

47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

Body and Blood of Christ, Year C

Sunday 19th June 2022

Oblate Priests' at the Basilica

Fr. John Sebastian OMI (Rector & Parish Priest)
Fr. Leo Mifsud OMI (Assistant Parish Priest)
Fr Angelo Wijewickrama OMI
(Asst. Parish Priest & Hospital Chaplain)
Fr. Anthony Colbert OMI (Assistant Parish Priest)
Fr. John Archbold OMI (Assistant Parish Priest)

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed by
Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass
Sunday: 8am, 8.15am (St Anne's, North Fremantle),
9.30am (Italian) 11am and 5pm

Confessions

First Friday of Each Month: 11am
Saturday: 9.30am, 10.30am (Italian),
11am and 4.30pm

Parish Council Members

Domenic Burgio (Chair)
Marlene Dullard Maria Gorman
Rob De Sousa Vita Mews
Sonia La Macchia

Parish Finance Committee

Trevor Gorey (Chair)
Michael Piu
Collin Visaggio
Angie Emanuele

Basilica Office staff

Angie Emanuele (Parish Manager)
email: parishoffice1@iinet.net.au
Stefani Boschman (Parish Secretary)
email: parishoffice2@iinet.net.au

Parish working hours

Monday to Friday (9am to 3pm)
Closed Weekends and Public Holidays

Contact

Office phone number; (08) 9335 2268
Email: parishoffice@oblates.com.au
Website: <http://fremantlestpatricks.org.au>

Parish Safeguarding Officers

Mary Davis 0409 115 191
Lynn Tomlinson 0424 243 224

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costelloe SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish.

Regarding Masks

Masks are not mandatory; however, masks are encouraged where physical distancing is not possible if you have cold & flu symptoms, or you wish to safeguard yourself from the COVID-19 virus.

The Feast of Corpus Christi

The Eucharist is what Jesus does for us, through us and on our behalf. It is not an object that we worship, like some amulet. The name Eucharist means 'thanksgiving' or 'gratitude' and is part of a liturgy (in Greek, leitourgia) the literal translation of the two words "litos ergos" meaning the work of the people or public service.

In many other Christian traditions, the celebration of the Eucharist is a way of re-enacting the Last Supper or simply remembering. There is no denying the reverence or sincerity of this sacred action. However, for the Catholic it is greater than any human action no matter how well meaning. The Institution Narrative (words of Jesus from the Last Supper) hold a greater reality.

In every mainstream Christian service you will hear the words, 'Take this all of you, this is my body... this is my blood'. That seems clear enough. The problem lays in the understanding of the use of the words in remembrance of, or as a memorial of me, which suggest that the action or the physical body of Christ relate to a past event that we now remember.

Meaning from Jesus' cultural context.

If the New Testament was written in Roman or from western cultural context, we would have to agree with this definition, namely that our liturgy is only to maintain the memory of that night. However, in the culture of Jesus, the Seder Meal (which we call Passover) is much more than a remembrance of past events. The Hebrew translation for memorial, is zikkaron. It means, a way of bringing the past into the present. The past is intertwined with the present and draws the participant to commit to the future.

Jesus, faithful to the Jewish traditions would have celebrated many Seder Meals with his disciples. With each celebration, Jesus would lead prayers not only recalling the past events of Israel's liberation from Egypt and slavery, but through this ritual would have understood, as all Jews did, that the Exodus was made present to them and that they were summonsed to make a faith response of thanksgiving (Eucharist). Moreover, through this thanksgiving, they make their resolve to live by the Covenant.

Transforming Passover into Eucharist.

On the night of the Last Supper, however Jesus does something very different. Whereas at other Seder meals Jesus would have offered the bread and the cup of blessing, as a memorial (zikkaron) of the Exodus and the Covenant established by God, this night, at the Last Supper, He said "do this in memorial of me". By this action Jesus makes clear that He is the New Exodus and the New (eternal) Covenant established by the Father.

We note also, that this happens before the Sacrifice of the Cross (and Resurrection). And yet, through this memorial (zakkaron), the work of salvation is already fulfilled, i.e., the past, present and future are inherently linked in Christ. As we celebrate the Eucharist (Mass) we are aware that we too are now linked with the Sacrifice of Christ. We also inherit the New Covenant established in his blood. There is only one thing still to be realized, and that is, our response of thanksgiving and faith.

We are called to be active participants in the Eucharist. I do not only mean participation in the liturgy but in the living Eucharist happening around us, namely the Mission of the Church i.e., the ongoing action of Jesus Christ throughout the world.

In his encyclical letter, ECCLESIA DE EUCHARISTIA, St. Pope John Paul II wrote of the Eucharist:

" This sacrifice is so crucial for the salvation of the human race that Jesus Christ offered it and returned to the Father only after he had left us a means of sharing in it as if we had been present there."

Fr Leo Mifsud OMI

Music Ministry

Organists & Cantors

Sat 6pm Vigil: Aquinas Schola Choir, Hugh Lydon (conductor); Chris McMillan (organist)

Sun 8am & 11am: Gilbert Rodgers (cantor); Vince Basile (organist)

Sun 5pm: Emma Oorschot (cantor); Vince Basile (organist)

Hymns

Mass Setting: Paul Mason - Mass Shalom

Processional Hymn: CWB 619 Alleluia! Sing to Jesus!

Thanksgiving Hymn: CWB 685 Gift of Finest Wheat

Recessional Hymn: CWB 755 Now thank We all Our God

The Liturgy of the Word

Entrance Antiphon

He fed them with the finest wheat
and satisfied them with honey from the rock.

First Reading

A reading from Genesis 14:18-20

Melchizedek brought bread and wine

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:

‘Blessed be Abram by God Most High, creator of heaven and earth,
and blessed be God Most High for handing over your enemies to you.’

And Abram gave him a tithe of everything.

The Word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Response: You are a priest for ever, in the line of Melchizedek.

The Lord’s revelation to my Master:
‘Sit on my right:
your foes I will put beneath your feet.’

Response: You are a priest for ever, in the line of Melchizedek.

The Lord will wield from Zion
your sceptre of power:
rule in the midst of all your foes.

Response: You are a priest for ever, in the line of Melchizedek.

A prince from the day of your birth
on the holy mountains;
from the womb before the dawn I begot
you.

Response: You are a priest for ever, in the line of Melchizedek.

The Lord has sworn an oath he will not
change.

‘You are a priest for ever,
a priest like Melchizedek of old.’

Response: You are a priest for ever, in the line of Melchizedek.

Second Reading

A reading from the First Letter of St Paul to the Corinthians 11:23-26

Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

Gospel Reading

A reading from the holy Gospel according to St Luke 9:11-17

The feeding of the five thousand

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

Celebrant: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Communion antiphon

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy

on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

The Apostles' Creed

I believe in God,

the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God the Father

almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting.

Amen.

Plenary Council Prayer

Come, Holy Spirit of Pentecost.

Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia

and guide us on the pilgrim way of the Plenary

Council.

Give us the grace to see your face in one another and

to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak

boldly of your truth.

Give us ears to listen humbly to each other and a

discerning heart to hear what you are saying.

Lead your Church into a hope filled future, that we

may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey

from age to age. Amen

Our Lady Help of Christians, pray for us.

St Mary MacKillop, pray for us.

Parish Notices

Prayer for Peace and Justice in Ukraine

God of peace and justice,
who change the hardened heart and break the power of violence,
we entrust the people of Ukraine to you.
Protect them in this time of peril;
let them know not death but life, not slavery but freedom.
You are Father of all;
we are brothers and sisters.
Give us the strength to live that truth in love,
choosing peace not war.
Through Christ our Lord.
Amen.

Monthly Senior's Morning Tea

Monthly Senior's Morning Tea is a special parish initiative to bring our wise people from our community for a special morning tea every third Monday of the Month from 10 am to 11am, to enjoy a cuppa with them and to listen to their wisdom and acknowledge their contribution to our community. It will be a regular event in the Parish each month, kindly place this event in your diary. Please do come and enjoy this social event. *Our first morning tea with the seniors will be held on Monday 20th June at 10am in the Parish Hall. All Welcome.*

The Feast of the Sacred Heart

You are all welcome to join us on the Feast of the Sacred Heart, Friday 24 June for Mass in the Basilica at midday followed by light lunch in the Parish Centre, please bring a plate to share.

Basilica Guardians

We are looking to have the Church open more to the public after weekday Masses commencing in July 2022. We would like to keep the Church open until 3pm each weekday and would require two or three volunteers for each day.

If you were part of the Basilica Guardian team prior to COVID and would like to return to the team, please contact the parish office so that we can recommence the roster. If you are a new volunteer and would like to join the team, then please contact the parish office, and leave your details and availability.

Parish Morning Tea

The next parish morning tea will be held on Sunday 3 July after the 8am Mass. All welcome to attend.

Catholic Missions Appeal

The parish will have the annual appeal for Catholic Missions on the weekend of the 9th and 10th July, 2022. More information to come.

De Mazenod Family Gathering

The aim of these gatherings is to provide an opportunity to connect parishes, schools and ministries in each state and to make the De Mazenod Family and the Charism of St Eugene known. Through various prayer, reflection and discussion sessions throughout the day we will break open this year's theme: Pilgrims of Hope in Communion.

The De Mazenod Family Gathering for Western Australia will be held on Saturday 30th July and will be hosted at St Patrick's Basilica, Fremantle. It will begin at 11:30 am and conclude with Mass at 6pm. Lunch and snacks will be provided throughout the day.

For more information you can visit our website or email us at demaznodfamily@gmail.com.

Mass Intentions

Sunday 19th June

8am Mass: Julie Bok (dec'd) and Holy Souls

9.30am Italian Mass:

Gaetano & Maria Letizia (dec'd)

11am Mass: Francesca Basile (dec'd)

5pm Mass:

Antonio, Giuseppina e Little Franchesca Natoli (dec'd)

Monday 20th June

Midday Mass: James Ong & Jew Family (dec'd)

Tuesday 21st June

Midday Mass: Carmine Rico (dec'd)

Wednesday 22nd June

Midday Mass: Bernadette (private int)

Thursday 23rd June

Midday Mass: Victoria Rico (dec'd)

Friday 24th June

Midday Mass: Emilia Cuccovia (dec'd)

Saturday 25th June

Midday Mass:

Ante, Maria & Ivko Separovic (dec'd)

6pm Vigil Mass:

Mick Amato (dec'd 4th anniversary)

Children's Liturgy

Children's Liturgy is held every Sunday at 5pm Mass during the school term. We encourage all children aged 5 to 10 years to participate during the Mass.

Children's Liturgy is held in the Children's Chapel which is located in the side foyer of the Church.

Dates for this term are:

19 & 26 June

Planned Giving

The Planned Giving Programme is an important part of the Parish and assists us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week giving was 31%.

Please consider joining the Planned Giving Programme. For more information contact the Parish Office. Thank you!

EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

First Collection supports the Priests

EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

Second Collection supports the Parish

Upcoming Events

Sunday 19 June:

Parish Sacramental Commitment Mass at 5pm

Monday 20 June: Senior's Morning Tea

Sunday 26th June:

IONA First Holy Communion Mass at 2.30pm

Wednesday 29th June:

Oblates' First Arrived in Australia 1894

Saturday 9th/Sunday 10th July:

Catholic Missions Appeal in the Parish

Saturday 30 July: De Mazenod Family Gathering