47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

The Third Sunday in Ordinary Time, Year A Sunday 22nd January, 2023

Oblate Priests' at the Basilica

Fr. John Sebastian OMI (Rector & Parish Priest)
Fr Angelo Wijewickrama OMI
(Assistant Priest & Hospital Chaplain)
Fr Giancarlo Iollo OMI
(Assistant Priest & Italian Chaplain)
Fr John Patrick John Mary OMI (Assistant Priest)
Fr. Anthony Colbert OMI (Assistant Priest)

Church Opening Hours

Monday to Friday 9am to 3pm (Basilica Guardians Permitting)

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed by Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass Sunday: 8am, 8.15am (St Anne's, North Fremantle), 9.30am (Italian) 11am and 5pm

Confessions

First Friday of Each Month: 11am Saturday: 9.30am, 10.30am (Italian), 11am and 4.30pm

Parish Council Members

Domenic Burgio (Chair) Marlene Dullard Rob De Sousa Maria Gorman Sonia La Macchia Vita Mews

Parish Finance Committee

Trevor Gorey (Chair) Michael Piu Collin Visaggio

Basilica Office staff

Angie Emanuele (Parish Manager) email: parishoffice1@iinet.net.au Stefani Boschman (Parish Secretary) email: parishoffice2@iinet.net.au

Parish working hours

Monday to Friday (9am to 3pm) Closed Weekends and Public Holidays

Contact

Office phone number: (08) 9335 2268 Email: parishoffice@oblates.com.au Website: http://fremantlestpatricks.org.au

Parish Safeguarding Officers

Mary Davis 0409 115 191 Lynn Tomlinson 0424 243 224

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costelloe SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish.

Regarding Masks

Masks are not mandatory; however, masks are encouraged where physical distancing is not possible if you have cold & flu symptoms, or you wish to safeguard yourself from the COVID-19 virus.

Dear Parishioners and Friends,

The gospel today talks about the beginning of Jesus's public ministry. He begins his ministry, inviting the people to repent from their past life and thus invites us to enter the light which he has brought into the world.

When Jesus began his ministry, he used the same words John the Baptist had used: "Repent, for the Kingdom of Heaven has come near." "To repent" means that we make a complete change of direction in our lives. It is a daily effort to make conscious decisions to come closer to God.

After his preaching, Jesus finds the first disciples for his work. They are not Pharisees or Scribes, not scholars or influential members of the community but ordinary fishermen. Jesus has never seen them before, but he invited them to become his disciples, and they responded immediately, leaving their nets, their boats, and their father to follow Jesus.

It is significant to note that the call takes place right in their working place. "Immediately they left their nets and followed Jesus." They put their total trust in Jesus, leaving behind their only means of livelihood, not knowing where it would all lead. From now on their life would consist not in worrying what they could get and keep but in service to their brothers and sisters, especially those in greatest need.

Usually, rabbinical students sought out their teachers and attached themselves to them. However, Jesus, as rabbi, took the initiative and called them, that is the reason Jesus says, "You did not choose me rather I chose you."

When Jesus chose them what did he see in them? He did not see their ability, but their availability. What Jesus taught His disciples was not a course of study, but a way of life to follow. Hence, He offered these men the opportunity to observe him from close at hand daily.

What Christ needs today is not our ability, but our availability. This is where my challenge comes. The challenge is that we need to appreciate our call to be Christ's disciples. Every one of us is called by God, both individually and collectively. The mission of preaching, teaching, and healing which Jesus began in Galilee is now the responsibility of the Church.

Our own unique vocation and relationship with the risen Lord is never separated from the Body of the universal Church. Be we monk, priest, married or single lay person, male or female, we are all called, and in this call, we become what God wants us to be. Amen

Fr. John Sebastian OMI Rector & Parish Priest

Music Ministry

Organists & Cantors

Sat 6pm Vigil Mass: Emma Oorschot (cantor), Andrew Brown (organist) 8am & 11am: Bonnie de la Hunty (cantor), Andrew Brown (organist)

5pm: Bonnie de la Hunty (cantor), Michael Peter (organist)

Hymns

Mass Setting: Paul Mason - Mass Shalom Processional Hymn: CWB 792 Praise to the Lord, the Almighty Thanksgiving Hymn: CWB 733 Lord, Be My Vision Recessional Hymn: CWB 835 The Voice of God

The Liturgy of the Word

Entrance Antiphon Cf. Ps 95: 1, 6

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

First reading Isaiah 8:23-9:3

A reading from the prophet Isaiah

In Galilee of the nations the people has seen a great light

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone.

You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils.

For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor – these you break as on the day of Midian.

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm 26(27):1,4,13-14

The Lord is my light and my salvation.

The Lord is my light and my help; whom shall I fear?
The Lord is the stronghold of my life; before whom shall I shrink?

The Lord is my light and my salvation.

There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple.

The Lord is my light and my salvation.

I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord!

The Lord is my light and my salvation.

Second reading 1 Corinthians 1:10-13,17 A reading from the first letter of St Paul to the Corinthians

Make up the differences between you instead of disagreeing among yourselves

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollos', 'I am for Cephas', 'I am for Christ.' Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

The word of the Lord. All: Thanks be to God.

Gospel Acclamation Matthew 4:23

Alleluia, alleluia!

Jesus preached the Good News of the kingdom

and healed all who were sick.

Alleluia!

Gospel Matthew 4:12-23

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to St Matthew

All: Glory to you, O Lord.

He went and settled in Capernaum: in this way the prophecy of Isaiah was fulfilled

Hearing that John had been arrested, Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

'Land of Zebulun! Land of Naphtali!

Way of the sea on the far side of Jordan,

Galilee of the nations!

The people that lived in darkness has seen a great light;

on those who dwell in the land and shadow of death

a light has dawned.'

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.'

As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him. Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him.

He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

Priest: The Gospel of the Lord.

All: Praise to be God Lord Jesus Christ

Communion Antiphon Cf. Ps 33: 6

Look toward the Lord and be radiant; let your faces not be abashed.

The Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us:

Lord God, heavenly King, O God, almighty Father.

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

> For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven,

Father almighty; from there he will come to judge the living and the dead.

and is seated at the right hand of God the

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Our Parish Prayer

O God, the creator and giver of all good things, bless our Parish and Basilica of St Patrick and the community that worships here.

Inspire us to work together to spread your love.

Strengthen our faith and grant us the spirit of service so that, with your grace and the help of Mary Immaculate and St. Eugene de Mazenod, we may glorify you, provide for the needs of our wider community and make ourselves Holy.

We ask you this through Christ our Lord. Amen.

Parish Notices

Parish Morning Tea and Senior's Morning Tea

There is no Parish Morning Tea or Senior's Morning Tea in January. February dates will be advised soon.

World Youth Day 2023

From 20th July to 10th August 2023 Oblate Youth Australia will be travelling to Lisbon, Portugal for the World Youth Day Pilgrimage. We are planning to join with Bishop Mark Edwards and the Wagga Diocese on pilgrimage to the Holy Land and Lisbon for WYD before finishing our trip in Aix-En-Provence – the birthplace of our founder St Eugene de Mazenod.

The indicative cost for WYD has been quoted at \$9930 and this includes airfares, accommodation, registration for WYD, tours and most meals. Please note that this is only an indicative quote.

We are now taking expressions of interest for the pilgrimage, and you can find more information & a detailed itinerary by visiting: https://bit.ly/OYAWYD23

If you have questions or need more info please contact:

Emma Rice erice@oblates.com.au 0422705230.

Caritas Ambassador

Parish Program Join us for a three-part series where we will dive deeper into the heart and stories of Project Compassion 2023.

The aim of this event is to ignite the desire in everyone to answer the call, join in, and reach out to our vulnerable brothers and sisters. In doing so, we unite to bring the love and mercy of God to all.

DATE: Tuesday, 17th January 2023, Tuesday, 31st January 2023, and Tuesday, 14th February 2023

TIME: 6:30PM to 8:00PM (light refreshments will be provided)

ADDRESS: 40A MARY STREET, HIGHGATE (entry to car parking is available from Harold Street)

Please contact Dcn Paul Reid or Shelby D'Souza on 9422 7925 or email perth@caritas.org.au for more information.

Mass Intentions

Sunday 22nd January

8am Mass: For the People

9.30am Italian Mass:

Gaetano & Maria Letizia (dec'd)

Antonio Di Lello (dec'd)

Carlo Pruiti (dec'd)

11am Mass:

5pm Mass:

Monday 23rd January

Midday Mass: Lombardi Family (int)

Tuesday 24th January

Midday Mass:

Wednesday 25th January

Midday Mass: Niksa Brozicevich (dec'd)

Thursday 26th January

Midday Mass: Helen Griffith (dec'd)

Friday 27th January

Midday Mass: Antero & Maria Rebelo (dec'd)

Saturday 28th January

Midday Mass: 6pm Vigil Mass:

Planned Giving

The Planned Giving Programme is an important part of the Parish and assists us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week giving was 60%.

Please consider joining the Planned Giving Programme. For more information contact the Parish Office. Thank you!

EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

First Collection supports the Priests

EFT Second Collection Details

BSB: 066 107 A/c No: 0080 0216

Reference: 2nd Collection and your name

Second Collection supports the Parish