

47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

13th Sunday in Ordinary Time, Year C

Sunday 26th June 2022

Oblate Priests' at the Basilica

Fr. John Sebastian OMI (Rector & Parish Priest)
Fr. Leo Mifsud OMI (Assistant Parish Priest)
Fr Angelo Wijewickrama OMI
(Asst. Parish Priest & Hospital Chaplain)
Fr. Anthony Colbert OMI (Assistant Parish Priest)
Fr. John Archbold OMI (Assistant Parish Priest)

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed by
Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass
Sunday: 8am, 8.15am (St Anne's, North Fremantle),
9.30am (Italian) 11am and 5pm

Confessions

First Friday of Each Month: 11am
Saturday: 9.30am, 10.30am (Italian),
11am and 4.30pm

Parish Council Members

Domenic Burgio (Chair)
Marlene Dullard Maria Gorman
Rob De Sousa Vita Mews
Sonia La Macchia

Parish Finance Committee

Trevor Gorey (Chair)
Michael Piu
Collin Visaggio
Angie Emanuele

Basilica Office staff

Angie Emanuele (Parish Manager)
email: parishoffice1@iinet.net.au
Stefani Boschman (Parish Secretary)
email: parishoffice2@iinet.net.au

Parish working hours

Monday to Friday (9am to 3pm)
Closed Weekends and Public Holidays

Contact

Office phone number; (08) 9335 2268
Email: parishoffice@oblates.com.au
Website: <http://fremantlestpatricks.org.au>

Parish Safeguarding Officers

Mary Davis 0409 115 191
Lynn Tomlinson 0424 243 224

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costelloe SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish.

Regarding Masks

Masks are not mandatory; however, masks are encouraged where physical distancing is not possible if you have cold & flu symptoms, or you wish to safeguard yourself from the COVID-19 virus.

Dear Parishioners and Friends,
Greetings to you all!

Communion in the Hand in the Early Church

While some have claimed that receiving Holy Communion in the hands is irreverent and unhistorical, and call it a modern day practise that has crept into the Church since the II Vatican Council, the historical evidence however show us quite clearly that this is not the case. The Vatican Council in fact has restored this ancient and beautiful practise.

Early Christians received communion in the hand at least up until the eighth century. The manner of reception is often described as cupped hands or hands in the form of a cross, and there is remarkable consistency in this detail. Evidence appears consistently across time and geographical regions. The following are excerpts from documents readily available.

Cyril of Jerusalem (Jerusalem; c. 313-386)*: *Mystagogical Catechesis* 5.21; "Approaching, therefore, come not with your wrists extended or your fingers open, but make your left hand a throne for your right, which is on the eve of receiving the King. And having hollowed your palm, receive the body of Christ, saying after it amen... Then after you have with carefulness hallow your eyes by the touch of the Holy Body, partake of it..."

Theodore of Mopsuestia (Syria; c. 350-428): *Catechetical Homilies* 6; "To receive the Sacrament which is given, a person stretches out his right hand, and under it he places the left hand. In this he shows a great fear (reverence) ...on account of the bread of the King, which is also borne by it. When the priest gives it he says: 'The body of Christ.' He teaches you by this word not to look at that which is visible, but to picture in your mind the nature of this oblation, which, by the coming of the Holy Spirit, is the body of Christ. You should thus draw near with great awe and love, according to the greatness of that which is given ...and with love, because of (its) grace. This is the reason why you say after him: 'Amen.'"

Augustine (North Africa; c. 354-430):

Answer to the letters of Petilian 2.23.53; "Add to this the fact that I am referring to a man who lived with you ... to whom you used to give the kiss of peace while celebrating the sacraments, in whose hands you used to place the Eucharist, to whom you in turn extended your hands when he was giving it to you."

Council of Constantinople (Syria; 692): The canon is prohibiting the practice of receiving communion with a vessel rather than one's hands.

Canon 101 "Wherefore, if anyone wishes to be a participator of the immaculate Body ... and to offer himself for the communion, let him draw near, arranging his hands in the form of a cross, and so let him receive the communion of grace. But such as, instead of their hands, make vessels of gold ...by these (hands) receive the immaculate communion, we by no means allow to come, as preferring inanimate and inferior matter to the image of God."

Venerable Bede (England; c. 672-735): In this passage, Bede is recounting the death scene of a certain brother ... *Ecclesiastical History of England* 4.24 "... said he, 'bring me the Eucharist.' Having received it into his hand, he asked, whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge."

John Damascene (Syria; c. 675-749): *On the Orthodox Faith* 4.13; "Let us draw near to it with an ardent desire, and with our hands held in the form of the cross let us receive the body of the Crucified One: and let us apply our eyes and lips and brows and partake of the divine coal."

Further questions and clarifications

When receiving Holy Communion it is important to remember that this divine gift exceeds all human longing and strengthens us to fulfil our mission to become witnesses of his love for the world.

Fr. Leo Mifsud OMI

Music Ministry

Organists & Cantors

Sat 6pm Vigil: Aquinas Schola Choir, Hugh Lydon (conductor); Andrew Brown (organist)

Sun 8am, 11am: Gilbert Rodgers (cantor); Vince Basile (organist)

Sun 5pm: Emma Oorschot (cantor); Vince Basile (organist)

Hymns

Mass Setting: Marty Haugen - Mass of Creation

Processional Hymn: CWB 613 All People That on Earth do Dwell

Thanksgiving Hymn: CWB 757 O Bless the Lord, My Soul

Recessional Hymn: CWB 688 Glorious in Majesty

The Liturgy of the Word

Entrance Antiphon

All peoples, clap your hands.
Cry to God with shouts of joy!

First Reading

A reading from the first book of Kings 19:16,19-21
Elisha leaves the plough to follow Elijah

The Lord said to Elijah, 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.'

Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

The Word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Response: You are my inheritance, O Lord.

Preserve me, God, I take refuge in you.

I say to the Lord: 'You are my God.

O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.'

Response: You are my inheritance, O Lord.

I will bless the Lord who gives me counsel,
who even at night directs my heart.

I keep the Lord ever in my sight:

since he is at my right hand, I shall stand
firm.

Response: You are my inheritance, O Lord.

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.

For you will not leave my soul among the
dead,

nor let your beloved know decay.

Response: You are my inheritance, O Lord.

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever.

Response: You are my inheritance, O Lord.

Second Reading

A reading from the Galatians 5:1,13-18

When Christ freed us, he meant us to remain free

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

Speak, O Lord, your servant is listening;
you have the words of everlasting life.

Alleluia!

Gospel Reading

A reading from the holy Gospel according to St Luke 9:51-62

Jesus sets out for Jerusalem

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.'

Another to whom he said, 'Follow me', replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say goodbye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

Celebrant: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Communion antiphon

Bless the Lord, O my soul, and all within me, his holy name.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,

we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;

you take away the sins of the world, receive our
prayer;
you are seated at the right hand of the Father, have
mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in God,
the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God the Father
almighty;

from there he will come to judge the living and the
dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

Prayer to the Holy Spirit

Breathe in us O Holy Spirit,
that our thoughts may all be holy.

Act in us O Holy Spirit,

that our work, too, may be holy.

Draw our hearts O Holy Spirit,

that we love but what is holy.

Strengthen us O Holy Spirit,

to defend all that is holy.

Guard us, then, O Holy Spirit,

that we always may be holy.

Amen.

Parish Notices

Prayer for Peace and Justice in Ukraine

God of peace and justice,
who change the hardened heart and break the power of violence,
we entrust the people of Ukraine to you.
Protect them in this time of peril;
let them know not death but life, not slavery but freedom.
You are Father of all;
we are brothers and sisters.
Give us the strength to live that truth in love,
choosing peace not war.
Through Christ our Lord.
Amen.

Basilica Guardians

We are looking to have the Church open more to the public after weekday Masses commencing in July 2022. We would like to keep the Church open until 3pm each weekday and would require two or three volunteers for each day.

If you were part of the Basilica Guardian team prior to COVID and would like to return to the team, please contact the parish office so that we can recommence the roster. If you are a new volunteer and would like to join the team, then please contact the parish office, and leave your details and availability.

Parish Morning Tea

The next parish morning tea will be held on Sunday 3 July after the 8am Mass. All welcome to attend.

Catholic Missions Appeal

The parish will have the annual appeal for Catholic Missions on the weekend of the 9th and 10th July, 2022. More information to come.

De Mazenod Family Gathering

The aim of these gatherings is to provide an opportunity to connect parishes, schools and ministries in each state and to make the De Mazenod Family and the Charism of St Eugene known. Through various prayer, reflection and discussion sessions throughout the day we will break open this year's theme: Pilgrims of Hope in Communion.

The De Mazenod Family Gathering for Western Australia will be held on Saturday 30th July and will be hosted at St Patrick's Basilica, Fremantle. It will begin at 11:30 am and conclude with Mass at 6pm. Lunch and snacks will be provided throughout the day.

For more information you can visit the OMI Australia website or email us at demaznodfamily@gmail.com. Registrations are open and can be made through the Parish Office or the website.

Mass Intentions

Sunday 26th June

8am Mass: Michele Servillo (dec'd)

9.30am Italian Mass:

11am Mass: Private Intention

5pm Mass:

Monday 27th June

Midday Mass: Josephine Williams (dec'd)

Tuesday 28th June

Midday Mass:

Wednesday 29th June

Midday Mass:

Thursday 30th June

Midday Mass: Leonardo Goncalves (dec'd)

Betty Bradley (dec'd)

Friday 1st July

Midday Mass:

Saturday 2nd July

Midday Mass: Amadeo Lomma (dec'd)

6pm Vigil Mass:

Children's Liturgy

Children's Liturgy is held every Sunday at 5pm Mass during the school term. We encourage all children aged 5 to 10 years to participate during the Mass.

Children's Liturgy is held in the Children's Chapel which is located in the side foyer of the Church.

Dates for this term are:

26 June

Planned Giving

The Planned Giving Programme is an important part of the Parish and assists us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week giving was 59%.

Please consider joining the Planned Giving Programme. For more information contact the Parish Office. Thank you!

EFT First Collection Details

BSB: 086 006

A/c No: 56187 5405

Reference: 1st Collection and your name

First Collection supports the Priests

EFT Second Collection Details

BSB: 066 107

A/c No: 0080 0216

Reference: 2nd Collection and your name

Second Collection supports the Parish

Upcoming Events

Sunday 26th June:

IONA First Holy Communion Mass at 2.30pm

Wednesday 29th June:

Oblates' First Arrived in Australia 1894

Sunday 3 July:

Aboriginal and Torres Strait Island Sunday

Saturday 9th/Sunday 10th July:

Catholic Missions Appeal in the Parish

Saturday 30 July: De Mazenod Family Gathering