

47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

Third Sunday of Lent, *Year B*

Sunday 3rd March, 2024

Oblate Priests' at the Basilica

Fr Meno Basti OMI (Parish Priest & Rector)
Fr Giancarlo Iollo OMI
(Assistant Priest & Italian Chaplain)
Fr John Patrick John Mary OMI
(Assistant Priest & Hospital Chaplain)
Fr. Anthony Colbert OMI (Assistant Priest)

Church Opening Hours

Monday to Friday 9am to 3pm
(Basilica Guardians Permitting)

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed by
Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass
Sunday: 8am, 8.15am (St Anne's, North Fremantle),
9.30am (Italian) 11am and 5pm

Confessions

First Friday of Each Month: 11am
Saturday: 9.30am, 11am and 4.30pm
First Saturday of Each Month: 10.30am (Italian)

Parish Council Members

Marlene Dullard (Acting Chair) Sonia La Macchia
Rob De Sousa Maria Gorman

Parish Finance Committee

Collin Visaggio (Chair)
Trevor Gorey
Michael Piu

Basilica Parish Office

Angie Emanuele (Parish Manager)
email: parishmanager@fremantlestpatricks.org.au

Parish Office working hours

Tuesday to Friday (9am to 3pm)
Closed Weekends and Public Holidays

Contact

Office phone number: (08) 9335 2268
Email: parishmanager@fremantlestpatricks.org.au
Website: <http://fremantlestpatricks.org.au>

Parish Safeguarding Officers

Mary Davis 0409 115 191
Lynn Tomlinson 0424 243 224

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costello SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more, visit <http://fremantlestpatricks.org.au/parish-safeguarding-project/>

Dear Parishioners and Friends,

In today's Gospel we read about how Jesus overturned the tables of the merchants and the moneychangers in the Temple at Jerusalem. In order to understand the relevance of Jesus' action, we must learn more about the activities that were going on in the temple area. Worship at the Temple in Jerusalem included animal sacrifice, and merchants sold animals to worshippers. Moneychangers exchanged Roman coins, which bore the image of the Roman emperor, for the temple coins that were needed to pay the temple tax.

Jesus' action at the Temple in Jerusalem is recorded in all four Gospels and is often understood to be among the events that led to Jesus' arrest and Crucifixion. The Gospel of John, however, places this event much earlier in Jesus' public ministry than do the Synoptic Gospels. In John's Gospel this event occurs at the very beginning of Jesus' ministry, after his first miracle at the wedding feast at Cana.

We must read the Gospel of John carefully, especially in its presentation of Jesus' relationship to Judaism. The Gospel of John tends to reflect greater tension and animosity between Jesus and the Jewish authorities than the Synoptic Gospels. The Gospel of John was the last of the four Gospels to be written, and its narrative reflects the growing divide between the Jewish community and the early Christian community. Thus, greater emphasis on the distinction between Christianity and Judaism is found in John's Gospel.

Reflecting upon the destruction of the Temple of Jerusalem (A.D. 70), John recalls Jesus' cleansing of the Temple and uses that story to interpret this later event. John explains to his audience, an early Christian community, that temple worship would no longer be necessary because it was surpassed in the passion, death, and Resurrection of Jesus. With greater frequency than the other Evangelists, John intersperses post-Resurrection reflections of this Christian community in his narrative.

After clearing the Temple of the merchants and the moneychangers, John's Gospel tells us that the people asked for a sign of Jesus' authority to do such an audacious act. In response, Jesus predicted his death and Resurrection. Throughout John's Gospel, the language of signs is distinctive. Jesus' miracles are called signs, and the people look to these signs for proof of his authority. Here we learn that the sign par excellence will be Jesus' passion, death, and Resurrection.

During Lent we reflect upon the meaning of this sign for us and for our world. We might take this opportunity to consider the quality of our prayer and worship. In our prayers we seek to deepen our relationship with the person of Christ. In our worship with the community, we gather to experience anew the passion, death, and Resurrection of Jesus and its significance in our lives. Christ promises to be present with us when we gather for prayer. (source Loyola Press)

Music Ministry

Organists & Cantors

Sat 6pm Vigil: Ethan Kent (Cantor), Andrew Brown (Organist)

Sun 8am & 11am: Paul O'Neill (Cantor), Michael Peters (Organist)

Sun 5pm: Gilbert Rodgers (Cantor), Andrew Brown (Organist)

Hymns

Mass Setting: Missa Simplex

Processional Hymn: CWB 746 May this Lenten discipline

Thanksgiving Hymn: CWB 718 I am the Bread of Life

Recessional Hymn: CWB 640 Christ is made the sure foundation

The Liturgy of the Word

Entrance Antiphon Cf. Ps 24: 15-16

My eyes are always on the Lord,
for he rescues my feet from the snare.

Turn to me and have mercy on me,
for I am alone and poor.

First reading Exodus 20:1-17

The Law given at Sinai

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall have no gods except me.

'You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God, am a jealous God and I punish the father's fault in the sons, the grandsons, and the great-grandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments.

'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Remember the sabbath day and keep it holy. For six days you shall labour and do all your work, but the seventh day is a sabbath for the Lord your God. You shall do no work that day, neither you nor your son nor your daughter nor your servants, men or women, nor your animals nor the stranger who lives with you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the sabbath day and made it sacred.

'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness against your neighbour.

'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm 18(19):8-11

Response. Lord, you have the words of everlasting life.

The law of the Lord is perfect,
it revives the soul.

The rule of the Lord is to be trusted,
it gives wisdom to the simple. **Response.**

The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes. **Response.**

The fear of the Lord is holy,
abiding for ever.

The decrees of the Lord are truth
and all of them just. **Response.**

They are more to be desired than gold,
than the purest of gold
and sweeter are they than honey,
than honey from the comb. **Response.**

Second reading 1 Corinthians 1:22-25

The crucified Christ, the power and wisdom of God

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord.

All: Thanks be to God.

Gospel Acclamation John 3:16

Praise to you, Lord Jesus Christ, king of endless glory!
God loved the world so much, he gave us his only Son,
that all who believe in him might have eternal life.
Praise to you, Lord Jesus Christ, king of endless glory!

Gospel John 2:13-25

Destroy this sanctuary and in three days I will raise it up

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money-changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money-changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

Priest: The Gospel of the Lord.

All: Praise to be God Lord Jesus Christ

Communion Antiphon

The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.

Parish Notices

Reminder: The Oblates will be away from Monday 4th March to Friday 8th March. There will be NO ADORATION during that week, Masses only. Thank you and please keep the Oblates in your prayers.

Parish Office New Opening Hours

Parish Office will operate Tuesday to Friday 9am to 3pm only. The office can be contacted via email: parishmanager@fremantlestpatricks.org.au or a message can be left on 9335 2268.

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty;
from there he will come to judge the living and
the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Our Parish Prayer

O God, the creator and giver of all good things, bless our Parish and Basilica of St Patrick and the community that worships here.
Inspire us to work together to spread your love.
Strengthen our faith and grant us the spirit of service so that, with your grace and the help of Mary Immaculate and St. Eugene de Mazenod, we may glorify you, provide for the needs of our wider community and make ourselves Holy.
We ask you this through Christ our Lord.
Amen.

Planned Giving 2024/2025

Please collect your new Planned Giving Envelopes which are now available in the side foyer of the Church. If you are not a member of the Planned Giving and would like to become a member please contact the Parish Office.

Stations of the Cross

Stations of the Cross continue every Friday until Good Friday. Stations in English after the Midday Mass and Stations in Italian at 6.30pm.

Parish Morning Tea

The next Parish Morning Tea will be held on Sunday 10th March after the 8am Mass in the Presbytery Carport.

St Patrick's Day Concert

The Basilica invites all Parishioners to a St Patrick's Day Concert on Friday 15th March at 7.30pm. Enjoy an evening of Choir, Strings & Organ. See noticeboard for more information.

Senior's Morning Tea

The next Senior's Morning Tea will be held on Monday 18th March at 10am in the Parish Centre. All Senior's Welcome.

Palm Sunday - 23rd March, 2024

Unfortunately we will only have limited number of palms and olive branches available at Masses. Please bring your own palms or olive branches for blessing.

Annual Archdiocesan Chrism Mass

Most Reverend Timothy Costelloe SDB, Archbishop of Perth, wishes to invite all parishioners to attend the Annual Archdiocesan Chrism Mass, St Mary's Cathedral, Victoria Square, Perth on Tuesday 26th March at 7pm.

Holy Week Timetables

Times of Masses, Stations of the Cross and Liturgies for Holy Week available in the side foyer this weekend and also on our website at fremantlestpatricks.org.au.

Holy Thursday - Mass of the Last Supper

We are seeking volunteers for the Washing of the Feet during the Mass of the Last Supper on Thursday 28th March at 7pm. If you can assist please contact the Parish Office.

ATCO Upgrade to Gas Network in Fremantle

Please Note that there will be gas works on Elder Place, Point, Adelaide, Parry and Quarry Streets from 6th March to 1st May, 2024 between 7am to 4pm. These works will cause some issues with traffic and detours maybe in place. Please be guided by traffic controllers during this time and perhaps allow some extra time to get to Church.

Mass Intentions

Saturday 2nd March

6pm Vigil Mass:

Luigi Brizzi (dec'd 50th anniversary)

Sunday 3rd March

8am Mass: Julie Bok (dec'd) and Holy Souls

11am Mass: Ewa Kwiatkowski (dec'd)

Agnes Breen (dec'd)

5pm Mass:

Vittorio & Maria Natoli (int. Wedding Anniversary)

Monday 4th March

Midday Mass: Lombardo Family (int)

Tuesday 5th March

Midday Mass: Susanna De Bari (dec'd)

Wednesday 6th March

Midday Mass:

Thursday 7th March

Midday Mass: Luigi Gizzarone (dec'd anniv.)

Friday 8th March

Midday Mass:

Fortunata & Jose De Abreu (dec'd)

Saturday 9th March

Midday Mass:

6pm Vigil Mass: Antero & Luzia Rebelo (dec'd)

Planned Giving

The Planned Giving Programme is an important part of the Parish and assists us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week giving was 67%.

Please consider joining the Planned Giving Programme. For more information contact the Parish Office. Thank you!

EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

First Collection supports the Priests

EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

Second Collection supports the Parish

Upcoming Events

Sunday 10 March

Parish Morning Tea

Friday 15 March

St Patrick's Day Concert

Monday 18 March

Senior's Morning Tea

Sunday 23 March

Palm Sunday