described as a synagogue official, a man of considerable standing in the Jewish community. Distraught over his daughter's poor health, he approaches Jesus and asks him to heal her. Although Mark doesn't provide many details, we can imagine that his daughter has been ill for some time and that her condition is deteriorating.

As Jesus leaves with Jairus, Mark describes a second person who seeks healing from Jesus, a woman with a hemorrhage. This woman secretly touches Jesus from behind and is immediately cured. In response, Jesus turns and asks who touched him. Jesus' disciples, always a little clueless in Mark's Gospel, help us envision the scene. The crowds are pushing in on Jesus, and yet he, knowing that power has gone out of him, asks who touched him. The woman could have remained anonymous, yet at Jesus' question she steps forward and acknowledges what she has done. Jesus responds by acknowledging her as a model of faith and sends her away in peace.

At this point, we can imagine Jairus's impatience with Jesus; his daughter is dying and Jesus hasn't helped him yet. As if to build a sense of urgency, messengers suddenly arrive and confirm Jairus's worst fear: his daughter has died. Jesus curiously ignores their message and reassures Jairus. When they arrive at Jairus's home, they find family and friends mourning the girl's death. Jesus enters the room of the dead girl, takes her by the hand, and instructs her to arise. Jairus's faith in Jesus has not been in vain; his daughter is restored to life.

The contrasts between Jairus and the woman with the haemorrhage are stark and revealing. One is a man, the other is a woman. One is a public official, an important person in the community. The other is a woman who has lost everything to find a cure to a condition that separated her from the community. One approaches Jesus publicly. The other approaches Jesus secretly. Yet in each case, faith leads them to seek out Jesus in their time of need.

The Gospel concludes with Jesus' instructions to remain silent about this miracle. This is typical of Mark's Gospel and is sometimes referred to as the messianic secret. Repeatedly, those who witness Jesus' power and authority are instructed to not speak of what they have witnessed. These instructions appear impossible to obey, and it is difficult to understand the purpose of these instructions. But in each case, they seem to emphasize the fact that each individual, including the reader of Mark's Gospel, must, in the end, make his or her own judgment about Jesus' identity. Each individual must make his or her own act of faith in affirming Jesus as God's Son. (Source Loyola Press)

# Music Ministry

## Organists & Cantors

Sat 6pm Vigil Mass: Paul O'Neil (Cantor)

Daniel van der Moezel (Organist)

Sun 8am & 11am Masses: Jada Love (Cantor),

Vince Basile (Organist)

5pm Mass: Ethan Kent (Cantor),

Michael Peters (Organist)

## Hymns

Mass Setting: Paul Taylor: Mass of St Francis

Processional Hymn: CWB 611 All the Earth proclaim the Lord

Thanksgiving Hymn: CWB 757 O Bless the lord, My Soul

Processional Hymn: CWB 767 O God Our Help in Ages Past

## The Liturgy of the Word

### Entrance Antiphon Ps 46: 2

All peoples, clap your hands.

Cry to God with shouts of joy!

### First Reading Wisdom 1:13-15,2:23-24

God takes no pleasure in the extinction of the living

Death was not God's doing,  
he takes no pleasure in the extinction of the living.

To be – for this he created all;  
the world's created things have health in them,  
in them no fatal poison can be found,  
and Hades holds no power on earth;  
for virtue is undying.

Yet God did make man imperishable,  
he made him in the image of his own nature;  
it was the devil's envy that brought death into the world,  
as those who are his partners will discover.

The word of the Lord.

All: Thanks be to God.

### Responsorial Psalm

Psalm 29(30):2,4-6,11-13

Response: I will praise you, Lord, for you  
have rescued me.

### Second Reading 2 Corinthians 8:7,9,13-15

The Lord Jesus became poor for your sake, to make you rich

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The Word of the Lord.

All: Thanks be to God.

### Gospel Acclamation 2 Timothy 1:10

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with  
death

and brought us life through his gospel.

Alleluia!

## Gospel Reading Mark 5:21-24,35-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The gospel of the Lord.

**All: Praise to you Lord Jesus Christ.**

### Communion Antiphon Cf. Ps 102: 1

Bless the Lord, O my soul,  
and all within me, his holy name.

### The Gloria

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

### The Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the  
Father almighty;  
from there he will come to judge the living  
and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.

### Our Parish Prayer

O God, the creator and giver of all good  
things, bless our Parish and Basilica of  
St Patrick  
and the community that worships here.  
Inspire us to work together to spread  
your love.  
Strengthen our faith and grant us the spirit of  
service so that, with your grace and the help  
of Mary Immaculate and St. Eugene de  
Mazenod, we may glorify you, provide for the  
needs of our wider community and make  
ourselves Holy.  
We ask you this through Christ our Lord.  
Amen.

# Parish Notices

## Archdiocesan Peter's Pence Collection

On the weekend of the 6/7 July there will be a third collection taken up at all Masses for the Archdiocesan Peter's Pence Collection.

## Repairs to Church

Commencing on Monday 1 July to Friday 5 July there will be some minor repairs being done to the side entrance doors and also inside the church. Please note that entrance via the side doors maybe disrupted during this time. Please also take care around the work areas. Thank You.

**Please Note: The Sacristy is to be used by Priests, Acolytes, Altar Servers, Sacristans and Office Staff only. The toilet located inside the Sacristy is not for public use. For Safeguarding reasons please avoid entering the Sacristy. If you wish to speak to a Priest please ask the Sacristan or wait for the Priest before or after Masses outside of the Sacristy.**

## Parish Morning Tea

The next parish morning tea will be held on Sunday 14th July after the 8am Mass in the Presbytery carport. All Welcome.

## Senior's Morning Tea

The next senior's morning tea will be held on Monday 15th July at 10am in the Parish Centre. All Senior's welcome.

**A reminder to all parishioners please take your handbags and other personal items with you when you go to receive Communion, do not leave them on the seats.**

## Tap and Go Facility for Collections- UP AND RUNNING!

You can tap and go for the 1st and 2nd Collections and any general donations you wish to make to the parish. **The terminals are now set up and located near St Patrick's Statue in the side foyer, also near the Piety Stall in the front foyer and near the Cross behind the Baptismal Font.**

## Safeguarding Induction for all Church workers

(volunteers and paid workers)

As the Fremantle parish has a large number of church workers (volunteers and paid workers) who are due for a renewal or who have yet to do a session of the Safeguarding procedures we have organised a Safeguarding session in the parish. Many of you would have done the first induction in 2021 which means you are now due in 2024.

Please register with the parish office for the upcoming session

*Tuesday, 19 November 2024*

*6-7pm*

*Basilica of St Patrick Parish Centre*

# Mass Intentions

## Saturday 29th June

6pm Vigil: Kenneth Douglas (dec'd)

## Sunday 30th June

8am Mass: Betty Bradley (dec'd)

11am Mass: Leonardo Goncalves (dec'd anniv.)

5pm Mass:

Giuseppina, Antonio & Little Francesca (dec'd)

## Monday 1st July

Midday Mass: Nada Rendell (dec'd)

## Tuesday 2nd July

Midday Mass: Petitions to Our Lady of Fatima

Amedeo Lomma (dec'd)

## Wednesday 3rd July

Midday Mass: Ewa Kwiatkowski (dec'd)

## Thursday 4th July

Midday Mass: Conceicao & Steve Rebelo (dec'd)

## Friday 5th July

Midday Mass: Maria Domenica Paparella (dec'd)

## Saturday 6th July

Midday Mass: Susanne Bond (dec'd)

6pm Vigil: Conceicao Da Silva (dec'd anniv.)

Maria Fernandes Da Silva (dec'd)

# Planned Giving

The Planned Giving Programme is an important part of the Parish and assists us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week giving was 100%.

Please consider joining the Planned Giving Programme. For more information contact the Parish Office. Thank you!

## EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

**First Collection supports the Priests**

## EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

**Second Collection supports the Parish**

# Upcoming Events

## 1 to 5 July

Minor repairs to the Church

## Weekend 6/7 July

Archdiocesan Peter's Pence Collection

## Sunday 14 July

Parish Morning Tea

## Monday 15 July

Senior's Morning Tea