47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick 26th Sunday in Ordinary Time, Year C Sunday 25th September, 2022

Oblate Priests' at the Basilica

Fr. John Sebastian OMI (Rector & Parish Priest)
Fr Angelo Wijewickrama OMI
(Asst. Parish Priest & Hospital Chaplain)
Fr Giancarlo Iollo OMI (Assistant Priest)
Fr John Patrick John Mary OMI (Assistant Priest)
Fr. Anthony Colbert OMI (Assistant Priest)
Fr. John Archbold OMI (Assistant Priest)

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed by Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass Sunday: 8am, 8.15am (St Anne's, North Fremantle), 9.30am (Italian) 11am and 5pm

Confessions

First Friday of Each Month: 11am Saturday: 9.30am, 10.30am (Italian), 11am and 4.30pm

Parish Council Members

Domenic Burgio (Chair)
Marlene Dullard
Rob De Sousa
Maria Gorman
Sonia La Macchia
Vita Mews

Parish Finance Committee

Trevor Gorey (Chair) Michael Piu Collin Visaggio

Basilica Office staff

Angie Emanuele (Parish Manager) email: parishoffice1@iinet.net.au Stefani Boschman (Parish Secretary) email: parishoffice2@iinet.net.au

Parish working hours

Monday to Friday (9am to 3pm) Closed Weekends and Public Holidays

Contact

Office phone number: (08) 9335 2268 Email: parishoffice@oblates.com.au Website: http://fremantlestpatricks.org.au

Parish Safeguarding Officers

Mary Davis 0409 115 191 Lynn Tomlinson 0424 243 224

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costelloe SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish.

Regarding Masks

Masks are not mandatory; however, masks are encouraged where physical distancing is not possible if you have cold & flu symptoms, or you wish to safeguard yourself from the COVID-19 virus.

Dear Parishioners and Friends,

Greetings to you all!

The parable of the rich man and Lazarus is found only in the gospel of Luke. This parable of Jesus is the continuation from the parable of the unjust steward, in which the master appreciated the astuteness of his steward and finished the parable with a profound teaching, 'You cannot be the slave both of God and of money.' But the Pharisees, who were lovers of money, heard all this, and they ridiculed him" (Lk16:14). So, Jesus told them this parable of the rich man and Lazarus, which indeed is directed at them.

In this parable, the rich man who feasted everyday did not have a name, whereas the poor man, who was covered with sores, and longed to fill himself with the scraps that fell from the rich man's table had a name: Lazarus. One may ask why Lazarus and not the rich man? We cannot say for certain; but Lazarus is the Greek form of the Hebrew name, Eleazar, which means, "God is my help." And the name may well be to emphasize the truth that even if the poor righteous man has no other helper, God is his help. It is also interesting to note that this is the only one of Jesus' parables where any of the characters is given a proper name.

William Barclay, in his book "The parables of Jesus" says that this parable makes it clear that a man will get what he wants but that he must pay the price for getting it. Abraham said to the rich man, "You chose to set your heart on worldly things; now you must pay the price. "On the other hand, Lazarus had set his hope and thought on God, as his very name shows; now he will have his reward. We can get anything in this world if we are ready to pay the price for it, but in the end, there are certain things which cost too much. George Macdonald tells of a village draper who grew rich by always keeping his thumb on the measure and giving his customers just a fraction too little. He says of him, "He took from his soul and put it in his sillier bag" He certainly grew rich, but it was at the expense of his soul. It is as if God said to us in this world, "You can have whatever you want," and our choice in itself led in the end to heaven or hell."

So, the parable of the rich man and Lazarus sends out a clear message to all of us who follow Jesus. How do I deal with the blessings and the riches of my life? Do I invest it in temporary happiness, or do I invest it in lasting happiness? The choice is in each one's hands. Amen.

Fr. John Sebastian OMI Rector & Parish Priest

Music Ministry

Organists & Cantors

Sat 6pm Vigil: Lucinda Nicholls (cantor), Vince Basile (organist) Sun 8am & 11am: Eimear Foley (cantor), Vince Basile (organist) Sun 5pm: Eimear Foley (cantor), Michael Peters (organist)

Hymns

Mass Setting: Paul Mason - Mass Shalom Processional Hymn: CWB 648 Christians, let us love one another Thanksgiving Hymn: CWB 863 Where there is charity and love Recessional Hymn: CWB 799 Rejoice, the Lord is King!

The Liturgy of the Word

Entrance Antiphon

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

First Reading

A reading from the Book of prophet Amos 6:1,4-7 Woe to those who live in luxury

The almighty Lord says this:

Woe to those ensconced so snugly in Zion and to those who feel so safe on the mountain of Samaria,

those famous men of this first of nations to whom the House of Israel goes as client. Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock, and stall-fattened veal; they bawl to the sound of the harp, they invent new instruments of music like David, they drink wine by the bowlful, and use the finest oil for anointing themselves, but about the ruin of Joseph they do not care at all. That is why they will be the first to be exiled; the sprawlers' revelry is over.

The Word of the Lord. All: Thanks be to God.

Responsorial Psalm

Praise the Lord, my soul!

It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free.

Praise the Lord, my soul!

It is the Lord who gives sight to the blind, who raises up those who are bowed down.

It is the Lord who loves the just, the Lord, who protects the stranger.

Praise the Lord, my soul!

The Lord upholds the widow and orphan but thwarts the path of the wicked.

The Lord will reign for ever,

Zion's God, from age to age.

Praise the Lord, my soul!

Second Reading

A reading from the first letter of St. Paul to Timothy 6:11-16

Do all that you have been told, until the Appearing of the Lord

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ,

who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

The Word of the Lord. All: Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!

Gospel Reading

A reading from the holy Gospel according to St Luke 16:19-31

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried.

'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours."

'The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead."

Celebrant: The Gospel of the Lord.
All: Praise to you, Lord Jesus Christ.

Communion antiphon

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

The Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;
from there he will come to judge the living and

from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Migrant & Refugee Sunday Prayer

Lord, make us bearers of hope,
so that where there is darkness,
your light may shine,
and where there is discouragement,
confidence in the future may be reborn.
Lord, make us instruments of your justice,
so that where there is exclusion,
fraternity may flourish,
and where there is greed,
a spirit of sharing may grow.
Lord, make us builders of your Kingdom,
together with migrants and refugees and with all

who dwell on the peripheries.

Lord, let us learn how beautiful it is to live
together as brothers and sisters.

Amen.

Parish Notices

Parish Morning Tea

Please join us on the First Sunday of every month after the 8am Mass for our Parish Morning Tea. The next morning tea will be on Sunday 9th October after the 8am Mass All Welcome.

Monthly Senior's Morning Tea

Monthly Senior's Morning Tea is a special parish initiative to bring our seniors together to share a cuppa and a chat. The Seniors morning tea is held every third Monday of each month in the Parish Hall from 10am to 11am. The Next Senior's Morning Tea will be held on Monday 17 October at 10am in the Presbytery Carport.

Rite of Christian Initiation for Adults (RCIA)

The Rite of Christian Initiation for Adults is a wonderful opportunity for those who seek to embrace the faith of the Catholic Church and a great avenue for those who wish to deepen their faith in Jesus Christ.

If you know anyone willing to take up this journey, please encourage them to come for the information evening on 19th October 2022 at 7pm, in the Parish centre. For further information please contact the Parish Office, Mon to Fri 9am to 3pm on 9335 2268.

The Ursulines 70th Anniversary Celebrations

You are warmly invited to help us celebrate the gift of 70 years of Ursuline presence in Western Australia. Anniversary celebrations will commence at 6pm Mass on Saturday 22nd October, 2022 and will be followed by a light supper together in the Parish Hall. Please let anyone associated with the Ursuline Missionaries of the Sacred Heart know about this special 70th celebration. All welcome. RSVP by 15th October for catering purposes - to Sr. Lynn (0403860639) or the Parish Office (93352268).

Triduum for the Blessing of the Fleet.

On Tuesday 18th to Thursday 20st October Fr. Giancarlo Iollo OMI will lead the Triduum Mass in Italian at 7.30pm to pray and to prepare ourselves to celebrate the Blessing of the Fleet on Sunday 23rd October.

Blessing of the Fleet: Mass and procession

Mass and procession for the Blessing of the Fleet will be held on Sunday 24th October at 9.30am, Monsignor Michael Keating, will lead the Italian Mass, for the Blessing of the Fleet.

The procession will start at 2pm, from the Basilica of St. Patrick and go to the fishing harbour through the streets of Fremantle, to bless the boats and pray for the safety of the fishermen and for a good harvest from the sea. It will be followed by benediction at the Basilica. Please come along to celebrate this long-standing tradition of our Fremantle community.

Please note that evening Mass for this Sunday will be held at 6pm.

Parish Office Opening Hours Next Week

Please note the change in office hours for next week:

Monday 26th September Closed

Tuesday 27th September Open 9am to 3pm

Wednesday 28th September Closed

Thursday 29th September Open 9am to 3pm

Friday 30th September Open 9am to 3pm

Thank you

Mass Intentions

Sunday 25th September

8am Mass:

9.30am Italian Mass:

Rosina & Eugenio Ferraro (dec'd) Teresina & Filippo Colaccino (dec'd)

Felice Colalillo (dec'd)

11am Mass:

Julie Bok (dec'd) and Holy Souls

5pm Mass:

John Vandermark (dec'd)

Monday 26th September

Midday Mass: Dorothy Martin (dec'd)

Salvo Catelli (dec'd)

Tuesday 27th September

Midday Mass:

Wednesday 28th September

Midday Mass: Emanuele Family (int)

Thursday 29th September

Midday Mass:

Friday 30th September

Midday Mass: Leonardo Goncalves (dec'd)

Saturday 1st October

Midday Mass:

Sebastian & Italina Emanuele (dec'd)

6pm Vigil Mass:

Planned Giving

The Planned Giving Programme is an important part of the Parish and assists us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week giving was 48%.

Please consider joining the Planned Giving Programme. For more information contact the Parish Office. Thank you!

EFT First Collection Details

BSB: 086 006 A/c No: 56187 5405

Reference: 1st Collection and your name First Collection supports the Priests

EFT Second Collection Details

BSB: 066 107 A/c No: 0080 0216

Reference: 2nd Collection and your name **Second Collection supports the Parish**

Upcoming Events

Sunday 25 SeptemberMigrant and Refugee Sunday

Monday 26 September Public Holiday

Thursday 29 SeptemberFr Giancarlo Iollo OMI Anniversary of Ordination

Thursday 13 October IONA Graduation Mass

Tuesday 18 October to Thursday 20 October Blessing of the Fleet Triduum

> Friday 21 October CBC Graduation Mass

Saturday 22 October Ursuline Sister's 70th Anniversary

Sunday 23 October
Blessing of the Fleet Mass, Procession
and Benediction