

47 Adelaide Street, Fremantle, WA, 6160

# Basilica of St. Patrick

## 15th Sunday in Ordinary Time, Year C

### Sunday 10th July 2022

#### Oblate Priests' at the Basilica

Fr. John Sebastian OMI (Rector & Parish Priest)  
Fr. Leo Mifsud OMI (Assistant Parish Priest)  
Fr Angelo Wijewickrama OMI  
(Asst. Parish Priest & Hospital Chaplain)  
Fr. Anthony Colbert OMI (Assistant Parish Priest)  
Fr. John Archbold OMI (Assistant Parish Priest)

#### Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed by  
Angelus and Midday Mass

#### Weekend Masses

Saturday: 6pm Vigil Mass  
Sunday: 8am, 8.15am (St Anne's, North Fremantle),  
9.30am (Italian) 11am and 5pm

#### Confessions

First Friday of Each Month: 11am  
Saturday: 9.30am, 10.30am (Italian),  
11am and 4.30pm

#### Parish Council Members

Domenic Burgio (Chair)  
Marlene Dullard                      Maria Gorman  
Rob De Sousa                        Vita Mews  
Sonia La Macchia

#### Parish Finance Committee

Trevor Gorey (Chair)  
Michael Piu  
Collin Visaggio  
Angie Emanuele

#### Basilica Office staff

Angie Emanuele (Parish Manager)  
email: parishoffice1@iinet.net.au  
Stefani Boschman (Parish Secretary)  
email: parishoffice2@iinet.net.au

#### Parish working hours

Monday to Friday (9am to 3pm)  
Closed Weekends and Public Holidays

#### Contact

Office phone number; (08) 9335 2268  
Email: parishoffice@oblates.com.au  
Website: <http://fremantlestpatricks.org.au>

#### Parish Safeguarding Officers

Mary Davis 0409 115 191  
Lynn Tomlinson 0424 243 224

#### Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costelloe SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish.

#### Regarding Masks

Masks are not mandatory; however, masks are encouraged where physical distancing is not possible if you have cold & flu symptoms, or you wish to safeguard yourself from the COVID-19 virus.

Dear Parishioners and Friends,

Greetings to you all!

These days you will hear people saying; there are so many in need in our own country and cities. There are so many reasons why we should not be sending money overseas. We should be helping our own. Despite the fact that we have so many opportunities to remedy these situations, we have not. Maybe it is only by looking at a much bigger picture that we can develop a new way of seeing the real resolution to local and global problems. Has this generation really become so introverted?

Jesus, quoting the Book of Deuteronomy taught, 'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'; and, 'Love your neighbour as yourself.' But when Jesus was asked, "Who is my neighbour?" he did not give the standard expected answer, explicitly; relatives and people from around our own village. Jesus does not quarrel with the fact that one should look after one's own kin but at the same time, he extends the notion of kin or family to include a much wider field.

In the parable of the Good Samaritan, he cites the mishap of a mysterious 'traveller'. He then asks "Who is a neighbour to this man?" The 'neighbour' was not to be found in the self-righteous nor was the example of neighbourly love to be found in the legalistic person. The hero of the story is one who can sympathize. In the parable, it is a Samaritan.

The Samaritan is one who is travelling along the same road. One who is also vulnerable to the same capricious misfortunes. One who is despised and rejected by the very people who were listening to the parable. What makes this Samaritan 'Good' is that fact that he did not consider his own situation but allowed himself to be moved with compassion.

When faced with many of the world's needs it is tempting to say that we are helpless. We have to protect our own. So why should we even begin to try?

#### The origin of Catholic Mission

An example of love for God and neighbour was Pauline Marie Jaricot. Born on 22 July 1799 into a family of rich Lyon silk merchants. After hearing a Lenten homily against worldly vanities, the then 17-year-old experienced a radical conversion, and began to visit and take care of the poor.

In 1820, Pauline received a letter from her brother Phileas, a student at the Seminary of St. Sulpice, in which he explained the needs of the members of the Paris Foreign Missions Society. Pauline gathered the workers in her father's factory into groups of ten to donate a sou (a penny/cent) to support the foreign missions. Each participant would then recruit another "ten". The "tens" become "hundreds" and eventually gathered momentum beyond Lyon.

#### The Society was formally approved in 1822.

When we are faced with a need no matter how great it is, the one principle to keep in mind is that love and generosity do not arise from within us. They are rather, qualities of God, which he shares with us in order that we take part in filling the world with these qualities.

If we restrict love or generosity in any way, they cease to be.

If we give free reign to love then it becomes the action of God in the world. As imperfect and seemingly futile as our efforts may seem it be, every effort becomes God touching hearts and renewing the world from within.

No action done with love, no gift, given from a generous heart is ever too small, because Jesus once took two loaves and two fish and with that little offering, he fed a multitude of people. And when all the people were fed there was more than enough.

Fr Leo Mifsud OMI  
Assistant Priest

# Music Ministry

## Organists & Cantors

Sat 6pm Vigil: Sophie Rodgers (cantor); Andrew Brown (organist)  
Sun 8am, 11am: Sophie Rodgers (cantor); Andrew Brown (organist)  
Sun 5pm: Allysha Cleeman(cantor); Andrew Brown (organist)

## Hymns

Mass Setting: Missa Simplex  
Processional Hymn: CWB 802 Seek, O Seek the Lord  
Thanksgiving Hymn: CWB 793 Prayer of St Francis  
Recessional Hymn: CWB 789 Praise My Soul, the King of Heaven

## The Liturgy of the Word

### Entrance Antiphon

As for me, in justice I shall behold your face;  
I shall be filled with the vision of your glory.

### First Reading

A reading from the book of Deuteronomy 30:10-14

*The Law is not beyond your strength or beyond your reach*

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

The Word of the Lord.

All: Thanks be to God.

### Responsorial Psalm

**Response: Turn to the Lord in your need, and you will live.**

This is my prayer to you,  
my prayer for your favour.  
In your great love, answer me, O God,  
with your help that never fails:  
Lord, answer, for your love is kind;  
in your compassion, turn towards me.

**Response: Turn to the Lord in your need, and you will live.**

As for me in my poverty and pain  
let your help, O God, lift me up.  
I will praise God's name with a song;  
I will glorify him with thanksgiving.

**Response: Turn to the Lord in your need, and you will live.**

The poor when they see it will be glad  
and God-seeking hearts will revive;  
for the Lord listens to the needy  
and does not spurn his servants in their chains.

**Response: Turn to the Lord in your need, and you will live.**

For God will bring help to Zion  
and rebuild the cities of Judah  
and men shall dwell there in possession.  
The sons of his servants shall inherit it;  
those who love his name shall dwell there.

**Response: Turn to the Lord in your need, and you will live.**

## Second Reading

A reading from the Colossians 1:15-20 ©

*All things were created through Christ and for Christ*

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head.

As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

The Word of the Lord.

**All: Thanks be to God.**

## Gospel Acclamation

Alleluia, alleluia!

Your words are spirit, Lord, and they are life;  
you have the message of eternal life.

Alleluia!

## Gospel Reading

A reading from the holy Gospel according to St Luke

*The good Samaritan*

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

Celebrant: The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

## Communion antiphon

Whoever eats my flesh and drinks my blood remains in me  
and I in him, says the Lord.

## The Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,

we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world, receive our  
prayer;  
you are seated at the right hand of the Father, have  
mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## The Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father  
almighty;  
from there he will come to judge the living and the  
dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.

## Plenary Council Prayer

Come, Holy Spirit of Pentecost. Come, Holy Spirit of  
the great South Land. O God, bless and unite all your  
people in Australia and guide us on the pilgrim way  
of the Plenary Council. Give us the grace to see your  
face in one another and to recognise Jesus, our  
companion on the road. Give us the courage to tell  
our stories and to speak boldly of your truth. Give us  
ears to listen humbly to each other and a discerning  
heart to hear what you are saying. Lead your Church  
into a hope-filled future, that we may live the joy of  
the Gospel. Through Jesus Christ our Lord, bread for  
the journey from age to age. Amen.  
Our Lady Help of Christians, pray for us.  
St Mary MacKillop, pray for us.

# Parish Notices

## Prayer for Peace and Justice in Ukraine

God of peace and justice,  
who change the hardened heart and break the power of violence,  
we entrust the people of Ukraine to you.  
Protect them in this time of peril;  
let them know not death but life, not slavery but freedom.  
You are Father of all;  
we are brothers and sisters.  
Give us the strength to live that truth in love,  
choosing peace not war.  
Through Christ our Lord.  
Amen.

## Basilica Guardians

We are urgently seeking volunteers who can assist with the Basilica Guardians. The Basilica Guardians allow us to keep the Church open on weekdays (Monday to Friday) from after midday Mass until 3pm. If you would like to volunteer please call the Parish Office. Thank you to those who have already volunteered. As soon as we have enough volunteers we will commence a roster.

## Catholic Mission Appeal 2022

THIS WEEKEND, Catholic Mission offers you the opportunity to be part of a life-changing programme which aims to help prevent malnutrition, especially in babies and young children, and help disadvantaged families provide food for their loved ones.

Please give generously today to help kickstart this programme by using the appeal envelope provided on the pews, or through the leaving collection as you exit the Church. Your gift will also help many other similar Church-run mission programmes around the world.

## Monthly Senior's Morning Tea

Monthly Senior's Morning Tea is a special parish initiative to bring our seniors together to share a cuppa and a chat. The Seniors morning tea is held every third Monday of each month in the Parish Hall from 10am to 11am. **Our next morning tea with the seniors will be held on Monday 18th July at 10am in the Parish Hall.**

## De Mazenod Family Gathering

The aim of these gatherings is to provide an opportunity to connect parishes, schools and ministries in each state and to make the De Mazenod Family and the Charism of St Eugene known. Through various prayer, reflection and discussion sessions throughout the day we will break open this year's theme: Pilgrims of Hope in Communion.

**The De Mazenod Family Gathering for Western Australia will be held on Saturday 30th July and will be hosted at St Patrick's Basilica, Fremantle. It will begin at 11:30 am and conclude with Mass at 6pm. Lunch and snacks will be provided throughout the day.**

For more information you can visit the OMI Australia website or email us at demaznodfamily@gmail.com. Registrations are open and can be made through the Parish Office or the website. All Welcome.

## Grandparents Thanksgiving Mass

The Parish will celebrate all grandparents with a special Mass on Tuesday 26 July (*the Feast Saint Joachim and Saint Anne, parents of the Blessed Virgin Mary*) at midday. We invite all grandparents, great grandparents and adopted grandparents to come along and receive a special blessing at the Mass and then enjoy a light lunch in the Parish Centre. **RSVP is essential to the Parish Office on 9335 2268 before the 25 July.** We look forward to sharing this special day with all grandparents.

# Mass Intentions

## Sunday 10th July

### 8am Mass:

Julie Bok (dec'd) and Holy Souls

### 9.30am Italian Mass:

Giuseppe & Teresa Servillo (dec'd)

### 11am Mass:

Bill Wayne (dec'd), Frances Watson (dec'd) and Maureen Duffield (dec'd anniversary)

### 5pm Mass:

Natale Ricciardi (dec'd)

## Monday 11th July

Midday Mass: Pasquale De Gennaro (dec'd)

## Tuesday 12th July

Midday Mass: Maria Matilde (dec'd)  
Joao Goncalves (dec'd)

## Wednesday 13th July

Midday Mass:

## Thursday 14th July

Midday Mass: Clarice Fudge (dec'd)  
Mario Pires (dec'd)

## Friday 15th July

Midday Mass:

## Saturday 16th July

Midday Mass: Ana Borzic (dec'd)  
6pm Vigil Mass:

# Children's Liturgy

Children's Liturgy is held every Sunday at 5pm Mass during the school term. We encourage all children aged 5 to 10 years to participate during the Mass.

Children's Liturgy is held in the Children's Chapel which is located in the side foyer of the Church.

**Children's Liturgy is now on holidays.  
Next terms dates to be advised.**

# Planned Giving

The Planned Giving Programme is an important part of the Parish and assists us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week giving was 97%.

Please consider joining the Planned Giving Programme. For more information contact the Parish Office. Thank you!

## EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

**First Collection supports the Priests**

## EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

**Second Collection supports the Parish**

# Upcoming Events

## Saturday 9th/Sunday 10th July

Catholic Missions Appeal in the Parish

## Monday 18th July

Parish Seniors Morning Tea

## Tuesday 26th July

Grandparents Thanksgiving Mass

**Saturday 30 July: De Mazenod Family Gathering**