

The Basilica of St. Patrick
Roman Catholic Parish of Fremantle



Family Mass for the Thirty-second
Sunday in Ordinary Time
November 7, 2021

WELCOME

Dear Parishioners and Friends,

Greetings to you all!

The liturgy of the word makes a reference to two widows, who placed their trust in God and generously donated from their resources. Both were very poor but placed their trust in God and they were rewarded by God.

I want to narrate two stories: this real story happened in the life of Mother Teresa of Calcutta. Once a person who looked after his personal needs from the generosity of people from the roadside came and said to her, mother I know everyone gives donations to you, so I also want to give you some money and he gave her 10 Rupees which is very minimum in comparison to an Aussie dollar. Mother thought for a while and said to herself, if I take this money from him, he will have nothing to eat today, but at the same time if I refuse, he may be hurt, so she put out her hand and received the money from him. Mother said, it was a big sacrifice for that poor man who had sat in the sun all day long and received only ten rupees. It was beautiful. Ten rupees is such a small amount, and I can get nothing with it, but as he gave it up and I took it, it became like thousands because it was given with so much love. God looks, not at the amount of money but at the love with which it is given.

The Second story, which I witnessed in my life. When I was in the Novitiate in Sri Lanka, every Sunday evening all the novices used to go for a walk. One Sunday after receiving our pocket money for the month (which is 60 rupees), we went to get what we needed for our personal care. As we were going a poor boy approached us and Edwin, who was my co-novice (now he has gone to God), just took all which he had received for the monthly expenses and just gave it to the boy. He did not rationalise, he just did it without even thinking about his need. Later when the novice master came to know of course he appreciated him and gave him money to buy what he needed for the month.

So, the word of God powerfully reminds us that, we must be charitable towards our needy neighbour, not only when we have some superfluous goods which we can give away, but even when we have only bare essentials for ourselves.

Fr. John Sebastian OMI
Rector and Parish Priest

PRELUDE *music is played as the congregation gathers*

PROCESSIONAL HYMN |

PRAISE, MY SOUL, THE KING OF HEAVEN

Praise, my soul, the King of heaven;
to his feet your tribute bring.
Ransomed, healed, restored, forgiven,
evermore his praises sing.
Alleluia, alleluia!
Praise the everlasting King!

Praise him for his grace and favor
to his people in distress.
Praise him, still the same as ever,
slow to chide, and swift to bless.
Alleluia, alleluia!
Glorious in his faithfulness!

Fatherlike he tends and spares us;
well our feeble frame he knows.
In his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows!

Angels, help us to adore him;
you behold him face to face.
Sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace!

INTRODUCTORY RITE

In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

The Lord be with you

All: And with your spirit.

PENTENTIAL RITE

The musical score is written on three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the 'Cantor' and 'All' parts, with the lyrics 'Ky - ri - e, e - le - i - son.' The second staff is for the 'Cantor' and 'All' parts, with the lyrics 'Chri - ste, e - le - i - son.' The third staff is for the 'Cantor' and 'All' parts, with the lyrics 'Ky - ri - e, e - le - i - son.' The music is written in a simple, melodic style, with the 'Cantor' part starting on a higher note than the 'All' part.

Richard Proulx, 1937–2010
Adapt. by Michael Dominic O'Connor, O.P.
Music © 2010, 2011, WLP

May almighty God have mercy on us, forgive us our sins, and bring us to eternal life

All: Amen.

GLORIA



The musical score is written on ten staves, each with a treble clef and a key signature of two sharps (F# and C#). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staves, aligned with the notes. The text is as follows:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry, Lord God, heav-en - ly King,

O God, al-might - y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

Text © 2010, ICEL

Richard Proulx, 1937–2010
Music © 2010, WLP

OPENING PRAYER

All: Amen.

Please be seated

LITURGY OF THE WORD

THE FIRST READING

1 Kings 17:10-16

'Jar of meal shall not be spent, jug of oil shall not be emptied'

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring me a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent,
jug of oil shall not be emptied,
before the day when the Lord sends
rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

The word of the Lord.

Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 17

R: I love you, Lord, my strength.

THE SECOND READING

Hebrews 9:24-28

Christ, our high priest, has done away with sin by sacrificing himself

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

The word of the Lord.

Thanks be to God.

Please stand

Alleluia, Alleluia, Alleluia

How happy are the poor in spirit:
theirs is the kingdom of heaven.

Alleluia, Alleluia, Alleluia

LITURGY OF THE WORD

THE GOSPEL

Mark 12:38-44

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

This poor widow has put in more than all

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please be seated

LITURGY OF THE WORD

HOMILY

Please stand

THE CREED

I believe in God, the Father Almighty, Creator of Heaven and earth;

and in Jesus Christ, His only Son Our Lord,

Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into Hell; the third day He rose again from the dead;

He ascended into Heaven, and sitteth at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting.

PRAYERS OF THE FAITHFUL

Lord, hear us

All: Lord, Hear Our Prayer

Please be seated

LITURGY OF THE EUCHARIST

OFFERTORY HYMN |

AT THE NAME OF JESUS EVERY KNEE SHALL BOW

At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

Humbled for a season, to receive a name
from the lips of sinners, unto whom he came;
faithfully he bore it spotless to the last,
brought it back victorious when from death he
passed;

bore it up triumphant, with its human light,
through all ranks of creatures, to the central height,
to the throne of Godhead, to the Father's breast,
filled it with the glory of that perfect rest.

Christians, this Lord Jesus shall return again,
with his Father's glory o'er the earth to reign;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

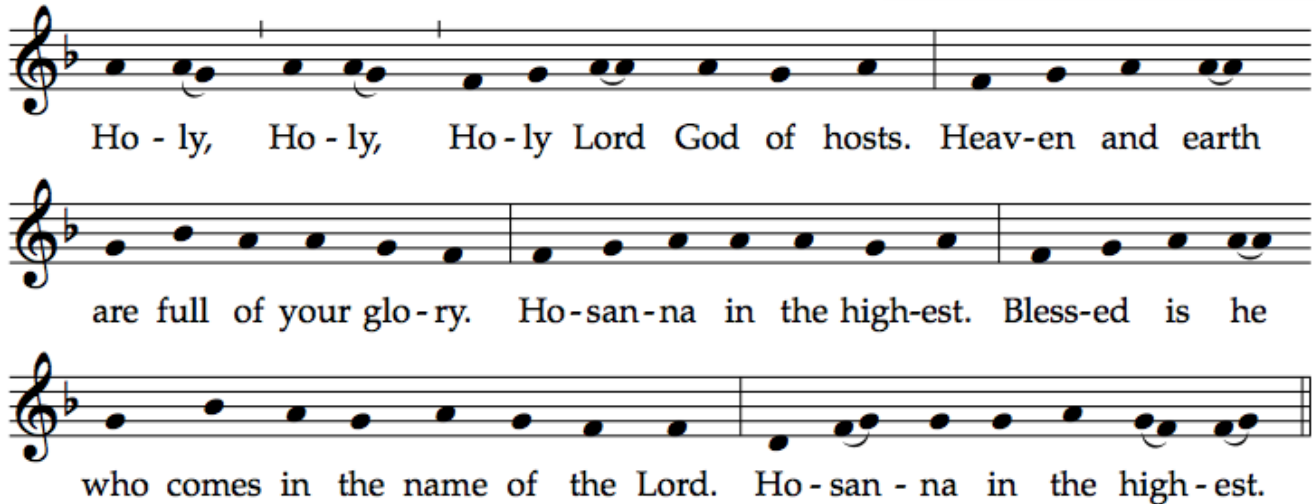
Please stand

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right and just**

SANCTUS

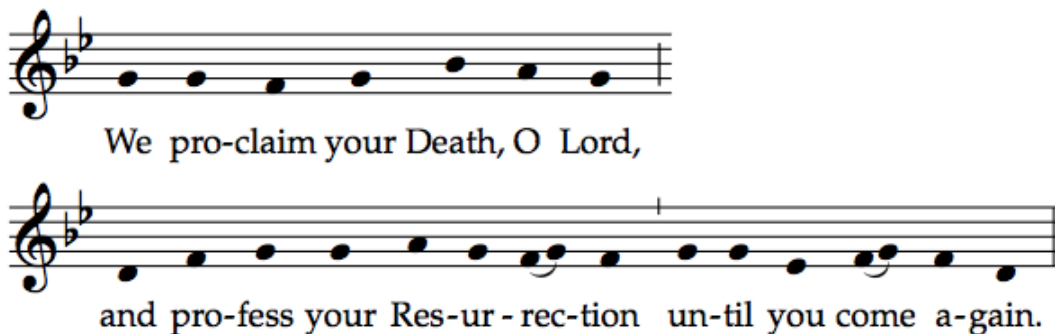


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high-est.

Text and chant © 2010, ICEL

Please kneel

EUCCHARISTIC ACLAMATION



We pro-claim your Death, O Lord,
and pro-fess your Res-ur - rec-tion un-til you come a-gain.

Text and chant © 2010, ICEL

GREAT AMEN



A-men.

Chant © 2010, ICEL

Please stand

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in
heaven. Give us this day our daily bread; and forgive
us our trespasses as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil.

For the Kingdom, the power, and the glory are yours,
now and forever.

THE GREETING OF PEACE

Please exchange peace in a safe manor

AGNUS DEI



Lamb of God, you take a-way the sins of the world,



have mer-cy on us.



Lamb of God, you take a-way the sins of the world,



have mer-cy on us.



Lamb of God, you take a-way the sins of the world,



grant us peace.

Please Kneel

COMMUNION

During communion the communion chant or reflective music maybe sung or played

ACT OF SPIRITUAL COMMUNION

Loving Jesus,
I believe that you
are present in the Most Holy Sacrament of the Eucharist.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.

THANKSGIVING HYMN | TAKE MY LIFE AND LET IT BE

Take my life and let it be
consecrated, Lord, to thee.
Take my moments and my days;
let them flow in endless praise,
let them flow in endless praise.

Take my hands and let them move
at the impulse of thy love.
Take my feet and let them be
swift and beautiful for thee,
swift and beautiful for thee.

Take my voice and let me sing
always, only, for my King.
Take my lips and let them be
filled with messages from thee,
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold.
Take my intellect and use
every power as thou shalt choose,
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.
Take my heart it is thine own;
it shall be thy royal throne,
it shall be thy royal throne.

RECESSIONAL HYMN |
FOR ALL THE SAINTS

For all the saints, who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever bless'd.

Alleluia, alleluia!

Oh, bless'd communion, fellowship divine!
We feebly struggle, they in glory shine,
yet all are one in thee, for all are thine.

Alleluia, alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
*all praising Father, Son, and Holy Ghost.

Alleluia, alleluia!

ORGAN POSTLUDE

*You are invited to stay and enjoy the organ postlude. If
you choose to leave, please do so quietly. Thank you*

NOTICES

Parish Morning Tea

On Sunday 7th November after the 8am Mass, we will have our Parish Morning Tea. Please join us and meet and make friends from the Basilica Community.

Archbishop's LifeLink Appeal

The Archbishop's Christmas Appeal for LifeLink will be held on the weekend of 13th /14th November 2021.

Please collect your copy of Archbishop Costelloe's personal letter at Masses on 6th and 7th November. Please read his message during the week and give generously to support the valuable work of our Archdiocesan social service agencies.

You can mail your donation directly in the reply-paid envelope provided or return your envelope and donation for a Special Collection which will be held at Masses next weekend.

You may also donate (securely) online by credit card at www.lifelink.com.au

Sunday 14th November: Remembrance Day Mass

Sunday 14th November at 11am Mass, we will hold a special Mass for members of the Armed Forces who have given their lives defending our country.

Please join us and pray for everyone who defended our country and gave us the freedom we enjoy today. May they all rest in Peace.

Expressions of Interest Prison Biscuit Baking

The Parish has been approached by the Prison Co-ordinator of Melaleuca Prison to provide home baked biscuits for the prisoners at Christmas Time. In previous years this was an initiative by Fr David Shelton OMI, however since Fr Shelton's passing and COVID we have not provided this service. If you would like to participate in this important ministry in the true spirit of Christmas in 2021 please leave your details with the Parish Office and we can then send you the baking information sheet and delivery date for the biscuits to the Parish Office.

Safeguarding of our children in the Parish

The Archdiocese Safeguarding Project was started in 2016 by Archbishop Timothy Costelloe with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more please click [here](#).

The Planned Giving Programme

The planned giving programme is an important part of the Parish as it allows us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week's giving was 81% Please consider joining the Planned Giving Programme. If you are not already a member, for more information contact the Parish Office. Thank you!