

The Basilica of St. Patrick  
Roman Catholic Parish of Fremantle



Solemn Mass for the Twenty Seventh  
Sunday in Ordinary Time  
October 2nd & 3rd 2021

# WELCOME

Dear Parishioners and Friends,

Greetings to you all!

## **27th Sunday in Ordinary Time: Year B**

The liturgy of the Word today clearly expresses the intention of God that those who are united in the bond of marriage should live together and it should be permanent.

In the first reading today, we see how God created every living creature in the world. The creation of God beautifully sings the glory of God. God gave the great privilege to the man whom he created to name his creation, and whatever he named, that became their name, what a privilege. When God found that there was no suitable helpmate for him, God created his helpmate. Our Lord says that it is not good that the man should be alone. I will make him a helpmate. This passage serves as how God first initiated the sacrament of marriage.

The intention of God is seen in Genesis 2:23-24, when he created Adam and Eve, that the two people who marry should become so indissolubly one that they are one flesh. They were created for each other. They are the pattern and symbol for all who were to come.

In the Gospel Jesus explains that Moses permitted divorce as a *concession* in view of a lost ideal. But Jesus sets the high ideal of the married life before those who are willing to accept his commands. Jesus, likewise, also sets the high ideal for those who freely renounce marriage for the sake of the kingdom of heaven (Matthew 19:11-12). Both marriage and celibacy are calls from God to live a consecrated life, that is to live as married couples or as singles who belong not to themselves but to God. Our lives are not our own, but they belong to God. He gives the grace and power to those who seek to follow his way of holiness in their state of life. Do you seek the Lord and his grace in your state of life?

In my second year of Priesthood, I was invited to officiate at a 50th wedding anniversary Mass in India. I did not preach but I invited them to share about their secret of married life. The couple shared saying, we worked on the grace of God we received through this sacrament of marriage, every day and that is the secret of our marriage.

Yes, we all need to work on the graces that we receive from each sacrament, when we work on that God will give us the strength to continue the journey we have chosen. Let us pray for all married couples that they continue to strengthen their union through prayer and support for one another. Also pray for those who are contemplating married life and for those who are single that in every state of life we always fulfil the intention of God. Amen

**Fr. John Sebastian OMI**  
*Rector and Parish Priest*

PRELUDE *music is played as the congregation gathers*

PROCESSIONAL HYMN |

CHRIST IS MADE THE SURE FOUNDATION

Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord and precious,  
binding all the church in one;  
holy Zion's help forever,  
and her confidence alone.

All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

To this temple, where we call thee,  
come, O Lord of hosts, today:  
with thy wonted loving-kindness  
hear thy people as they pray;  
and thy fullest benediction  
shed within its walls alway.

Laud and honor to the Father,  
laud and honor to the Son,  
laud and honor to the Spirit,  
ever Three and ever One,  
One in might, and One in glory,  
while unending ages run.

## INTRODUCTORY RITE

In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen.**

The Lord be with you

**All: And with your spirit.**

## PENTENTIAL RITE

The musical score consists of three staves, each with two parts: 'Cantor' and 'All'. The key signature is G major (one sharp). The lyrics are as follows:

Staff	Part	Lyrics
1	Cantor	Ky - ri - e, e - le - i - son.
1	All	Ky - ri - e, e - le - i - son.
2	Cantor	Chri - ste, e - le - i - son.
2	All	Chri - ste, e - le - i - son.
3	Cantor	Ky - ri - e, e - le - i - son.
3	All	Ky - ri - e, e - le - i - son.

Richard Proulx, 1937–2010  
Adapt. by Michael Dominic O'Connor, O.P.  
Music © 2010, 2011, WLP

May almighty God have mercy on us, forgive us our sins, and bring us to eternal life

**All: Amen.**

# GLORIA



The musical score is written on ten staves, each with a treble clef and a key signature of two sharps (F# and C#). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the staves, aligned with the notes. The text is as follows:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry, Lord God, heav-en - ly King,

O God, al-might - y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

Text © 2010, ICEL

Richard Proulx, 1937–2010  
Music © 2010, WLP

## OPENING PRAYER

**All: Amen.**

*Please be seated*

## LITURGY OF THE WORD

### THE FIRST READING

#### **Genesis 2:18-24**

*A man and his wife become one body*

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man.

The man exclaimed:

'This at last is bone from my bones,  
and flesh from my flesh!

This is to be called woman,  
for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord.

**Thanks be to God.**

### THE RESPONSORIAL PSALM

#### **Psalms 127(128)**

**R:** May the Lord Bless us all the days of our lives.



## THE SECOND READING

### Hebrews 2:9-11

*The one who sanctifies is the brother of those who are sanctified*

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.

**Thanks be to God.**

*Please stand*

**Alleluia, Alleluia, Alleluia**

If we love one another, God remains in us and his love is brought to perfection in us.

**Alleluia, Alleluia, Alleluia**

# LITURGY OF THE WORD

## THE GOSPEL

### **Mark 10:2-16**

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Mark.

**Glory to you, O Lord.**

*What God has united, man must not divide*

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Please be seated*



# LITURGY OF THE WORD

## HOMILY

*Please stand*

## THE CREED

I believe in God, the Father Almighty, Creator of Heaven and earth;

and in Jesus Christ, His only Son Our Lord,

Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into Hell; the third day He rose again from the dead;

He ascended into Heaven, and sitteth at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting.

## PRAYERS OF THE FAITHFUL

Lord, hear us

**All: Lord, Hear Our Prayer**

*Please be seated*

# LITURGY OF THE EUCHARIST

## OFFERTORY HYMN | LOVE DIVINE, ALL LOVES EXCELLING

Love divine, all loves excelling,  
joy of heav'n, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure, unbounded love thou art.  
Visit us with thy salvation;  
enter ev'ry trembling heart.

Come, Almighty, to deliver,  
let us all thy life receive.  
Suddenly return, and never,  
nevermore they temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.

Finish, then, thy new creation;  
true and spotless let us be.  
Let us see thy great salvation  
perfectly restored in thee.  
Changed from glory into glory,  
till in heav'n we take our place,  
till we cast our crowns before thee,  
lost in wonder, love and praise.

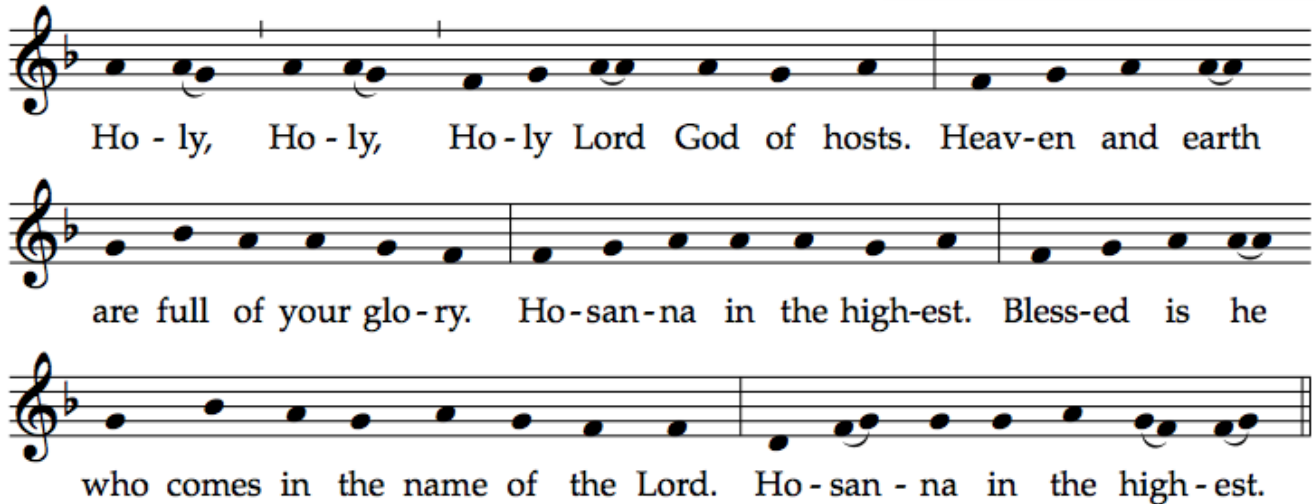
*Please stand*

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right and just**

## SANCTUS

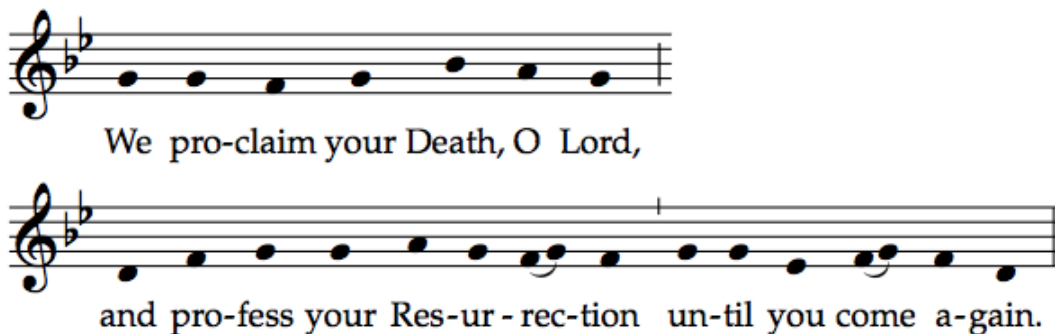


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho-san - na in the high-est.

Text and chant © 2010, ICEL

*Please kneel*

## EUCCHARISTIC ACLAMATION



We pro-claim your Death, O Lord,  
and pro-fess your Res-ur - rec-tion un-til you come a-gain.

Text and chant © 2010, ICEL

## GREAT AMEN



A-men.

Chant © 2010, ICEL

*Please stand*

## THE LORD'S PRAYER

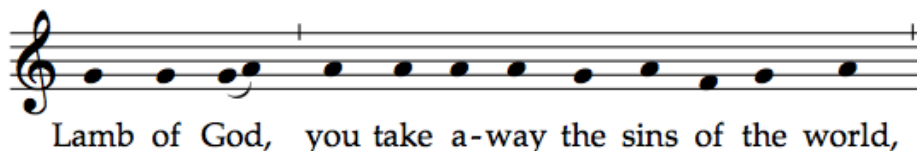
Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done on earth as it is in  
heaven. Give us this day our daily bread; and forgive  
us our trespasses as we forgive those who trespass  
against us; and lead us not into temptation, but deliver  
us from evil.

For the Kingdom, the power, and the glory are yours,  
now and forever.

## THE GREETING OF PEACE

*Please exchange peace in a safe manor*

## AGNUS DEI



Lamb of God, you take a-way the sins of the world,



have mer-cy on us.



Lamb of God, you take a-way the sins of the world,



have mer-cy on us.



Lamb of God, you take a-way the sins of the world,



grant us peace.

*Please Kneel*

## COMMUNION

*During communion the communion chant or reflective music maybe sung or played*

### **ACT OF SPIRITUAL COMMUNION**

Loving Jesus,  
I believe that you  
are present in the Most Holy Sacrament of the Eucharist.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there  
and unite myself wholly to you.  
Never permit me to be separated from you.  
Amen.

THANKSGIVING HYMN |  
BLEST ARE THE PURE IN HEART

Blest are the pure in heart,  
for they shall see our God;  
the secret of the Lord is theirs,  
their soul is Christ's abode.

The Lord, who left the heavens  
our life and peace to bring,  
to dwell in lowliness with men,  
their pattern and their King;

Still to the lowly soul  
he doth himself impart,  
and for his dwelling and his throne  
chooseth the pure in heart.

Lord, we thy presence seek;  
may ours this blessing be;  
give us a pure and lowly heart,  
a temple meet for thee.



# RECESSIONAL HYMN | CROWN HIM WITH MANY CROWNS

Crown him with many crowns,  
the Lamb upon his throne.  
Hark! how the heavenly anthem drowns  
all music but its own.  
Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless king  
through all eternity.

Crown him the Lord of love;  
behold his hands and side,  
rich wounds, yet visible above,  
in beauty glorified;  
no angels in the sky  
can fully bear that sight,  
but downward bends their burning eye  
at mysteries so bright.

Crown him the Lord of years,  
the potentate of time,  
creator of the rolling spheres,  
ineffably sublime.  
All hail, Redeemer, hail!  
for thou hast died for me;  
thy praise shall never, never fail  
throughout eternity.

## ORGAN POSTLUDE

*You are invited to stay and enjoy the organ postlude. If  
you choose to leave, please do so quietly. Thank you*

# NOTICES

## **Safeguarding Training for Church Workers**

The Parish of St Patrick's makes a commitment to practices and protocols that create and maintain safe environments for all people. We are ensuring that everyone who works for the church (paid or unpaid) understands and recognises how the National Safeguarding Standards work in keeping children, young people, and adults at risk safe. A face-to-face **Training Session** will be available for **All Church Workers** to attend. Everyone who performs a role with the church in a paid or voluntary capacity must attend a 2-hour Church Workers Training session.

St Patrick's Basilica Parish will host a training session for all the Church Workers on Saturday 30th October at 10am in our Parish centre. Please click here to register

<http://safeguarding.perthcatholic.org.au/training-calendar-church-workers/>

## **St Vincent De Paul Society**

This weekend, Mary-Jardine Clarke – a Volunteer Conference Member of the Fremantle & Beaconsfield Conference of St Vincent De Paul will address the Basilica Parish community about the “good works” of the Vinnies in our Parish and provide details of how you can support the famous Vinnie's Christmas Hamper Appeal for 2021 among other opportunities to support the St Vincent De Paul Society locally.

## **Fr. John Archbold's birthday and Parish Morning Tea**

On 10th October after the 8am Mass, we will have our Parish Morning Tea, where we will also celebrate Fr. John Archbold's 88th birthday. Please join us in this celebration and meet and make friends from the Basilica Community.

## **Rite of Christian Initiation for Adults (RCIA)**

The Rite of Christian Initiation for Adults is a wonderful opportunity for those who seek to embrace the faith of the Catholic Church and also a great avenue for those who wish to deepen their faith in Jesus Christ.

If you know anyone willing to take up this journey, please encourage them to come for the information evening on 20th October at 7pm, in the Parish centre.

For further information please contact the Parish Office, Mon to Fri 9am to 3pm on 9335 2268.

## **Safeguarding of our children in the Parish**

The Archdiocese Safeguarding Project was started in 2016 by Archbishop Timothy Costello with the aim of providing a safe and secure environment for all its members, leaders and especially children and vulnerable adults. The parish of St Patrick's Basilica is committed to creating a safe parish. To read more please click [here](#).

## **Mass Intentions**

Please click [here](#) for the Mass Intentions of the week (from 2nd October to 9th October 2021).

To book your Mass Intentions please contact the Parish office on 9335 2268 (Monday to Friday from 9am to 3pm).

## **The Planned Giving Programme**

The planned giving programme is an important part of the Parish as it allows us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week's giving was 50%.

Please consider joining the Planned Giving Programme. If you are not already a member, for more information contact the Parish Office. Thank you!

# NOTICES

## Important dates for the Basilica of St. Patrick's Parish in October 2021

- **Saturday 9th October** – Fr. John Archbold's birthday.
- **Sunday 10th October** – Parish Morning Tea.
- **Tuesday 19th to Thursday 21st October** – Triduum Blessing of the Fleet.
- **Sunday 24th October** – Blessing of the Fleet Mass and Procession
- **Wednesday 20th October** – RCIA information evening.
- **Friday 22nd October** – CBC Graduation Mass.
- **Sunday 24th October** – SPPS Family Mass.
- **Monday 25th October** – Iona Graduation Mass.
- **Friday 29th October** – Death of the Servant of God Thomas Benjamin Cooray OMI (1901-1988).
- **Saturday 30th October** – Safeguarding Training for Church Workers in the Parish Centre.

Have a wonderful weekend God bless!