

The Basilica of St. Patrick
Roman Catholic Parish of Fremantle



Family Mass for the Thirty-Third
Sunday in Ordinary Time
November 14, 2021

WELCOME

Dear Parishioners and Friends,

Greetings to you all!

Thank you for joining us today for mass here at St Patrick's Basilica in Fremantle. We welcome you and hope you have a prayerful experience here at the Basilica.

Thank you and God Bless.

Fr. John Sebastian OMI
Rector and Parish Priest

Lux Aeterna

Beautiful choral music by candlelight dedicated to the holy souls

7.30pm
Friday 26th November
St Patrick's Basilica
47 Adelaide St,
Fremantle

The Basilica Consortium, *choir*
Alessandro Pittorino, *director*
Paul Wright, *violin*

**Proudly sponsored by
Mrs Eileen Bond**



PRELUDE *music is played as the congregation gathers*

PROCESSIONAL HYMN |
AT THE LAMB'S HIGH FEAST WE SING

At the Lamb's high feast we sing
praise to our victorious King,
who has washed us in the tide
flowing from his pierced side;
praise we him whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.

Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above.

Mighty victim from the sky,
pow'rs of hell beneath thee lie;
death is conquered in the fight,
thou hast brought us life and light:
hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father, praise to thee,
with the Spirit, ever be.

INTRODUCTORY RITE

In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

The Lord be with you

All: And with your spirit.

PENTENTIAL RITE

The musical score is written for three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the 'Cantor' and 'All' parts, with the lyrics 'Ky - ri - e, e - le - i - son.' The second staff is for the 'Cantor' and 'All' parts, with the lyrics 'Chri - ste, e - le - i - son.' The third staff is for the 'Cantor' and 'All' parts, with the lyrics 'Ky - ri - e, e - le - i - son.' The music is written in a simple, melodic style, with the 'Cantor' part starting on a higher note than the 'All' part.

Richard Proulx, 1937–2010
Adapt. by Michael Dominic O'Connor, O.P.
Music © 2010, 2011, WLP

May almighty God have mercy on us, forgive us our sins, and bring us to eternal life

All: Amen.

GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry, Lord God, heav-en - ly King,

O God, al-might - y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

Text © 2010, ICEL

Richard Proulx, 1937-2010
Music © 2010, WLP

OPENING PRAYER

All: Amen.

Please be seated

LITURGY OF THE WORD

THE FIRST READING

Daniel 12:1-3

Some will wake to everlasting life, some to shame and disgrace

'At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.'

The word of the Lord.

Thanks be to God.

THE RESPONSORIAL PSALM

Psalms 15

R: You are my inheritance, O Lord.

THE SECOND READING

Hebrews 10:11-14,18

When all sins have been forgiven, there can be no more sin-offerings

All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. He, on the other hand, has offered one single sacrifice for sins, and then taken his place forever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

The word of the Lord.

Thanks be to God.

Please stand

Alleluia, Alleluia, Alleluia

Be vigilant at all times and pray that you have the strength to stand before the Son of Man.

Alleluia, Alleluia, Alleluia

LITURGY OF THE WORD

THE GOSPEL

Mark 13:24-32

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

The stars will fall from heaven and the powers in the heavens will be shaken

Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please be seated

LITURGY OF THE WORD

HOMILY

Please stand

THE CREED

I believe in God, the Father Almighty, Creator of Heaven and earth;

and in Jesus Christ, His only Son Our Lord,

Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into Hell; the third day He rose again from the dead;

He ascended into Heaven, and sitteth at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting.

PRAYERS OF THE FAITHFUL

Lord, hear us

All: Lord, Hear Our Prayer

Please be seated

LITURGY OF THE EUCHARIST

OFFERTORY HYMN |

LET ALL MORTAL FLESH KEEP SILENCE

Let all mortal flesh keep silence,
and with fear and trembling stand.
Ponder nothing earthly minded,
for with blessing in his hand
Christ our God to earth descending
comes, our homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of heaven now incarnate
in the body and the blood,
he will give to all the faithful
his own self for heav'nly food.

Rank on rank the host of heaven
streams before him on the way,
as the Light of light descending
from the realms of endless day
comes, that pow'rs of hell may vanish,
as the shadows pass away.

At his feet the six-winged seraph,
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia! Alleluia!
Alleluia, Lord Most High!"

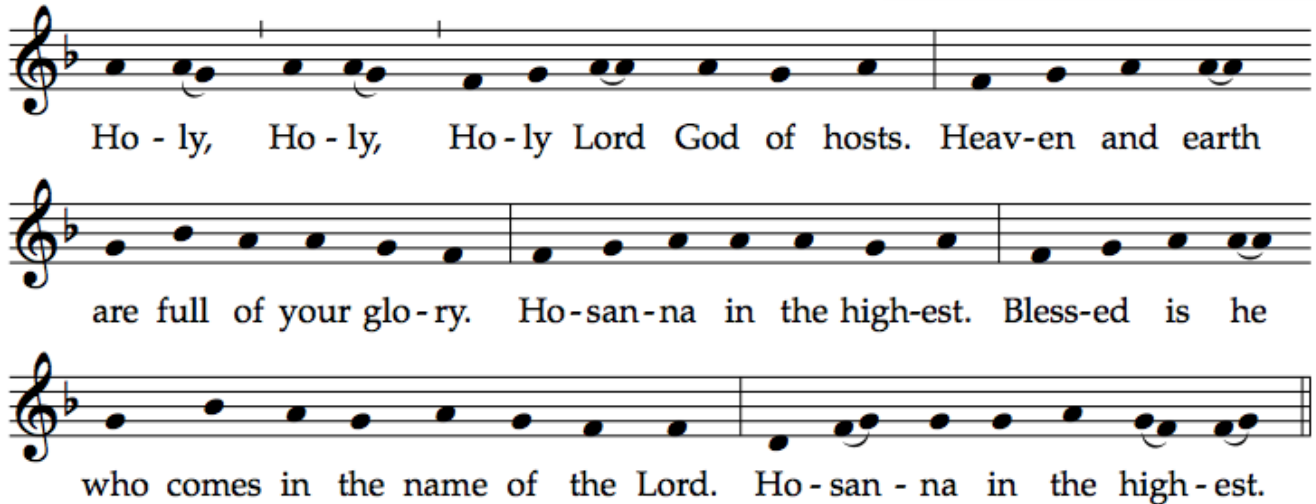
Please stand

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right and just**

SANCTUS

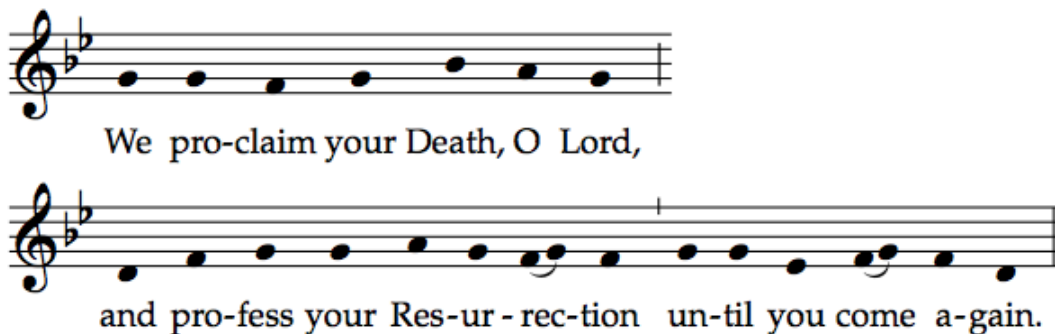


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high-est.

Text and chant © 2010, ICEL

Please kneel

EUCCHARISTIC ACLAMATION



We pro-claim your Death, O Lord,
and pro-fess your Res-ur - rec-tion un-til you come a-gain.

Text and chant © 2010, ICEL

GREAT AMEN



A-men.

Chant © 2010, ICEL

Please stand

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in
heaven. Give us this day our daily bread; and forgive
us our trespasses as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil.

For the Kingdom, the power, and the glory are yours,
now and forever.

THE GREETING OF PEACE

Please exchange peace in a safe manor

AGNUS DEI

Lamb of God, you take a-way the sins of the world,

have mer-cy on us.

Lamb of God, you take a-way the sins of the world,

have mer-cy on us.

Lamb of God, you take a-way the sins of the world,

grant us peace.

Please Kneel

COMMUNION

During communion the communion chant or reflective music maybe sung or played

ACT OF SPIRITUAL COMMUNION

Loving Jesus,
I believe that you
are present in the Most Holy Sacrament of the Eucharist.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.

THANKSGIVING HYMN |

COME, YE THANKFUL PEOPLE, COME

Come, ye thankful people, come,
raise the song of harvest home;
all is safely gathered in,
ere the winter storms begin.
God our Maker doth provide
for our wants to be supplied;
come to God's own temple, come,
raise the song of harvest home.

All the world is God's own field,
fruit as praise to God we yield;
wheat and tares together sown
are to joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear;
Lord of harvest, grant that we
wholesome grain and pure may be.

For the Lord our God shall come,
and shall take the harvest home;
from the field shall in that day
all offenses purge away,
giving angels charge at last
in the fire the tares to cast;
but the fruitful ears to store
in the garner evermore.

Even so, Lord, quickly come,
bring thy final harvest home;
gather thou thy people in,
free from sorrow, free from sin,
there, forever purified,
in thy presence to abide;
come, with all thine angels, come,
raise the glorious harvest home.

RECESSIONAL HYMN |
HOW GREAT THOU ART

Oh Lord, my God
When I, in awesome wonder
Consider all the worlds Thy hands have made
I see the stars, I hear the rolling thunder
Thy power throughout the universe displayed

Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art
Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art

When Christ shall come, with shout of acclamation
And take me home, what joy shall fill my heart
Then I shall bow, in humble adoration
And then proclaim, my God, how great Thou art

Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art
Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art

ORGAN POSTLUDE

*You are invited to stay and enjoy the organ postlude. If
you choose to leave, please do so quietly. Thank you*

Lux Aeterna

*Beautiful choral music by candlelight
dedicated to the holy souls*

7.30pm

Friday 26th November

St Patrick's Basilica

47 Adelaide St,
Fremantle

Tickets:

www.trybooking.com/BVKDC

or on the day at the door

The Basilica Consortium

Alessandro Pittorino, *director*

Paul Wright, *violin*

Proudly sponsored by

Mrs Eileen Bond



NOTICES

Archbishop's LifeLink Appeal

The Archbishop's Christmas Appeal for LifeLink will be held on the weekend of 13th /14th November 2021.

Please collect your copy of Archbishop Costelloe's personal letter at Masses on 6th and 7th November. Please read his message during the week and give generously to support the valuable work of our Archdiocesan social service agencies.

You can mail your donation directly in the reply-paid envelope provided or return your envelope and donation for a Special Collection which will be held at Masses next weekend.

You may also donate (securely) online by credit card at www.lifelink.com.au

Sunday 14th November: Remembrance Day Mass

Sunday 14th November at 11am Mass, we will hold a special Mass for members of the Armed Forces who have given their lives defending our country.

Please join us and pray for everyone who defended our country and gave us the freedom we enjoy today. May they all rest in Peace.

Expressions of Interest Prison Biscuit Baking

The Parish has been approached by the Prison Co-ordinator of Melaleuca Prison to provide home baked biscuits for the prisoners at Christmas Time. In previous years this was an initiative by Fr David Shelton OMI, however since Fr Shelton's passing and COVID we have not provided this service. If you would like to participate in this important ministry in the true spirit of Christmas in 2021 please leave your details with the Parish Office and we can then send you the baking information sheet and delivery date for the biscuits to the Parish Office.

Safeguarding of our children in the Parish

The Archdiocese Safeguarding Project was started in 2016 by Archbishop Timothy Costelloe with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more please click [here](#).

The Planned Giving Programme

The planned giving programme is an important part of the Parish as it allows us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week's giving was 81%

Please consider joining the Planned Giving Programme. If you are not already a member, for more information contact the Parish Office. Thank you!