

47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

Palm Sunday/The Passion of the Lord, Year B

Sunday 24th March, 2024

Oblate Priests' at the Basilica

Fr Meno Basti OMI (Parish Priest & Rector)
Fr Giancarlo Iollo OMI
(Assistant Priest & Italian Chaplain)
Fr John Patrick John Mary OMI
(Assistant Priest & Hospital Chaplain)
Fr. Anthony Colbert OMI (Assistant Priest)

Church Opening Hours

Monday to Friday 10am to 3pm
(Basilica Guardians Permitting)

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed by
Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass
Sunday: 8am, 8.15am (St Anne's, North Fremantle),
9.30am (Italian) 11am and 5pm

Confessions

First Friday of Each Month: 11am
Saturday: 9.30am, 11am and 4.30pm
First Saturday of Each Month: 10.30am (Italian)

Parish Council Members

Marlene Dullard (Acting Chair) Sonia La Macchia
Rob De Sousa Maria Gorman

Parish Finance Committee

Collin Visaggio (Chair)
Trevor Gorey
Michael Piu

Basilica Parish Office

Angie Emanuele (Parish Manager)
email: parishmanager@fremantlestpatricks.org.au

Parish Office working hours

Tuesday to Friday (9am to 3pm)
Closed Weekends and Public Holidays

Contact

Office phone number: (08) 9335 2268
Email: parishmanager@fremantlestpatricks.org.au
Website: <http://fremantlestpatricks.org.au>

Parish Safeguarding Officers

Mary Davis 0409 115 191
Lynn Tomlinson 0424 243 224

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costello SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more, visit <http://fremantlestpatricks.org.au/parish-safeguarding-project/>

Dear Parishioners and Friends,

This Sunday, called Palm or Passion Sunday, is the first day of Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the Triduum—three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they blessed God and shouted "Hosanna!" This event is reported in each of the four Gospels.

At the Liturgy of the Word on Palm Sunday, the events of Jesus' passion are proclaimed in their entirety. In Lectionary Cycle B, we read the passion of Jesus as found in the Gospel of Mark. We will hear these events proclaimed again when we celebrate the Triduum later in the week. On Good Friday, we will read the passion of Jesus from the Gospel of John.

In Mark's Gospel, Jesus' passion and death are presented as the consequence of the tension between the Jewish authorities and Jesus that had been building throughout his public ministry. This tension reached its breaking point when Jesus drove the merchants and moneychangers from the Temple. After this event, the chief priests and scribes began seeking a way to put Jesus to death, and yet, this is only the surface explanation for his death.

When Jesus was arrested and brought before the Sanhedrin—the council of Jewish priests, scribes, and elders—he was charged with blasphemy, citing his threat to the Temple. When he was brought before Pilate, however, the religious authorities presented his crime as a political one, charging that Jesus claimed to be king of the Jews. In continuity with a theme of Mark's Gospel, the messianic claim of Jesus is widely misunderstood.

In Mark's Gospel, Jesus' disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. They fare no better in Mark's narrative of Jesus' passion and death. At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested vehemently. Yet in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus' passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but they remained at a distance.

Throughout this Gospel, Mark challenges the reader to consider the claim with which the Gospel begins: Jesus is the Son of God. When we read Mark's account of the passion, we begin to comprehend the deeper theological statement being made about Jesus' death. In Mark's telling of the passion narrative, Jesus understood his death to have been preordained, and he accepted this death in obedience to God's will. Jewish Scripture is quoted only once, but there are several references to the fulfilment of the Scriptures. Jesus understood his anointing in Bethany as an anticipation of his burial, and he announced that this story would be told together with the Gospel throughout the world. Jesus predicted his betrayal by Judas as well as Peter's denial. At his arrest, Jesus acknowledged that the preordained time had arrived. Jesus was both confident and silent before his accusers. After he was sentenced to death, Jesus did not speak again until his final cry from the cross. The bystanders misunderstood and believed that he was calling for Elijah. The Roman centurion, however, affirmed what Mark has presented throughout this Gospel: Jesus is the Son of God. Nowhere was this revealed more fully than in his death on the cross.

During Holy Week, we prayerfully remember the events of Jesus' passion and death. As we meditate on the cross, we ask again and anew what it means to make the statement of faith that Jesus, in his obedient suffering and dying, revealed himself to us as God's Son. (Source Loyola Press)

Music Ministry

Organists & Cantors

Sat 6pm Vigil: Aquinas Schola (Conductor: Hugh Lydon),
Samuel Yeow (Organist)

Sun 8am & 11am: Jessica Taylor & Paul O'Neill (Cantors),
Andrew Brown (Organist)

Sun 5pm: Bonnie de la Hunty (Cantor), Michael Peters (Organist)

Hymns

Mass Setting: Our Lady Help of Christians

Prelude 227 Hosanna to the Son of David (8am, 11am & 5pm)

Processional Hymn: CWB 229 All Glory Praise and Honour

Thanksgiving Hymn: CWB 776 O Sacred Heart Surrounded

Recessional Hymn: CWB 791 Praise to the Holiest in the Height

The Liturgy of the Word

Entrance Antiphon

Six days before the Passover,
when the Lord came into the city of Jerusalem,
the children ran to meet him;
in their hands they carried palm branches
and with a loud voice cried out:

Hosanna in the highest!
Blessed are you, who have come in your abundant
mercy!

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!
Who is this king of glory?
He, the Lord of hosts, he is the king of glory.

Hosanna in the highest!
Blessed are you, who have come in your abundant
mercy!

First reading Isaiah 50:4-7

I did not cover my face against insult: I know I shall
not be shamed

The Lord has given me a disciple's tongue. So that I
may know how to reply to the wearied he provides
me with speech. Each morning he wakes me to
hear, to listen like a disciple. The Lord has opened
my ear.

For my part, I made no resistance, neither did I
turn away. I offered my back to those who struck
me, my cheeks to those who tore at my beard; I did
not cover my face against insult and spittle.

The Lord comes to my help, so that I am
untouched by the insults. So, too, I set my face like
flint; I know I shall not be shamed.

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Psalm 21(22):8-9,17-20,23-24

**Response: My God, my God, why have you
abandoned me?**

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.'

Response

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet
I can count every one of my bones.

Response

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me!

Response

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.

Revere him, Israel's sons.

Response

Second reading Philippians 2:6-11

Christ humbled himself but God raised him high

His state was divine, yet Christ Jesus did not
cling to his equality with God but emptied
himself to assume the condition of a slave and
became as men are; and being as all men are, he
was humbler yet, even to accepting death, death
on a cross.

But God raised him high and gave him the name
which is above all other names so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus and
that every tongue should acclaim Jesus Christ as
Lord, to the glory of God the Father.

The word of the Lord.

All: Thanks be to God.

Gospel Acclamation Philippians 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death,
dying on the cross.

Therefore God raised him on high
and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

*Please scan the QR code to access the Passion
Narration according to St. Mark.*

Communion Antiphon Mt 26: 42

Father, if this chalice cannot pass without my drinking it,
your will be done.

Parish Notices

Parish Office New Opening Hours

Parish Office will operate Tuesday to Friday 9am to 3pm only. The office can be contacted via email: parishmanager@fremantlestpatricks.org.au or a message can be left on 9335 2268.

Stations of the Cross

Stations of the Cross continue every Friday until Good Friday. Stations in English after the Midday Mass and Stations in Italian at 6.30pm.

Annual Archdiocesan Chrism Mass

Most Reverend Timothy Costelloe SDB, Archbishop of Perth, wishes to invite all parishioners to attend the Annual Archdiocesan Chrism Mass, St Mary's Cathedral, Victoria Square, Perth on Tuesday 26th March at 7pm.

Holy Thursday - Mass of the Last Supper

We are seeking volunteers for the Washing of the Feet during the Mass of the Last Supper on Thursday 28th March at 7pm. If you can assist please contact the Parish Office.

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty;
from there he will come to judge the living and
the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Our Parish Prayer

O God, the creator and giver of all good things, bless our Parish and Basilica of St Patrick and the community that worships here.
Inspire us to work together to spread your love.
Strengthen our faith and grant us the spirit of service so that, with your grace and the help of Mary Immaculate and St. Eugene de Mazenod, we may glorify you, provide for the needs of our wider community and make ourselves Holy.
We ask you this through Christ our Lord.
Amen.

HOLY WEEK & EASTER CEREMONIES 2024

HOLY WEEK

**MONDAY 25TH, TUESDAY 26TH &
WEDNESDAY 27TH MARCH**
Adoration: 11am; Mass: Midday

HOLY THURSDAY - 28TH MARCH
No Adoration and No Midday Mass
7pm Mass of the Lord's Supper
8pm till 9pm Reconciliation in English
Adoration 8pm till 10pm

GOOD FRIDAY - 29TH MARCH
No Adoration and No Midday Mass
11am Stations of the Cross at the Basilica of St Patrick
12noon to 1pm Reconciliation
3pm Solemn Liturgy of the Lord's Passion
4.30pm-5.30pm Reconciliation

HOLY SATURDAY - 30TH MARCH
No Adoration and No Midday Mass
9.30am, 11am and 4.30pm Reconciliation
4pm Polish Blessing of Food
7pm Easter Vigil Mass

EASTER SUNDAY - 31ST MARCH
MASSES: 8am, 9.30am (Italian), 11am and 5pm
8.15am St Anne's, North Fremantle

Easter Offerings

Usually twice a year you are invited, as a community, to make a special effort to financially support the Priests of the Basilica. As the special season of Easter is fast approaching, you are encouraged to support the Priests during this special season of Easter. The envelopes are in the pews, so kindly use them and support your priests generously.

Mass Intentions

Saturday 23rd March

6pm Vigil Mass:
Joan Swindells & Family (int)

Sunday 24th March

8am Mass:
11am Mass: James Ong & Jew Family (dec'd)
5pm Mass: Giuseppe Portelli (dec'd)

Monday 25th March

Midday Mass: Teresa Antonio Family (dec'd)

Tuesday 26th March

Midday Mass: Moises Francisco (dec'd)

Wednesday 27th March

Midday Mass:
Giovanni & Carmina Colacci (dec'd)

Thursday 28th March - HOLY THURSDAY

NO MIDDAY MASS
7pm Mass: For the People

Friday 29th March - GOOD FRIDAY

NO MIDDAY MASS
Saturday 23rd March - HOLY SATURDAY

NO MIDDAY MASS
7pm Vigil Mass: For the People
Rosa Caporn (Birthday int)
Maria Jovita Muller (Birthday int)

Planned Giving

The Planned Giving Programme is an important part of the Parish and assists us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week giving was 63%.

Please consider joining the Planned Giving Programme. For more information contact the Parish Office. Thank you!

EFT First Collection Details

BSB: 086 006
A/c No: 56187 5405
Reference: 1st Collection and your name
First Collection supports the Priests

EFT Second Collection Details

BSB: 066 107
A/c No: 0080 0216
Reference: 2nd Collection and your name
Second Collection supports the Parish

Upcoming Events

Tuesday 26 March

Archdiocesan Chrism Mass

Thursday 28 March - Holy Thursday

7pm Mass of the Lord's Supper

Friday 29 March - Good Friday

11am Stations of the Cross
3pm Liturgy of the Lords Passion

Saturday 30 March - Holy Saturday

7pm Vigil Mass

Sunday 31 March - Easter Sunday