

47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

The Most Holy Trinity, Year C

Sunday 12th June 2022

Oblate Priests' at the Basilica

Fr. John Sebastian OMI (Rector & Parish Priest)
Fr. Leo Mifsud OMI (Assistant Parish Priest)
Fr Angelo Wijewickrama OMI
(Asst. Parish Priest & Hospital Chaplain)
Fr. Anthony Colbert OMI (Assistant Parish Priest)
Fr. John Archbold OMI (Assistant Parish Priest)

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed by
Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass
Sunday: 8am, 8.15am (St Anne's, North Fremantle),
9.30am (Italian) 11am and 5pm

Confessions

First Friday of Each Month: 11am
Saturday: 9.30am, 10.30am (Italian),
11am and 4.30pm

Parish Council Members

Domenic Burgio (Chair)
Marlene Dullard Maria Gorman
Rob De Sousa Vita Mews
Sonia La Macchia

Parish Finance Committee

Trevor Gorey (Chair)
Michael Piu
Collin Visaggio
Angie Emanuele

Basilica Office staff

Angie Emanuele (Parish Manager)
email: parishoffice1@iinet.net.au
Stefani Boschman (Parish Secretary)
email: parishoffice2@iinet.net.au

Parish working hours

Monday to Friday (9am to 3pm)
Closed Weekends and Public Holidays

Contact

Office phone number; (08) 9335 2268
Email: parishoffice@oblates.com.au
Website: <http://fremantlestpatricks.org.au>

Parish Safeguarding Officers

Mary Davis 0409 115 191
Lynn Tomlinson 0424 243 224

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costelloe SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish.

Regarding Masks

Masks are not mandatory; however, masks are encouraged where physical distancing is not possible if you have cold & flu symptoms, or you wish to safeguard yourself from the COVID-19 virus.

Dear Parishioners and Friends,

Greetings to you all!

The Mystery of the Trinity: The world is full of mysteries. Our problem is that we find it hard to live with "mystery". We want to resolve them because they are problematic. They don't sit right with us.

There are mysteries on every level. From the makeup of the solar system to the minutest particles in quantum physics. Even what we know about 'time' and 'space' is up for grabs. There are mysteries about human nature: our motivations and emotions. Our capacity to love or hate. These are just a few, not even the tip of the iceberg. With all our probing and technology, with each discovery we seem to open doors to reveal even greater mysteries.

God is a mystery: How can we respond to this mystery par excellence, we call the Trinitarian God? Like all mysteries, the closer we get to understanding God the more questions arise. Some would say that we should not be asking these questions. Others, that a concept like the Trinity makes no logical sense and therefore there cannot be a God, at least the Christian God. Nevertheless, the truth is that God continues to reveal himself. He reveals himself in creation, through the Incarnation of Jesus, in and through the sacraments, and in the ongoing development of the Church's teaching and the living out of her mandate of preaching the Gospel to the poor.

The mystery of the Trinity is the embodiment of what we believe. No one or group can make the claim to be Christian without holding firm to this doctrine.

Living with the Mystery: If the mystery of the Trinity could be explained in human terms, then God would not be Divine. If we could reduce God to human understanding, that would mean that God could be contained by our definitions and our laws.

Knowing everything about God is not the point of faith or life. This however, does not exclude us from searching for clarity, or more knowledge or even a greater appreciation. Quite the opposite. God extends an invitation to us to keep on opening up doors, to a world of infinite beauty, knowledge and love. This is why we worship God. For example; I don't know everything about my parents, yet I loved them while they were alive and still do now that they are heaven. However, even now, when I talk about them with relatives or people who were their friends, I delight in gaining new insights about them. Somehow, there seems to be more to love about them with every story. It is similar to knowing God. The more we know about God, the greater our hunger to learn more and know him more fully.

Imagine the endless delight and love in the revelation of an eternal God who cannot be contained.

Becoming one with the Mystery: I have not explained the mystery of the Trinity nor would I want to, even if I could. Our doctrine of the Trinity does however; reveal some remarkable things about us and our destiny. By reflecting on this mystery, we can begin to grasp what God is offering humanity.

The Feast of the Holy Trinity, is celebrated after the Ascension and Pentecost. Therefore, it is to be understood in the light of God's incarnate in Christ (the Son) and our unification through the Holy Spirit. Just as each person of the Holy Trinity maintains their unique personhood so too, do we, maintain our unique personhood when our union with God is made complete. This is contrary to the teaching of the Greek philosophers, in Jesus' day. They taught that the ultimate goal is to be totally absorbed by a supreme being. A belief held by some, even today.

The Trinity teaches us that it is only when we are immersed (from the Greek word, "baptizo") in love that we can be fully alive in every sense of the word. Immersed in divinity we retain the unique qualities which God has created in each of and which God so loves.

Because we are eternally loved by God, we become the not just objects of His love, we become the Mystery of Love, capable of loving all humanity and everything that God has created.

Fr Leo Mifsud OMI

Music Ministry

Organists & Cantors

Sat 6pm Vigil: Aquinas Schola Choir, Hugh Lydon (conductor)

Sun 8am, 11am & 5pm: Eimear Foley (cantor)

All Masses: Andrew Brown (organist)

Hymns

Mass Setting: Marty Haugen, Mass of Creation

Processional Hymn: CWB 788 Praise God from Whom all Blessings Flow

Thanksgiving Hymn: CWB 712 Holy, holy, holy! Lord, God Almighty!

Recessional Hymn: CWB 710 Holy God, we praise your name

The Liturgy of the Word

Entrance Antiphon

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

First Reading

A reading from Book of Proverbs 8:22-31

Before the earth came into being, Wisdom was born

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded,

before the oldest of his works.

From everlasting I was firmly set,

from the beginning, before earth came into being.

The deep was not, when I was born,

there were no springs to gush with water.

Before the mountains were settled,

before the hills, I came to birth;

before he made the earth, the countryside,

or the first grains of the world's dust.

When he fixed the heavens firm, I was there,

when he drew a ring on the surface of the deep,

when he thickened the clouds above,

when he fixed fast the springs of the deep,

when he assigned the sea its boundaries

– and the waters will not invade the shore –

when he laid down the foundations of the earth,

I was by his side, a master craftsman,

delighting him day after day,

ever at play in his presence,

at play everywhere in his world,

delighting to be with the sons of men.

The Word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Response: O Lord, our God, how wonderful your name in all the earth!

When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
what is man that you should keep him in mind,
mortal man that you care for him?

Response: O Lord, our God, how wonderful your name in all the earth!

Yet you have made him little less than a god;
with glory and honour you crowned him,
gave him power over the works of your hand,
put all things under his feet.

Response: O Lord, our God, how wonderful your name in all the earth!

All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters.

Response: O Lord, our God, how wonderful your name in all the earth!

Second Reading

A reading from the Letter of St Paul to the Romans 5:1-5

The love of God has been poured into our hearts

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come.

Alleluia!

Gospel Reading

A reading from the holy Gospel according to St John 16:12-15

The Spirit of truth will lead you to the complete truth

Jesus said to his disciples:

'I still have many things to say to you
but they would be too much for you now.
But when the Spirit of truth comes
he will lead you to the complete truth,
since he will not be speaking as from himself
but will say only what he has learnt;
and he will tell you of the things to come.
He will glorify me,
since all he tells you
will be taken from what is mine.
Everything the Father has is mine;
that is why I said:
All he tells you
will be taken from what is mine.'

Celebrant: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Communion antiphon

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,

we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world, receive our
prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;
from there he will come to judge the living and the
dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Our Parish Prayer

O God, the creator and giver of all good
things, bless our Parish and Basilica of St
Patrick and the community that worships here.
Inspire us to work together to spread your
love.

Strengthen our faith and grant us the spirit of
service so that, with your grace and the help
of Mary Immaculate and St. Eugene de
Mazenod, we may glorify you, provide for the
needs of our wider community and make
ourselves Holy.

We ask you this through Christ our Lord.
Amen.

Parish Notices

Prayer for Peace and Justice in Ukraine

God of peace and justice,
who change the hardened heart and break the power of violence,
we entrust the people of Ukraine to you.
Protect them in this time of peril;
let them know not death but life, not slavery but freedom.
You are Father of all;
we are brothers and sisters.
Give us the strength to live that truth in love,
choosing peace not war.
Through Christ our Lord.
Amen.

Monthly Senior's Morning Tea

Monthly Senior's Morning Tea is a special parish initiative to bring our wise people from our community for a special morning tea every third Monday of the Month from 10 am to 11am, to enjoy a cuppa with them and to listen to their wisdom and acknowledge their contribution to our community. It will be a regular event in the Parish each month, kindly place this event in your diary. Please do come and enjoy this social event. *Our first morning tea with the seniors will be held on Monday 20th June at 10am in the Parish Hall. All Welcome.*

Basilica Guardians

We are looking to have the Church open more to the public after weekday Masses commencing in July 2022. We would like to keep the Church open until 3pm each weekday and would require two or three volunteers for each day.

If you were part of the Basilica Guardian team prior to COVID and would like to return to the team, please contact the parish office so that we can recommence the roster. If you are a new volunteer and would like to join the team, then please contact the parish office, and leave your details and availability.

Parish Morning Tea

The next parish morning tea will be held on Sunday 3 July after the 8am Mass. All welcome to attend.

Catholic Missions Appeal

The parish will have the annual appeal for Catholic Missions on the weekend of the 9th and 10th July, 2022. More information to come.

Mass Intentions

Sunday 12th June

8am Mass: Anthony (int)

9.30am Italian Mass: Antonio Piccoli (dec'd)
Michele Colalillo (dec'd)

11am Mass: Frank, Elena & Martha Amato (dec'd)

5pm Mass: Evaristo Di Giosaffette (dec'd)

Monday 13th June

Midday Mass: Antonia Petrucci (dec'd)

Tuesday 14th June

Midday Mass: Mass of Thanksgiving

Wednesday 15th June

Midday Mass: Robert Griffith (dec'd)
Mario Pires (dec'd)

Thursday 16th June

Midday Mass: Arthur Taylor (dec'd)

Friday 17th June

Midday Mass: Clarice Fudge (dec'd)

Saturday 18th June

Midday Mass:

6pm Vigil Mass:

Children's Liturgy

Children's Liturgy is held every Sunday at 5pm Mass during the school term. We encourage all children aged 5 to 10 years to participate during the Mass. Children's Liturgy is held in the Children's Chapel which is located in the side foyer of the Church.

Dates for this term are:

12, 19 & 26 June

Planned Giving

The Planned Giving Programme is an important part of the Parish and assists us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week giving was 67%.

Please consider joining the Planned Giving Programme. For more information contact the Parish Office. Thank you!

EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

First Collection supports the Priests

EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

Second Collection supports the Parish

Upcoming Events

Monday 13 June to Friday 17 June:

CBC Exams in Parish Centre

Sunday 19 June:

Parish Sacramental Commitment Mass at 5pm

Monday 20 June: Senior's Morning Tea

Sunday 26th June:

IONA First Holy Communion Mass at 2.30pm

Wednesday 29th June:

Oblates' First Arrived in Australia 1894

Saturday 9th/Sunday 10th July:

Catholic Missions Appeal in the Parish