

47 Adelaide Street, Fremantle, WA, 6160

Basilica of St. Patrick

Mass of the Lord's Supper, Year C

Thursday 14 April 2022

Oblate Priests' at the Basilica

Fr. John Sebastian OMI (Rector & Parish Priest)
Fr. Leo Mifsud OMI (Assistant Parish Priest)
Fr Angelo Wijewickrama OMI
(Asst. Parish Priest & Hospital Chaplain)
Fr. Anthony Colbert OMI (Assistant Parish Priest)
Fr. John Archbold OMI (Assistant Parish Priest)

Daily Mass & Adoration

Monday to Saturday: 11am Adoration followed by
Angelus and Midday Mass

Weekend Masses

Saturday: 6pm Vigil Mass
Sunday: 8am, 8.15am (St Anne's, North Fremantle),
9.30am (Italian) 11am and 5pm

Confessions

First Friday of Each Month: 11am
Saturday: 9.30am, 10.30am (Italian),
11am and 4.30pm

Parish Council Members

Marlene Dullard (Chair)
Maria Gorman
Domenic Burgio
Rob De Sousa

Parish Finance Committee

Trevor Gorey (Chair)
Michael Piu
Angie Emanuele

Basilica Office staff

Angie Emanuele (Parish Manager)
email: parishoffice@oblates.com.au
Stefani Boschman (Parish Secretary)
email: parishoffice2@iinet.net.au

Parish working hours

Monday to Friday (9am to 3pm)
Closed Weekends and Public Holidays

Contact

Office phone number; (08) 9335 2268
Email: parishoffice@oblates.com.au
Website: <http://fremantlestpatricks.org.au>

Parish Safeguarding Officers

Mary Davis 0409 115 191
Lynn Tomlinson 0424 243 224

Safeguarding of our children in the Parish

The Archdiocesan Safeguarding Project was started in 2016 by Archbishop Timothy Costelloe SDB with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish.

Masks are mandatory and must be worn inside the Basilica. Please ensure that your mask is covering your nose, mouth and chin.

Dear Parishioners and Friends,

Greetings to you all!

Today is Holy Thursday. Holy Thursday marks the end of the Lenten season and beginning of the Easter Triduum. These three days draw our attention into the mystery of our Salvation; that is the Passion, Death, and Resurrection of our Lord Jesus Christ.

It was during this night; Jesus had his farewell meal with his disciples. Among those who were at the table some of whom will betray him, desert him, or deny him before the sun rose again. But still his heart is filled with love for them. So, having known what he is going to soon face, Jesus washed the feet of his disciples and gave himself as a permanent gift to nourish all our lives, with his Body and Blood.

Jesus after washing the feet of his disciples, instructed them with these words saying, "Do you understand what I have done to you? You call me Master and Lord, and rightly; so, I am. If I, then, the Lord and Master, have washed your feet, you should wash each other's feet. I have given you an example so that you may copy what I have done to you." It is a final and powerful reminder to his disciples. All these years, the disciples had seen Jesus' preaching, and curing people from various diseases. Jesus finally showed them in action too. So, today we are all invited to imitate him in our lives too. St. Paul in his letter to the Philippians says, "though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness" (Phi 2:6-7). Am I able to take this challenge of Jesus in my life today?

It was during this night he instituted the Priesthood too. St. John Vianney says, "The priesthood is the love of the heart of Jesus. When you see a priest, think of our Lord Jesus Christ." On this day, please pray for your priests and stand with your priests at every moment of their lives and pray that they remain faithful to their commitment to the Lord and to his people.

To continue this gift of Jesus let us not forget to pray for more vocations to the priesthood and religious life. I always believe that praying for vocations is the duty of every baptised Christian, so that we shall help those people who are discerning in their lives, especially towards the Priesthood and religious life. May God bless you all!

Fr. John Sebastian OMI
Rector & Parish Priest

Music Ministry

Organists & Cantors

Lucinda Nicholls, Sophie Rodgers & Andrew Micenko (Cantors)
John Beaverstock (Organist)

Hymns

Mass Setting: Missa Simplex
Processional Hymn: CWB 587 Praise to you O Christ Our Saviour
Thanksgiving Hymn: CWB 311 Song of the Lord's Supper
Recessional Hymn: CWB 252 Sing my Tongue

The Liturgy of the Word

Entrance Antiphon

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

First Reading

A reading from the book of Exodus 12:1-8,11-14

The Passover is a day of festival for all generations, for ever

The Lord said to Moses and Aaron in the land of Egypt: 'This month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, "On the tenth day of this month each man must take an animal from the flock, one for each family: one animal for each household. If the household is too small to eat the animal, a man must join with his neighbour, the nearest to his house, as the number of persons requires. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male one year old; you may take it from either sheep or goats. You must keep it till the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must then be taken and put on the two doorposts and the lintel of the houses where it is eaten. That night, the flesh is to be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs. You shall eat it like this: with a girdle round your waist, sandals on your feet, a staff in your hand. You shall eat it hastily: it is a passover in honour of the Lord. That night, I will go through the land of Egypt and strike down all the first-born in the land of Egypt, man and beast alike, and I shall deal out punishment to all the gods of Egypt, I am the Lord! The blood shall serve to mark the houses that you live in. When I see the blood I will pass over you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of remembrance for you, and you must celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever."

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Response: Our blessing cup is a communion with the Blood of Christ.

How can I repay the Lord for his goodness to me?
The cup of salvation I will raise:
I will call on the Lord's name.

Response: Our blessing cup is a communion with the Blood of Christ.

O precious in the eyes of the Lord is the death of his faithful,

Your servant, Lord, your servant, am I;
you have loosened my hands.

Response: Our blessing cup is a communion with the Blood of Christ.

A thanksgiving sacrifice I make:
I will call on the Lord's name,
my vows to the Lord I will fulfill before all his people.

Response: Our blessing cup is a communion with the Blood of Christ.

Second Reading in Italian

Dalla prima lettera di san Paolo apostolo ai Corinzi 11:23-26

Ogni volta che mangiate di questo pane e bevete di questo calice, voi annunziate la morte del Signore.

Fratelli, io ho ricevuto dal Signore quello che a mia volta vi ho trasmesso: il Signore Gesu', nella notte in cui veniva tradito, prese del pane e, dopo aver reso grazie, lo spezzo' e disse: "Questo e' il mio corpo, che e' per voi; fate questo in memoria di me".

Allo stesso modo, dopo aver cenato, prese anche il calice, dicendo: "Questo calice e' la Nuova Alleanza nel mio sangue; fate questo, ogni volta che ne bevete, in memoria di me".

Ogni volta infatti che mangiate di questo pane e bevete di questo calice, voi annunziate la morte del Signore finche' egli venga.

Parola di Dio.

Second Reading in English

A reading from the first letter of St. Paul to the Corinthians: 11:23-26

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation

Praise and honour to you, Lord Jesus Christ!

I give you a new commandment:

love one another as I have loved you.

Praise and honour to you, Lord Jesus Christ!

Gospel Reading

A reading from the holy gospel according to John: 13:1-15

It was before the festival of the Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was.

They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from table, removed his outer garment and, taking a towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'At the moment you do not know what I am doing, but later you will understand.' 'Never!' said Peter 'You shall never wash my feet.' Jesus replied, 'If I do not wash you, you can have nothing in common with me.' 'Then, Lord,' said Simon Peter 'not only my feet, but my hands and my head as well!' Jesus said, 'No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are.' He knew who was going to betray him, that was why he said, 'though not all of you are.'

When he had washed their feet and put on his clothes again he went back to the table. 'Do you understand' he said 'what I have done to you? You call me Master and Lord, and rightly; so I am. If I, then, the Lord and Master, have washed your feet, you should wash each other's feet. I have given you an example so that you may copy what I have done to you.'

Communion Antiphon 1 Cor 11: 24-25

This is the Body that will be given up for you;

this is the Chalice of the new covenant in my Blood, says the Lord;

do this, whenever you receive it, in memory of me.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

The Apostles' Creed

I believe in God,

the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God the

Father almighty;

from there he will come to judge the living and

the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting. Amen.

Parish Notices

Prayer for Priests

Gracious and loving God, we thank you for the gift of our priests.

Through them, we experience your presence in the sacraments.

Help our priests to be strong in their vocation.

Set their souls on fire with love for your people.

Grant them the wisdom, understanding, and strength they need to follow in the footsteps of Jesus.

Inspire them with the vision of your Kingdom.

Give them the words they need to spread the Gospel.

Allow them to experience joy in their ministry.

Help them to become instruments of your divine grace.

We ask this through Jesus Christ,
who lives and reigns as our Eternal Priest.

Amen.

HOLY WEEK & EASTER CEREMONIES 2022

HOLY THURSDAY - 14 APRIL 2022

No Adoration and No Midday Mass

7pm Mass of the Lord's Supper

8pm-8.30pm Reconciliation in English

Adoration 8pm till 10pm

GOOD FRIDAY - 15 APRIL 2022

No Adoration and No Midday Mass

11am Stations of the Cross at the Basilica of St Patrick

11am Stations of the Cross at St Anne's, North Fremantle

12noon to 1pm Reconciliation in English

3pm Solemn Liturgy of the Lord's Passion

4.30pm-5.30pm Reconciliation in English

HOLY SATURDAY - 16 APRIL 2022

No Adoration and No Midday Mass

9.30am, 11am and 4.30pm Reconciliation in English

10.30am Reconciliation in Italian

4pm Polish Blessing of Food

7pm Easter Vigil Mass

EASTER SUNDAY - 17 APRIL 2022

MASSSES: 8am, 9.30am (Italian), 11am and 5pm

8.15am St Anne's, North Fremantle

Easter Offerings

Usually twice a year you are invited, as a community, to make a special effort to financially support the Priests of the Basilica. As the special season of Easter is fast approaching, you are encouraged to support the Priests during this special season of Easter. The envelopes are in the pews, so kindly use them and support your priests generously.

Mass Intentions

Saturday 16th April

7pm Vigil Mass: Holy Souls & Julie Bok (Dec'd)
Joan Swindells (int 90th Birthday)

Sunday 17th April

8am: Vincenzo Nocciolino (dec'd 6 months anniv.)
9.30am Italian Mass: Gaetano & Maria Letizia (dec'd)
11am: Holy Souls & Julie Bok (dec'd)
Anna Goncalves (int Birthday)
5pm Frank, Elena & Martha Amato (dec'd)

Children's Liturgy

Children's Liturgy has been cancelled for the rest of this term.

Liturgy will return in term 2. Watch this space for dates.

Planned Giving

The Planned Giving Programme is an important part of the Parish as it allows us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week giving was 56%.

Please consider joining the Planned Giving Programme. For more information contact the Parish Office. Thank you!

2022/2023 NEW PLANNED GIVING ENVELOPES ARE AVAILABLE IN THE SIDE FOYER OF THE CHURCH THIS WEEKEND. PLEASE COLLECT YOUR NEW ENVELOPES.

Upcoming Events

Thursday 14 April:

Holy Thursday Mass of the Lord's Supper at 7pm

Friday 15 April:

Good Friday Stations of the Cross at 11am

Liturgy of the Lord's Passion at 3pm

Saturday 16 April:

Holy Saturday Vigil Mass at 7pm

Sunday 17 April:

Easter Sunday