

47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

Pentecost Sunday, Year C

Sunday 5th June 2022

Oblate Priests' at the Basilica

Fr. John Sebastian OMI (Rector & Parish Priest)
Fr. Leo Mifsud OMI (Assistant Parish Priest)
Fr Angelo Wijewickrama OMI
(Asst. Parish Priest & Hospital Chaplain)
Fr. Anthony Colbert OMI (Assistant Parish Priest)
Fr. John Archbold OMI (Assistant Parish Priest)

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed by
Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass
Sunday: 8am, 8.15am (St Anne's, North Fremantle),
9.30am (Italian) 11am and 5pm

Confessions

First Friday of Each Month: 11am
Saturday: 9.30am, 10.30am (Italian),
11am and 4.30pm

Parish Council Members

Domenic Burgio (Chair)
Marlene Dullard Maria Gorman
Rob De Sousa Vita Mews
Sonia La Macchia

Parish Finance Committee

Trevor Gorey (Chair)
Michael Piu
Collin Visaggio
Angie Emanuele

Basilica Office staff

Angie Emanuele (Parish Manager)
email: parishoffice@oblates.com.au
Stefani Boschman (Parish Secretary)
email: parishoffice2@iinet.net.au

Parish working hours

Monday to Friday (9am to 3pm)
Closed Weekends and Public Holidays

Contact

Office phone number; (08) 9335 2268
Email: parishoffice@oblates.com.au
Website: <http://fremantlestpatricks.org.au>

Parish Safeguarding Officers

Mary Davis 0409 115 191
Lynn Tomlinson 0424 243 224

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costelloe SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish.

Regarding Masks

Masks are not mandatory; however, masks are encouraged where physical distancing is not possible if you have cold & flu symptoms, or you wish to safeguard yourself from the COVID-19 virus.

Dear Parishioners and Friends,

Greetings to you all!

PENTECOST

It has often been said, that Pentecost is the birthday of the Church. I have seen examples where this idea has dominated the liturgy, with a church festooned with 'Happy Birthday' banners and balloons. There is deeper and more profound meaning on which to reflect. The readings chosen for the Feast of Pentecost guide us to see the event not only as the establishment of the church but also as a completion of the Father's plan for all creation.

In the reading from the Acts of the Apostles, we find similar imagery used in account of the creation in the Book of Genesis, and that of Pentecost. The difference being that the first Creation ends with the subsequent failure of man to remain faith to God, whereas at Pentecost that failure is turned to triumph brought about by Christ's death and resurrection.

CREATION

In the Creation story we read that when God fashioned humanity he 'breathed' into humanity his own breath and thus gave humanity a part of himself. A gift he did not share with any other creature. The Hebrew word used here is 'ruah'. It mean 'breath' or 'spirit' as in 'soul' or 'essence'. It can also mean 'wind'.

In the account of Pentecost, we also read of the presence of this 'breath' or 'wind'.

In the Acts of the Apostles 2:1ff we read;

... when suddenly they heard a powerful wind from heaven... and they were filled with the Holy Spirit.

In John 20:22 we read;

And when he had said this, he breathed on them, and said to them, Receive the Holy Spirit:

SIN & REDEMPTION

What follows creation in the Tower of Babel, (in Genesis 11:1-9). Here we read how humanity, in its arrogance attempted to 'reach the heavens' without God's aid. Resulting not only in the destruction of their tower but also, in the process scattering humanity; each going their separate ways and destroying their ability to communicate with each other.

(Isn't this a classic definition of the effects 'sin' i.e., a separation from God and from others?)

In the account of Pentecost day, we read that when the apostles received the Holy Spirit they were empowered to communicate their message with people from all over the world. Each could understand the message according to their own language. In a sense, the apostles were not only recipients of the gift of the Holy Spirit but through Him they were recreated.

The gift of the Holy Spirit restores what was lost by humanity's disobedience through the obedience of Jesus, who through his incarnation response to the Father on our behalf.

MISSION

Pentecost is the beginning of the great missionary thrust that would eventually reach the ends of the earth and the mission continues. Like those who have laboured before us, we must keep in mind that this is not of our doing. The Church unlike the tower of Babel is a living reality. As St Paul reminds us, 'we the Church, are the Body of Christ. (1 Cor:12:27). Christ is the only means by which to reach our promised inheritance. Moreover, Christ commands us to do this together, as his Body and for the whole world.

The message is Gospel i.e., Good News for all humanity. In the words of the Second Reading from St Paul to the Romans (8:8-17) ...

... the Spirit of him who raised Jesus from the dead is living in you... (and he) will give life to your own mortal bodies through his Spirit living in you... heirs of God and coheirs with Christ, sharing his suffering so as to share his glory.

Come Holy Spirit; enkindle in us the fire of your love. Send forth you Spirit and we shall be recreated and your will renew the face of the earth.

Fr Leo Mifsud OMI
Assistant Parish Priest

Music Ministry

Organists & Cantors

Sat 6pm Vigil: Bonnie de la Hunty (cantor)
Sun 8am and 11am: Gilbert Rodgers (cantor)
5pm: Keaton Staz (cantor)
All Masses: Andrew Brown (organist)

Hymns

Mass Setting: Marty Haugen - Mass of Creation
Processional Hymn: CWB 790 Praise the Lord, You Heavens Adore Him
Thanksgiving Hymn: CWB718 I am the Bread of Life
Recessional Hymn: CWB835 The Voice of God

The Liturgy of the Word

Entrance Antiphon

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

First Reading

A reading from the Acts of the Apostles 2:1-11

They were all filled with the Holy Spirit and began to speak

When Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

The Word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Response: Lord, send out your Spirit, and renew the face of the earth.

Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches.

Response: Lord, send out your Spirit, and renew the face of the earth.

You take back your spirit, they die,
returning to the dust from which they
came.

You send forth your spirit, they are created;
and you renew the face of the earth.

Response: Lord, send out your Spirit, and renew the face of the earth.

May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord.

Response: Lord, send out your Spirit, and renew the face of the earth.

Second Reading

A reading from Book of Romans 8:8-17

Everyone moved by the Spirit is a son of God

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

The Word of the Lord.

All: Thanks be to God.

Sequence

Holy Spirit, God of light,
fill us with your radiance bright;
gentle Father of the poor,
make us, by your help, secure;
come, your boundless grace impart,
bring your love to every heart.

Lord of consolation, come,
warm us when our hearts are numb;
great consoler, come and heal,
to our souls your strength reveal;
cool, refreshing comfort pour,
and our peace of mind restore.

Light immortal, fire divine,
with your love our hearts refine;
come, our inmost being fill,
make us all to do your will;
goodness you alone can give,
grant that in your grace we live.

Come, our lukewarm hearts inspire,
mould our will to your desire;
in our weakness make us strong,
and amend our every wrong;
guide us when we go astray,
wash our stain of guilt away;

Give to every faithful soul
gifts of grace to make us whole;
help us when we come to die,
so that we may live on high;
ever let your love descend,
give us joys that never end.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world, receive our

prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

The Apostles' Creed

I believe in God,

the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God the Father

almighty;

from there he will come to judge the living and the

dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting.

Amen.

Prayer to the Holy Spirit

Breathe in us O Holy Spirit,

that our thoughts may all be holy.

Act in us O Holy Spirit,

that our work, too, may be holy.

Draw our hearts O Holy Spirit,

that we love but what is holy.

Strengthen us O Holy Spirit,

to defend all that is holy.

Guard us, then, O Holy Spirit,

that we always may be holy.

Amen.

Gospel Acclamation

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Alleluia!

Gospel Reading

A reading from the holy Gospel according to St John 20:19-23

As the Father sent me, so am I sending you: receive the Holy Spirit

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive, they are forgiven;
for those whose sins you retain,
they are retained.'

Celebrant: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Communion antiphon

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

Parish Notices

Prayer for Peace and Justice in Ukraine

God of peace and justice,
who change the hardened heart and break the power of violence,
we entrust the people of Ukraine to you.

Protect them in this time of peril;
let them know not death but life, not slavery but freedom.

You are Father of all;
we are brothers and sisters.
Give us the strength to live that truth in love,
choosing peace not war.

Through Christ our Lord.

Amen.

June: Parish Morning Tea

Parish Morning Tea for the month of June will be held on Sunday 5th June after the 8am Mass. Please come along and meet friends over a cuppa.

Monthly Senior's Morning Tea

Monthly Senior's Morning Tea is a special parish initiative to bring our wise people from our community for a special morning tea every third Monday of the Month from 10 am to 11am, to enjoy a cuppa with them and to listen to their wisdom and acknowledge their contribution to our community. It will be a regular event in the Parish each month, kindly place this event in your diary. Please do come and enjoy this social event. *Our first morning tea with the seniors will be on Monday 20th June at 10am in the Parish Hall.*

Mass Intentions

Sunday 5th June

8am Mass:

9.30am Italian Mass:

Pasquale & Filomena Amato (dec'd)

11am Mass: Julie Bok (dec'd) and Holy Souls

5pm Mass:

Monday 6th June

Midday Mass: Melissa & Catherine (Int)

Fernandez Family (Int)

Tuesday 7th June

Midday Mass:

Wednesday 8th June

Midday Mass: Jose & Fortunata De Abreu (dec'd)

Thursday 9th June

Midday Mass: Joseph Brozicevich (dec'd)

Friday 10th June

Midday Mass: Intentions of the Ursuline Lay
Association Prayer Group

Saturday 11th June

Midday Mass: Pasquale De Gennaro (dec'd)

6pm Vigil Mass:

Children's Liturgy

Children's Liturgy is held every Sunday at 5pm Mass during the school term. We encourage all children aged 5 to 10 years to participate during the Mass. Children's Liturgy is held in the Children's Chapel which is located in the side foyer of the Church.

Dates for this term are:

5, 12, 19 & 26 June

Planned Giving

The Planned Giving Programme is an important part of the Parish and assists us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week giving was 70%.

Please consider joining the Planned Giving Programme. For more information contact the Parish Office. Thank you!

EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

First Collection supports the Priests

EFT Second Collection Details

BSB: 086 006

A/c No: 48794 3085

Reference: 2nd Collection and your name

Second Collection supports the Parish

Upcoming Events

Sunday 5 June: Parish Morning Tea

Monday 13 June to Friday 17 June:

CBC Exams in Parish Centre

Monday 20 June: Senior's Morning Tea

Sunday 26th June:

IONA First Holy Communion Mass at 2.30pm

Wednesday 29th June:

Oblates' First Arrived in Australia 1894