

47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

The Solemnity of Corpus Christi, Year B

Sunday 2nd June 2024

Oblate Priests' at the Basilica

Fr Meno Basti OMI (Parish Priest & Rector)

Fr Giancarlo Iollo OMI

(Assistant Priest & Italian/Notre Dame Chaplain)

Fr John Patrick John Mary OMI

(Assistant Priest & Hospital Chaplain)

Fr. Anthony Colbert OMI (Assistant Priest)

Church Opening Hours

Monday to Friday 10am to 3pm

(Basilica Guardians Permitting)

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed

by Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass

Sunday: 8am, 8.15am (St Anne's, North Fremantle),

9.30am (Italian), 11am and 5pm

Confessions

First Friday of Each Month: 11am

Saturday: 9.30am, 11am and 4.30pm

Parish Council Members

Marlene Dullard (Acting Chair)

Sonia La Macchia

Maria Gorman

Parish Finance Committee

Collin Visaggio (Chair)

Trevor Gorey

Michael Piu

Basilica Parish Office

Angie Emanuele (Parish Manager)

email:

parishmanager@fremantlestpatricks.org.au

Parish Office working hours

Tuesday to Friday (9am to 3pm)

Closed Weekends and Public Holidays

Contact

Office phone number: (08) 9335 2268

Email:

parishmanager@fremantlestpatricks.org.au

Website: <http://fremantlestpatricks.org.au>

Parish Safeguarding Officers

Mary Davis 0409 115 191

Lynn Tomlinson 0424 243 224

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costello SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more, visit <http://fremantlestpatricks.org.au/parish-safeguarding-project/>

Dear Parishioners and Friends,

Today, the second Sunday after Pentecost, we celebrate a second solemnity, which marks our return to Ordinary Time in the liturgical calendar. Today is the Solemnity of the Most Holy Body and Blood of Christ. At one time, this day was called Corpus Christi, the Latin words for "the Body of Christ." In the most recent revision of our liturgical rites, the name for this day is expanded to be a more complete reflection of our Eucharistic theology.

In our reading for today, we read the account of the Last Supper found in the Gospel of Mark. It begins with the instructions that Jesus gave to his disciples to prepare their Passover celebration. It then goes on to give an account of the Last Supper. On this Sunday, however, our Lectionary reading omits the verses between these two passages; in those omitted verses we hear Jesus predict his betrayal by one of his disciples. The Gospel of Mark describes Jesus' Last Supper with his disciples as a celebration of the Jewish feast of Passover. The Jewish celebration of Passover is a memorial to and a ritual participation in the defining moment of Israel's history. It celebrates God's deliverance of his people from slavery in Egypt. The Passover meal includes many ritually important elements, such as unleavened bread, lamb, and bitter herbs. Each food item recalls an aspect of the Exodus event. The instructions for the preparation of this meal are carefully prescribed in the Law of Moses. It is a central obligation of the Jewish faith tradition to celebrate this meal and to give thanks to God for his deliverance and protection.

In the description of the Passover meal found in today's Gospel, however, Mark omits many elements of the Jewish Passover meal. Instead he describes only those elements he believes to be most essential to the Christian Eucharist: Jesus took bread, blessed the bread, broke the bread, and shared it with his disciples. Similar words and actions follow as Jesus shares the chalice with his disciples. This bread now shared is Jesus' own body. Those who drink from the chalice are invited to share in a new covenant which will be sealed by Jesus' own blood. Mark's Eucharistic theology looks forward to the Kingdom of God that Jesus inaugurates.

The Gospel for today reminds us that the Eucharist is a memorial of Christ's sacrifice on the cross. We believe that Jesus is truly present to us in the elements of bread and wine. Each time we celebrate this sacrament, we prepare for the Kingdom of God. This celebration, as the Second Vatican Council taught us, is the source and summit of the Christian life. (Source Loyola Press)

Music Ministry

Organists & Cantors

Sat 6pm Vigil Mass: Sophie Rodgers (Cantor)

Daniel van der Moezel (Organist)

Sun 8am & 11am Masses: Sophie Hamer (Cantor),

Michael Peters (Organist)

5pm Mass: Bonnie de la Hunty (Cantor),

Daniel van der Moezel (Organist)

Hymns

Mass Setting: Paul Taylor: Mass of St Francis

Processional Hymn:

CWB 619 Alleluia! Sing to Jesus!

Sequence: Sung

Thanksgiving Hymn: CWB 685 Gift of Finest Wheat

Recessional Hymn: CWB 755 Now Thank We All Our God

The Liturgy of the Word

Entrance Antiphon Cf. Ps 80: 17

He fed them with the finest wheat
and satisfied them with honey from the rock.

First Reading Exodus 24:3-8

This is the blood of the Covenant that the Lord has made with you

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Psalm 115(116):12-13,15-18

Response: I will take the cup of salvation, and call on the name of the Lord.

How can I repay the Lord
for his goodness to me?

The cup of salvation I will raise;

I will call on the Lord's name. **Response**

O precious in the eyes of the Lord
is the death of his faithful.

Your servant, Lord, your servant am I;
you have loosened my bonds. **Response.**

A thanksgiving sacrifice I make;

I will call on the Lord's name.

My vows to the Lord I will fulfil

before all his people. **Response.**

Second Reading Hebrews 9:11-15

The blood of Christ can purify our inner self

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation John 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

Gospel Reading Mark 14:12-16,22-26

This is my body; this is my blood

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

The gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Communion Antiphon Jn 6: 57

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty;
from there he will come to judge the living
and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Our Parish Prayer

O God, the creator and giver of all good
things, bless our Parish and Basilica of
St Patrick
and the community that worships here.
Inspire us to work together to spread
your love.
Strengthen our faith and grant us the spirit of
service so that, with your grace and the help
of Mary Immaculate and St. Eugene de
Mazenod, we may glorify you, provide for the
needs of our wider community and make
ourselves Holy.
We ask you this through Christ our Lord.
Amen.

Parish Notices

Anointing of the Sick Mass

Anointing of the Sick Masses will recommence in the Parish in June. The first Mass will be held on **Tuesday 11 June at the Midday Mass**. Masses will then be held bi-monthly on the first Tuesday. Dates will be advertised in bulletin.

Parish Morning Tea

The next parish morning tea will be held on Sunday 9th June after the 8am Mass in the Presbytery carport. All Welcome.

Senior's Morning Tea

The next Senior's Morning Tea will be held on Monday 17 June 2024 at 10am in the parish hall. All senior's welcome.

Tap and Go Facility for Collections- UP AND RUNNING!

You can tap and go for the 1st and 2nd Collections and any general donations you wish to make to the parish. **The terminals are now set up and located near St Patrick's Statue in the side foyer, also near the Piety Stall in the front foyer and near the Cross behind the Baptismal Font.**

Safeguarding Induction for all Church workers (volunteers and paid workers)

As the Fremantle parish has a large number of church workers (volunteers and paid workers) who are due for a renewal or who have yet to do a session of the Safeguarding procedures we have organised a Safeguarding session in the parish. Many of you would have done the first induction in 2021 which means you are now due in 2024.

Please register with the parish office for the upcoming session below:-

Tuesday, 19 November 2024

6-7 pm

Basilica of St Patrick Parish Centre

The St Vincent De Paul Society Needs You!!

You want to help, and you don't know how? Join Vinnies. If you aren't sure about how much time it involves or what's expected – call us and have a quiet chat and we can answer any of your questions.

People fear a big commitment which they may not be able to cope with but really, it's a little commitment but what you can help achieve with that small amount of time can change lives in very profound ways.

Call me – let's talk. Clare – 0406 973 595

Mass Intentions

Saturday 1st June

6pm Vigil: Julie Carr (int good health)

Sunday 2nd June

8am Mass: Julie Bok (dec'd) and Holy Souls

11am Mass: Rosa & Steven Caporn (int)

5pm Mass: Florenzo Nardi (dec'd)
Herman Alvarez (dec'd)

Monday 3rd June

Midday Mass: Ewa Kwiatkowski (dec'd)
Diana Edwards (int good health)

Tuesday 4th June

Midday Mass: Olivia Capelinha (dec'd)

Wednesday 5th June

Midday Mass: Joe Lino (dec'd)

Thursday 6th June

Midday Mass: Paul Bosch (int) and Prabhu (int)

Friday 7th June

Midday Mass: Intentions of the Lay Association of the Ursuline Sisters of the Sacred Heart

Saturday 8th June

Midday Mass: Fortunata & Jose De Abreu (dec'd)
Anne Maria Russell (dec'd anniv.)

6pm Vigil: Joseph Egan (dec'd anniv.) and
Brendon Pearson (dec'd anniv.)

Planned Giving

The Planned Giving Programme is an important part of the Parish and assists us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week giving was 65%.

Please consider joining the Planned Giving Programme. For more information contact the Parish Office. Thank you!

EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

First Collection supports the Priests

EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

Second Collection supports the Parish

Upcoming Events

Saturday 8 June

CBC Family Mass

Sunday 9 June

Parish Morning Tea

Tuesday 11 June

Anointing of the Sick Mass

Monday 17 June

Senior's Morning Tea