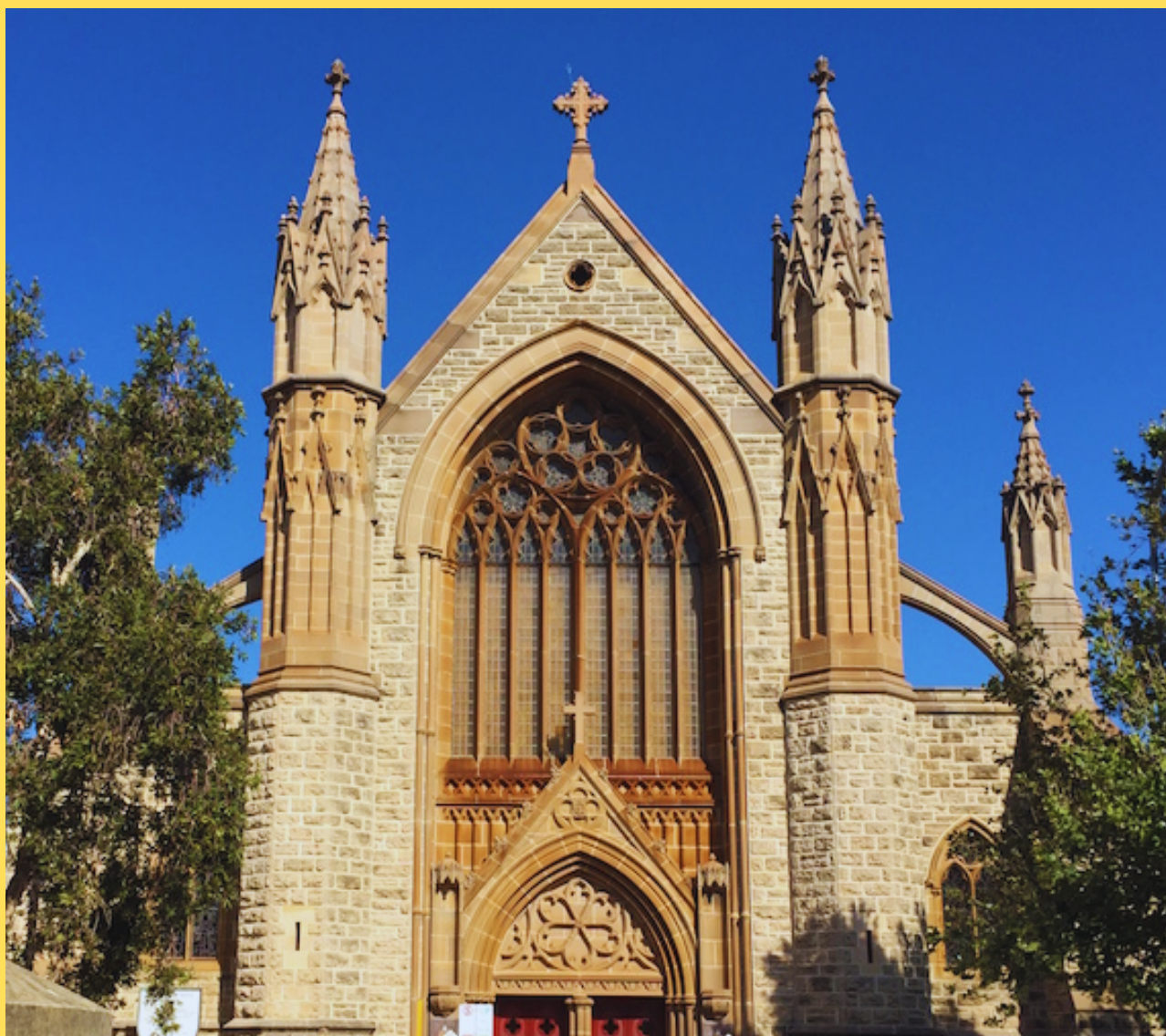


The Basilica of St. Patrick
Roman Catholic Parish of Fremantle



Solemn Mass for the feast of
Christ the King
November 20/21, 2021

WELCOME

Dear Parishioners and Friends,

Greetings to you all!

Holy Mother Church celebrates the Solemnity of Christ the King; with this celebration we come to the end of the Liturgical Year B. This solemnity helps us to identify who one should follow and obey in one's life.

In 1925, through an encyclical ***Quas Primas*** Pope Pius XI instituted the Feast of Christ the King in the universal Church. Through this Solemnity, the holy Father has emphasised the supremacy of Jesus as the King of the universe. Because after the First World war there was a growing sense of secularism and the due respect for the creator was not given, so to emphasise the fact that God is the creator of the universe he instituted this feast.

In his encyclical, "***Quas Primas***" he noted that the continuing disorder of that era, what he called "the plague of society," had long been festering and was the result of nations rejecting Christ. Later in the encyclical the pontiff pointedly reminded national governments, "Christ, who has been cast out of public life, despised, neglected and ignored, will most severely avenge these insults; for His kingly dignity demands that the State should take account of the commandments of God and of Christian principles, both in making laws and in administering justice, and also in providing for the young a sound moral education" (No. 32).

Friends, this feast is a powerful reminder to all of us; because it helps us to identify who is our real boss in life. The history of the Church gives us many examples of men and women, who were either belonging to a religious order or living the ordinary life of the laity, bore witness to the supremacy of Jesus's kingship through their lives. Just to give a few examples: Polycarp, the bishop of Smyrna, when he was brought before the Roman authorities, was asked to curse, and disown the supremacy of Jesus, but he denied this saying, "Eighty-six years have I served him, and he has done me no wrong: how then can I blaspheme against my King, Jesus Christ, who saved me?" As a result, he was burnt to death. St. Thomas More was the Lord Chancellor of England during the reign of Henry VIII. St. Thomas More challenged the king over the issue of marriage and remarriage and trying to make himself head of the Church of England. As a result he resigned from his prestigious and wealthy position as Lord Chancellor and lived a life of poverty. His last recorded words were: "I die the king's good servant, but God's first."

WELCOME

So, friends as we live our daily lives, let us remember that we are pilgrims on earth marching towards our true and eternal King Jesus Christ. In all that we do and say proclaim the supremacy of Jesus. May the reign of Christ continue to live in our hearts and in the world. Amen.

Fr. John Sebastian OMI
Rector and Parish Priest

Lux Aeterna

Beautiful choral music by candlelight dedicated to the holy souls

7.30pm
Friday 26th November
St Patrick's Basilica
47 Adelaide St,
Fremantle

The Basilica Consortium, *choir*
Alessandro Pittorino, *director*
Paul Wright, *violin*

**Proudly sponsored by
Mrs Eileen Bond**



PRELUDE *music is played as the congregation gathers*

PROCESSIONAL HYMN |

ALL HAIL THE POWER OF JESUS' NAME!

All hail the power of Jesus' name!

Let angels prostrate fall.

Bring forth the royal diadem,

and crown him Lord of all.

Bring forth the royal diadem,

and crown him Lord of all!

Crown Him, ye martyrs of your God,

who from His altar call;

Extol the Stem of Jesse's Rod,

and crown Him Lord of all,

Extol the Stem of Jesse's Rod,

and crown Him Lord of all.

Hail Him, ye heirs of David's line,

Whom David "Lord" did call,

The God incarnate, man divine,

and crown Him Lord of all,

The God incarnate, man divine,

and crown Him Lord of all.

Ye seed of Israel's chosen race

Ye ransomed from the fall,

hail him who saves you by his grace,

and crown him Lord of all.

Hail him who saves you by his grace,

and crown him Lord of all!

INTRODUCTORY RITE

In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

The Lord be with you

All: And with your spirit.

PENTENTIAL RITE

The musical notation is presented in three staves, each with a treble clef and a key signature of two sharps (F# and C#). The notation is divided into two parts: 'Cantor' and 'All'. The lyrics are written below the notes.

Cantor Ky - ri - e, e - le - i - son. *All* Ky - ri - e, e - le - i - son.

Cantor Chri - ste, e - le - i - son. *All* Chri - ste, e - le - i - son.

Cantor Ky - ri - e, e - le - i - son. *All* Ky - ri - e, e - le - i - son.

Richard Proulx, 1937–2010
Adapt. by Michael Dominic O'Connor, O.P.
Music © 2010, 2011, WLP

May almighty God have mercy on us, forgive us our sins, and bring us to eternal life

All: Amen.

GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry, Lord God, heav-en - ly King,

O God, al-might - y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

Text © 2010, ICEL

Richard Proulx, 1937–2010
Music © 2010, WLP

OPENING PRAYER

All: Amen.

Please be seated

LITURGY OF THE WORD

THE FIRST READING

Daniel 7:13-14

I saw, coming on the clouds of heaven, one like a son of man

I gazed into the visions of the night.

And I saw, coming on the clouds of heaven,
one like a son of man.

He came to the one of great age
and was led into his presence.

On him was conferred sovereignty,
glory and kingship,
and men of all peoples, nations and languages became his
servants.

His sovereignty is an eternal sovereignty
which shall never pass away,
nor will his empire ever be destroyed.

The word of the Lord.

Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 93

R: The Lord is King; he is robed in majesty.

THE SECOND READING

Apocalypse 1:5-8

Jesus Christ has made us a line of kings and priests

Grace and peace to you from Jesus Christ, the faithful witness, the First-Born from the dead, the Ruler of the kings of the earth. He loves us and has washed away our sins with his blood, and made us a line of kings, priests to serve his God and Father; to him, then, be glory and power for ever and ever. Amen. It is he who is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. This is the truth. Amen. 'I am the Alpha and the Omega' says the Lord God, who is, who was, and who is to come, the Almighty.

The word of the Lord.

Thanks be to God.

Please stand

Alleluia, Alleluia, Alleluia

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come.

Alleluia, Alleluia, Alleluia

LITURGY OF THE WORD

THE GOSPEL

John 18:33-37

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

Yes, I am a king

Are you the king of the Jews?' Pilate asked. Jesus replied, 'Do you ask this of your own accord, or have others spoken to you about me?' Pilate answered, 'Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?' Jesus replied, 'Mine is not a kingdom of this world; if my kingdom were of this world, my men would have fought to prevent my being surrendered to the Jews. But my kingdom is not of this kind.' 'So you are a king then?' said Pilate. 'It is you who say it' answered Jesus. 'Yes, I am a king. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please be seated

LITURGY OF THE WORD

HOMILY

Please stand

THE CREED

I believe in God, the Father Almighty, Creator of Heaven and earth;

and in Jesus Christ, His only Son Our Lord,

Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into Hell; the third day He rose again from the dead;

He ascended into Heaven, and sitteth at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting.

PRAYERS OF THE FAITHFUL

Lord, hear us

All: Lord, Hear Our Prayer

Please be seated

LITURGY OF THE EUCHARIST

OFFERTORY HYMN |

CROWN HIM WITH MANY CROWNS

Crown Him with many crowns,
The Lamb upon His throne;
Hark! how the heav'nly anthem drowns
All music but its own!
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Through all eternity.

Crown him the Lord of life
triumphant from the grave,
who rose victorious from the strife
for those he came to save:
his glories now we sing
who died and reigns on high;
he died eternal life to bring
and lives that death may die.

Crown Him the Lord of Love:
Behold His hands and side;
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres
in majesty sublime:
all hail, Redeemer, hail,
for you have died for me;
your praise shall never, never fail
through all eternity!

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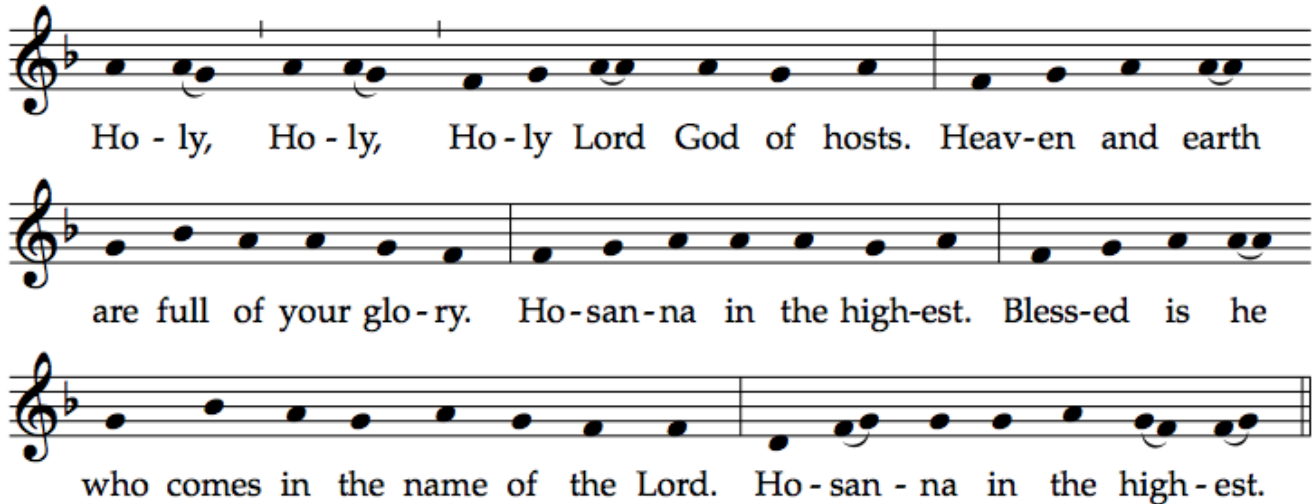
Please stand

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right and just**

SANCTUS

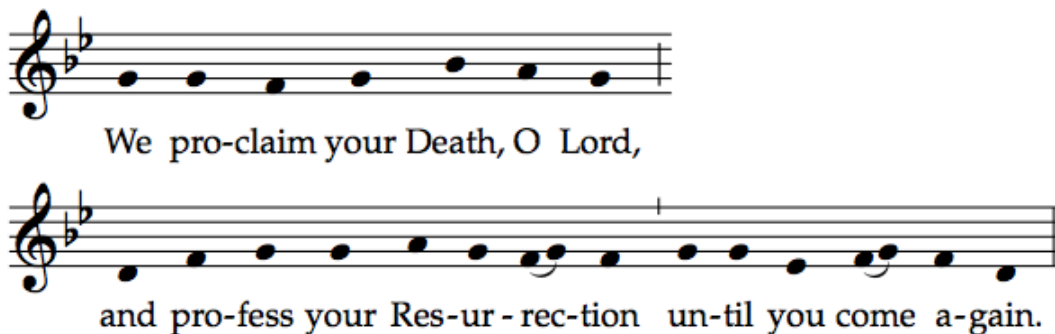


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high-est.

Text and chant © 2010, ICEL

Please kneel

EUCCHARISTIC ACLAMATION



We pro-claim your Death, O Lord,
and pro-fess your Res-ur - rec-tion un-til you come a-gain.

Text and chant © 2010, ICEL

GREAT AMEN



A-men.

Chant © 2010, ICEL

Please stand

THE LORD'S PRAYER

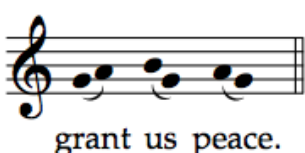
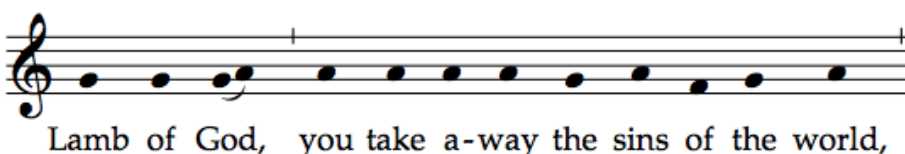
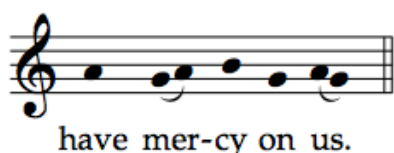
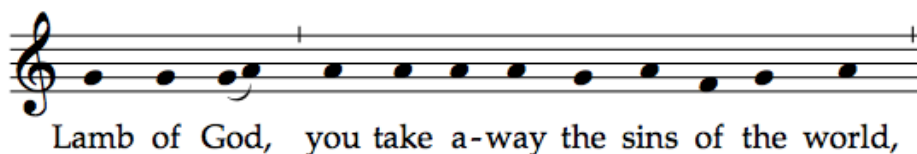
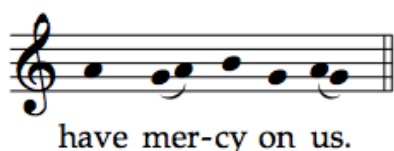
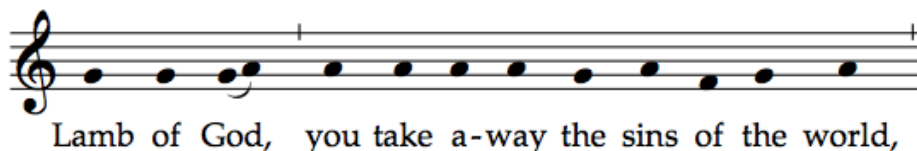
Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in
heaven. Give us this day our daily bread; and forgive
us our trespasses as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil.

For the Kingdom, the power, and the glory are yours,
now and forever.

THE GREETING OF PEACE

Please exchange peace in a safe manor

AGNUS DEI



Please Kneel

COMMUNION

During communion the communion chant or reflective music maybe sung or played

ACT OF SPIRITUAL COMMUNION

Loving Jesus,
I believe that you
are present in the Most Holy Sacrament of the Eucharist.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.

THANKSGIVING HYMN |
ALL GLORY, LAUD, AND HONOUR

refrain

All glory, laud, and honour
To thee, Redeemer, King
To whom the lips of children
Made sweet hosannas ring

Thou art the King of Israel
Thou David's royal Son
Who in the Lord's name comest
The King and Blessed One

refrain

The company of angels
Are praising Thee on high
And mortal men and all things
Created make reply

refrain

Thou didst accept their praises
Accept the love we bring
Who in all good delightest
Thou good and gracious King

refrain

RECESSIONAL HYMN |
REJOICE, THE LORD IS KING

Rejoice, the Lord is King:
Your Lord and King adore!
Rejoice, give thanks and sing,
And triumph evermore.
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

Jesus, the Savior, reigns,
The God of truth and love;
When He has purged our stains,
He took his seat above;
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

Rejoice in glorious hope!
Our Lord and judge shall come
And take His servants up
To their eternal home:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

ORGAN POSTLUDE

*You are invited to stay and enjoy the organ postlude. If
you choose to leave, please do so quietly. Thank you*

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47 Adelaide St,
Fremantle

Tickets:

www.trybooking.com/BVKDC

or on the day at the door

The Basilica Consortium

Alessandro Pittorino, *director*

Paul Wright, *violin*

Proudly sponsored by

Mrs Eileen Bond



NOTICES

Lux Aeterna: Choral Music by Candle Light

Dear friends of the Basilica, you are invited to a beautiful evening of choral music by candlelight sung by some of Perth's finest choral singers dedicated to the holy souls. The choir will be directed by Alessandro Pittorino and joined by special guest artist Paul Wright on violin in the beautiful acoustics of St Patrick's Basilica, Fremantle. Music featured will include Allegri's Miserere, Barber's Agnus Dei, movements from Faure's requiem and much more.

This event is proudly sponsored by Mrs Eileen Bond in memory of Fr Don Hughes OMI and Maureen Duffield.

To book online please click the link www.trybooking.com/BVKDC

Sunday 28th November: Advent Carols at St. John's Anglican Church

Dear parishioners, St. John's Anglican Church in Fremantle is hosting an Advent Carol service on Sunday 28th November at 7pm. This service is entitled as "Festival of Lessons and Music for Advent." It is a very moving service, with the church being gradually lit by candles as the lessons are read. Hymns will be sung, and the choir will also sing in between the readings, as the candles are lit.

It would be great if you could avail your time at the start of Advent and represent our Basilica Community. I will attend this service. Hope to see you there.

Advent Reflection

Advent is the journey towards an understanding of the mystery of the Christmas miracle. This year the Charism Team from the Australian province has put together a programme for us to prepare well for the celebration of Christmas.

We will begin this Advent Reflection on Monday 29th November at 7pm. This programme will run on every Monday at 7pm in the Parish Administration centre leading up to the celebration of Christmas.

If you want to be part of this Spiritual preparation for Christmas, please contact the parish office on 9335 2268 (Monday to Friday).

Expressions of Interest Prison Biscuit Baking

The Parish has been approached by the Prison Co-ordinator of Melaleuca Prison to provide home baked biscuits for the prisoners at Christmas Time. In previous years this was an initiative by Fr David Shelton OMI, however since Fr Shelton's passing and COVID we have not provided this service. If you would like to participate in this important ministry in the true spirit of Christmas in 2021 please leave your details with the Parish Office and we can then send you the baking information sheet and delivery date for the biscuits to the Parish Office.

Safeguarding of our children in the Parish

The Archdiocese Safeguarding Project was started in 2016 by Archbishop Timothy Costelloe with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish.