

The Basilica of St. Patrick
Roman Catholic Parish of Fremantle



Solemn Mass for the Thirtieth Sunday in
Ordinary Time
October 23rd & 24th, 2021

WELCOME

Dear Parishioners and Friends,

Greetings to you all!

If Jesus appears before you and asks you, what do you want me to do for you? What will be your answer? I am sure some of you might have told Jesus straight away what you wanted and some of you may still try to ask what you really need for your life. But when Jesus asked Bartimaeus, he jumped with his need. Lord I want to see because that is what he was looking for in his life.

When Jesus started his public ministry, he proclaimed saying, "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed. (Lk 4:16-18).

We could see this promise of Jesus being fulfilled in the life of Bartimaeus. The same idea is also found in the first reading where the prophet Jeremiah says, "See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here."

Helen Keller who went blind when she was two years of age said: one day I asked a friend of mine who had just returned from a long walk in the woods what she had seen. She replied, 'nothing in particular.' How was this possible? I asked myself. How is it possible when I, who cannot hear or see, find hundreds of things to interest me through mere touch. I feel the delicate shape and design of a leaf. I pass my hands lovingly over the rough bark of a pine tree. Occasionally, I place my hand quietly on a small tree, and if I am lucky, feel the happy quiver of a bird in full song. The greatest calamity that can befall people is not that they should be born blind but that they should have eyes yet fail to see.

Let us continue to ask Jesus at this troubled time of the world, that we continue to uphold our faith in Jesus high, because nothing is impossible for God. We continue to pray in faith that this painful pandemic comes to an end and the world returns to normality. Amen

Fr. John Sebastian OMI
Rector and Parish Priest

PRELUDE *music is played as the congregation gathers*

PROCESSIONAL HYMN | BE THOU MY VISION

Be thou my vision, O Lord of my heart;
be all else but naught to me, save that thou art.
Be thou my best thought, in the day and the night,
both waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;
be thou ever with me, and thou with me, Lord.
Be thou my great father, and I thy true son,
Be thou in me dwelling and I one with thee.

Be thou my breast plate my sword for the fight.
Be thou my dignity, thou my delight,
Be thou my soul's shelter, be thou my high tow'r.
O Raise thou me heav'nward, O Pow'r of my pow'r.

Riches I heed not, nor vain empty praise;
Be thou mine inheritance, now and always.
Be thou and thou only, first in my heart,
O sovereign of heaven, my treasure thou art.

High King of heaven, O bright heav'n's Sun,
may I reach heaven's joys, when vict'ry is won!
Great heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

INTRODUCTORY RITE

In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

The Lord be with you

All: And with your spirit.

PENTENTIAL RITE

The musical score is written on three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the 'Cantor' and 'All' parts, with the lyrics 'Ky - ri - e, e - le - i - son.' The second staff is for the 'Cantor' and 'All' parts, with the lyrics 'Chri - ste, e - le - i - son.' The third staff is for the 'Cantor' and 'All' parts, with the lyrics 'Ky - ri - e, e - le - i - son.' The music is in a simple, melodic style, with the 'Cantor' part starting on a higher note than the 'All' part.

Richard Proulx, 1937–2010
Adapt. by Michael Dominic O'Connor, O.P.
Music © 2010, 2011, WLP

May almighty God have mercy on us, forgive us our sins, and bring us to eternal life

All: Amen.

GLORIA



The musical score is written on ten staves, each with a treble clef and a key signature of two sharps (F# and C#). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staves, aligned with the notes. The text is as follows:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry, Lord God, heav-en - ly King,

O God, al-might - y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

Text © 2010, ICEL

Richard Proulx, 1937–2010
Music © 2010, WLP

OPENING PRAYER

All: Amen.

Please be seated

LITURGY OF THE WORD

THE FIRST READING

Jeremiah 31:7-9

I will guide them by a smooth path where they will not stumble

The Lord says this:

Shout with joy for Jacob!

Hail the chief of nations!

Proclaim! Praise! Shout:

'The Lord has saved his people,
the remnant of Israel!'

See, I will bring them back

from the land of the North

and gather them from the far ends of earth;

all of them: the blind and the lame,

women with child, women in labour:

a great company returning here.

They had left in tears,

I will comfort them as I lead them back;

I will guide them to streams of water,

by a smooth path where they will not stumble.

For I am a father to Israel,

and Ephraim is my first-born son.

The word of the Lord.

Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 126

R: The Lord has done great things for us, we are filled
with joy!

THE SECOND READING

Hebrews 5:1-6

You are a priest of the order of Melchizedek, and for ever'

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

The word of the Lord.

Thanks be to God.

Please stand

Alleluia, Alleluia, Alleluia

Our Saviour Jesus Christ destroyed death
and brought light to life through his gospel

Alleluia, Alleluia, Alleluia

LITURGY OF THE WORD

THE GOSPEL

Mark 10:46-52

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

Go; your faith has saved you

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please be seated

LITURGY OF THE WORD

HOMILY

Please stand

THE CREED

I believe in God, the Father Almighty, Creator of Heaven and earth;

and in Jesus Christ, His only Son Our Lord,

Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into Hell; the third day He rose again from the dead;

He ascended into Heaven, and sitteth at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting.

PRAYERS OF THE FAITHFUL

Lord, hear us

All: Lord, Hear Our Prayer

Please be seated

LITURGY OF THE EUCHARIST

OFFERTORY HYMN | I HEARD THE VOICE OF JESUS SAY

I heard the voice of Jesus say,
"Come unto me and rest.
Lay down, O weary one,
lay down your head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad.
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
the living water, thirsty one;
stoop down and drink and live."
I came to Jesus, and I drank
of that life-giving stream.
My thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
"I am the dawning light.
Look unto me, your morn shall rise,
and all your day be bright."
I looked to Jesus, and I found
in him my star, my sun,
and in that light of life I'll walk
till trav'ling days are done.

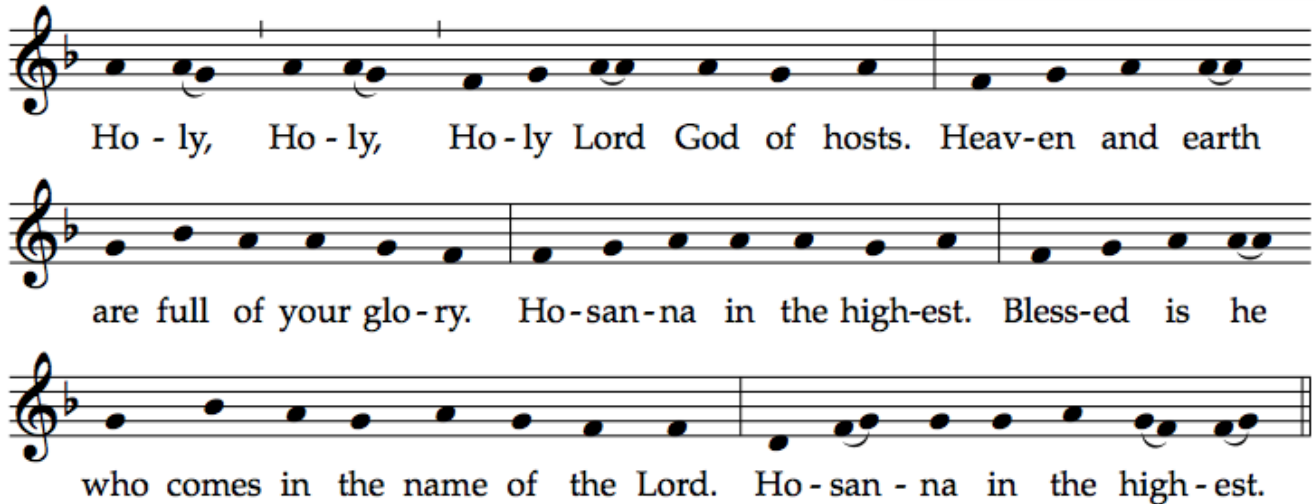
Please stand

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right and just**

SANCTUS

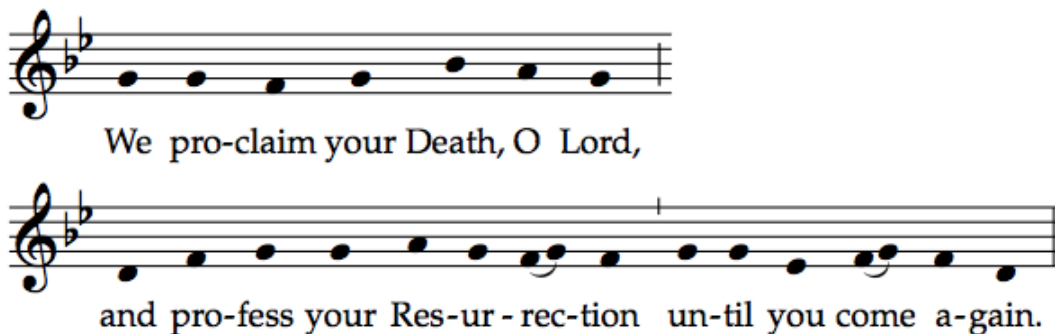


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high-est.

Text and chant © 2010, ICEL

Please kneel

EUCCHARISTIC ACLAMATION



We pro-claim your Death, O Lord,
and pro-fess your Res-ur - rec-tion un-til you come a-gain.

Text and chant © 2010, ICEL

GREAT AMEN



A-men.

Chant © 2010, ICEL

Please stand

THE LORD'S PRAYER

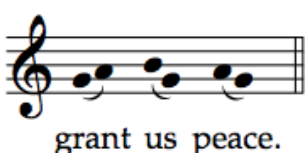
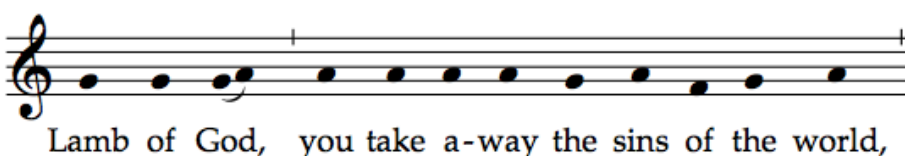
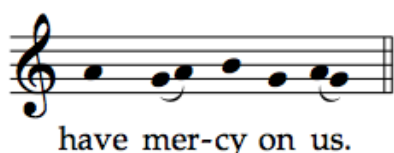
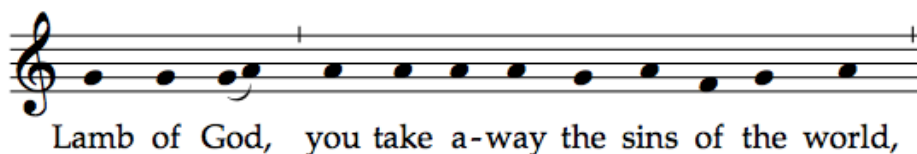
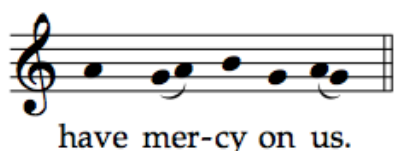
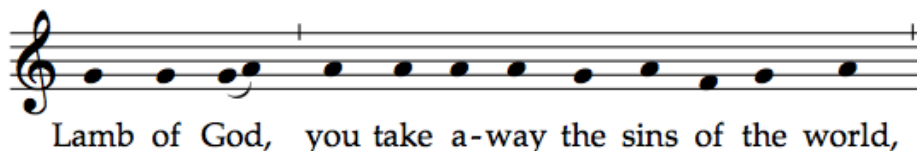
Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in
heaven. Give us this day our daily bread; and forgive
us our trespasses as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil.

For the Kingdom, the power, and the glory are yours,
now and forever.

THE GREETING OF PEACE

Please exchange peace in a safe manor

AGNUS DEI



Please Kneel

COMMUNION

During communion the communion chant or reflective music maybe sung or played

ACT OF SPIRITUAL COMMUNION

Loving Jesus,
I believe that you
are present in the Most Holy Sacrament of the Eucharist.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.

THANKSGIVING HYMN | FIRMLY I BELIEVE AND TRULY

Firmly I believe and truly
God is Three and God is One;
and I next acknowledge duly
manhood taken by the Son.

And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.

Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.

And I hold in veneration,
for the love of him alone,
Holy Church as his creation,
and her teachings as his own.

Adoration ay be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son, and Holy Ghost.

RECESSIONAL HYMN |
GUIDE ME, O THOU GREAT REDEEMER

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but you are mighty;
hold me with your powerful hand.
Bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

Open now the crystal fountain,
where the healing waters flow.
Let the fire and cloudy pillar
lead me all my journey through.
Strong Deliverer, strong Deliverer,
ever be my strength and shield,
ever be my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside.
Death of death, and hell's Destruction,
land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever sing to you,
I will ever sing to you.

ORGAN POSTLUDE

*You are invited to stay and enjoy the organ postlude. If
you choose to leave, please do so quietly. Thank you*

NOTICES

Iona Graduation Mass

On Monday 25th October, 123 ladies from Iona Presentation College will celebrate their graduation Mass at the Basilica of St. Patrick. Please keep the graduating class of 2021 in your prayers that they may continue to choose the correct path in the next stage of their lives.

Safeguarding Training for Church Workers

The Parish of St Patrick's makes a commitment to practices and protocols that create and maintain safe environments for all people. We are ensuring that everyone who works for the church (paid or unpaid) understands and recognises how the National Safeguarding Standards work in keeping children, young people, and adults at risk safe. A face-to-face **Training Session** will be available for **All Church Workers** to attend. Everyone who performs a role with the church in a paid or voluntary capacity must attend a 2-hour Church Workers' Training session.

St Patrick's Basilica Parish will host a training session for all the Church Workers on Saturday 30th October at 10am in our Parish centre. Please click here to register

<http://safeguarding.perthcatholic.org.au/training-calendar-church-workers/>

Archbishop's Pastoral Letter

Please click here (please add the link) to access the latest Pastoral letter from our Archbishop.

Columban Calendars for 2022

Columban Calendar's for 2022 are available in the piety stall of the Basilica of St. Patrick. Each calendar costs \$10. Please make your purchase and support the mission.

Safeguarding of our children in the Parish

The Archdiocese Safeguarding Project was started in 2016 by Archbishop Timothy Costelloe with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more please click [here](#).

Important Celebrations in November 2021

All Saints Day

Monday 1st November All Saints Day. We will have the usual Midday Mass to celebrate this Day. *(Oblates recall the day in 1818 when the Missionaries of Provence first pronounced their vows).*

All Soul's Day Masses and Offering Envelopes

We shall continue to remember and pray for all our loved one's during this month of November that they enjoy eternal life and thus they also pray for us and help us to walk in the light of faith they have shown to us.

All Souls' Day Mass offering envelopes are available in the side foyers of the Church and the Parish Office. These Envelopes can be placed on the collection plate or handed in to the parish office. May they rest in Peace.

There will be Three Masses on the 2nd of November: **9am, 12pm and 7pm.**

All Souls Day Mass at the Mausoleum, Fremantle Cemetery

A Mass to commemorate All Souls Day will be held at Fremantle Cemetery in the Mausoleum on Tuesday 2nd November at 6pm. The Metropolitan Cemeteries Board welcomes all parishioners to this spiritual occasion. All visitors are asked to park in the Carrington Street car park. For further details, please contact Fremantle Cemetery on 1300 793 109

NOTICES

Parish Morning Tea

On Sunday 7th November after the 8am Mass, we will have our Parish Morning Tea. Please join us and meet and make friends from the Basilica Community.

Archbishop's LifeLink Appeal

The Archbishop's Christmas Appeal for LifeLink will be held in the weekend of 13th /14th November 2021

Please collect your copy of Archbishop Costelloe's personal letter at Masses on 6th and 7th November. please read his message during the week and give generously to support the valuable work of our Archdiocesan social service agencies.

You can mail your donation directly in the reply-paid envelope provided or return your envelope and donation for a Special Collection which will be held at Masses next weekend.

You may also donate (securely) online by credit card at www.lifelink.com.au

Sunday 14th November: Remembrance Day Mass

Sunday 14th November at 11am Mass, we will hold a special Mass for the Armed Forces who have given their lives defending our country.

Please join us and pray for everyone who defended our country and gave us the freedom we enjoy today. May they all rest in Peace.

Expressions of Interest Prison Biscuit Baking

The Parish has been approached by the Prison Co-ordinator of Melaleuca Prison to provide home baked biscuits for the prisoners at Christmas Time. In previous years this was an initiative by Fr David Shelton OMI, however since Fr Shelton's passing and COVID we have not provided this service. If you would like to participate in this important ministry in the true spirit of Christmas in 2021 please leave your details with the Parish Office and we can then send you the baking information sheet and delivery date for the biscuits to the Parish Office.

Mass Intentions

Please click [here](#) for the Mass Intentions of the week (from 24th October to 30th October 2021). To book your Mass Intentions please contact the Parish office on 9335 2268 (Monday to Friday from 9am to 3pm).

The Planned Giving Programme

The planned giving programme is an important part of the Parish as it allows us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week's giving was 50%

Please consider joining the Planned Giving Programme. If you are not already a member, for more information contact the Parish Office. Thank you!