

The Basilica of St. Patrick  
Roman Catholic Parish of Fremantle



Solemn Mass for the Twenty Ninth  
Sunday in Ordinary Time  
October 17th 2021, 5pm

# WELCOME

Dear Parishioners and Friends,

Greetings to you all!

Venerable Servant of God Fulton J. Sheen says, "Unless there is a Good Friday in your life, there can be no Easter Sunday." Life is a mixture of joys and sorrows. But it is a human nature to avoid pain, suffering and work constantly to be always joyful in our lives. When Jesus called his disciples, his message was clear like a bell. He told them: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me." (Mt 16:24). Jesus never promised an easy path to remain as his followers, rather he told them the truth that it requires sacrifices and willingness to suffer for the sake of the Kingdom of God.

Jesus for the third time foretold his Passion, death, and Resurrection, but still the disciples had not fathomed the full intention of God for his only Son Jesus. Jesus will bring glory to his father through his death on a cross. But the disciples still had not understood this message, that's why they were looking for authority and glory: "Grant us to sit, one at your right hand and one at your left in your glory." Jesus told them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptised with the baptism with which I am baptised?" Jesus, knowing that his Apostles hadn't understood his message, was still gentle with James and John. He took this opportunity to tell them again that he would set up a glorious kingdom but that his sufferings and death would be a necessary prelude to its establishment. So, Jesus, continues to stress the fact that he will establish his glorious kingdom through his death on a cross, but the message fell into the deaf man's ears.

Jesus also further told his disciples about the primary characteristics of his disciples: "anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many." So, the primary identity of a disciple of Christ does not consist in one's power, prestige, and authority but it consists in one's service to his/her brothers and sisters.

All of us, in one way or the other have been entrusted with some level of authority; they are given to us not to boss it over someone who is under our care, but to serve those who share in the image and likeness of God. Service to one's brothers and sisters is the beautiful statement a disciple of Jesus can leave to the world. A disciple who served his brothers and sisters will continue to live in the hearts and minds of the people. Amen.

**Fr. John Sebastian OMI**  
*Rector and Parish Priest*

PRELUDE *music is played as the congregation gathers*

PROCESSIONAL HYMN | LIFT HIGH THE CROSS

**Refrain:**

Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name.

Come, brethren, follow where our Captain trod,  
our King victorious, Christ, the Son of God.

**Refrain**

Led on their way by this triumphant sign,  
the hosts of God in con'quering ranks combine

**Refrain**

Each newborn servant of the Crucified  
bears on the brow the seal of him who died.

**Refrain**

So shall our song of triumph ever be:  
praise to the Crucified for victory.

## INTRODUCTORY RITE

In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen.**

The Lord be with you

**All: And with your spirit.**

## PENTENTIAL RITE

The musical score consists of three staves, each with two parts: *Cantor* and *All*. The music is in G major (one sharp) and 4/4 time. The lyrics are: *Cantor*: Ky - ri - e, e - le - i - son. *All*: Ky - ri - e, e - le - i - son. The second staff has *Cantor*: Chri - ste, e - le - i - son. *All*: Chri - ste, e - le - i - son. The third staff has *Cantor*: Ky - ri - e, e - le - i - son. *All*: Ky - ri - e, e - le - i - son.

Richard Proulx, 1937–2010  
Adapt. by Michael Dominic O'Connor, O.P.  
Music © 2010, 2011, WLP

May almighty God have mercy on us, forgive us our sins, and bring us to eternal life

**All: Amen.**

# GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry, Lord God, heav-en - ly King,

O God, al-might - y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

Text © 2010, ICEL

Richard Proulx, 1937-2010  
Music © 2010, WLP

## OPENING PRAYER

**All: Amen.**

*Please be seated*

## LITURGY OF THE WORD

### THE FIRST READING

#### **Isaiah 53:10-11**

*If he offers his life in atonement, what the Lord wishes will be done.*

The Lord has been pleased to crush his servant with suffering.

If he offers his life in atonement,  
he shall see his heirs, he shall have a long life  
and through him what the Lord wishes will be done.

His soul's anguish over,  
he shall see the light and be content.  
By his sufferings shall my servant justify many,  
taking their faults on himself.

The word of the Lord.

**Thanks be to God.**

### THE RESPONSORIAL PSALM

#### **Psalm 127(128)**

**R:** Lord, let your mercy be on us, as we place our trust in you.

## THE SECOND READING

### **Hebrews 4:14-16**

*Our high priest is one who has been tempted in every way that we are.*

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

The word of the Lord.

**Thanks be to God.**

*Please stand*

**Alleluia, Alleluia, Alleluia**

The son of man came to serve  
and to give his life as a ransom for many.

**Alleluia, Alleluia, Alleluia**

# LITURGY OF THE WORD

## THE GOSPEL

### **Mark 10:35-45**

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Mark.

**Glory to you, O Lord.**

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Please be seated*



# LITURGY OF THE WORD

## HOMILY

*Please stand*

## THE CREED

I believe in God, the Father Almighty, Creator of Heaven and earth;

and in Jesus Christ, His only Son Our Lord,

Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into Hell; the third day He rose again from the dead;

He ascended into Heaven, and sitteth at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting.

## PRAYERS OF THE FAITHFUL

Lord, hear us

**All: Lord, Hear Our Prayer**

*Please be seated*

# LITURGY OF THE EUCHARIST

## OFFERTORY HYMN | THE KING OF LOVE MY SHEPHERD IS

The King of love my shepherd is,  
whose goodness faileth never.  
I nothing lack if I am his,  
and he is mine forever.

Where streams of living water flow,  
my ransomed soul he leadeth;  
and where the verdant pastures grow,  
with food celestial feedeth.

Perverse and foolish, oft I strayed,  
but yet in love he sought me;  
and on his shoulder gently laid,  
and home, rejoicing, brought me.

In death's dark vale I fear no ill,  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.

Thou spreadst a table in my sight;  
thy unction grace bestoweth;  
and oh, what transport of delight  
from thy pure chalice floweth!

And so through all the length of days,  
thy goodness faileth never;  
Good Shepherd, may I sing thy praise  
within thy house forever.

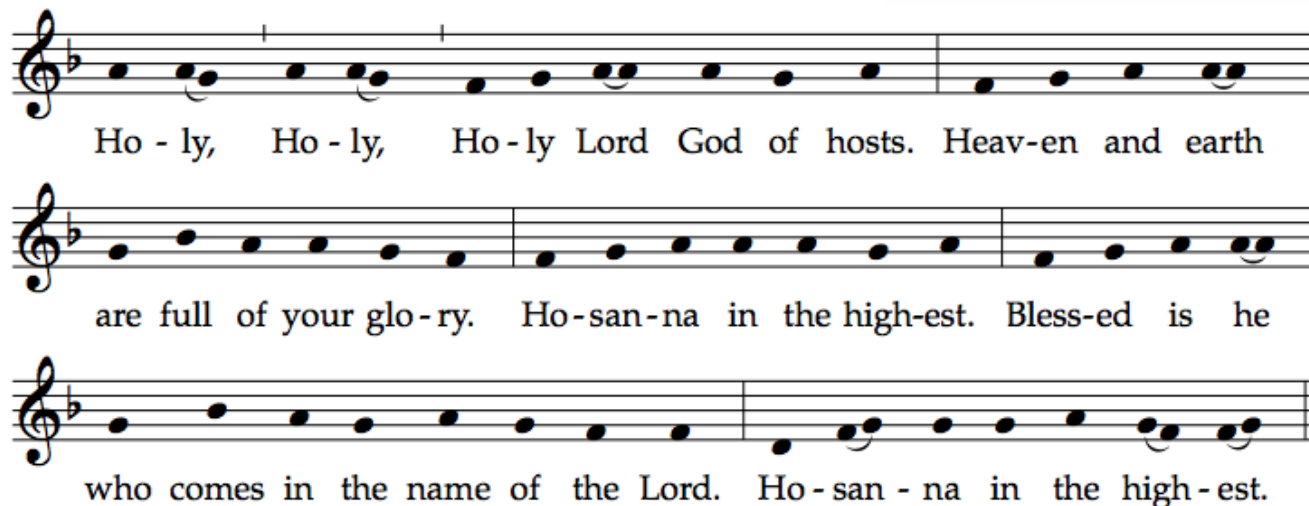
*Please stand*

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right and just**

## SANCTUS

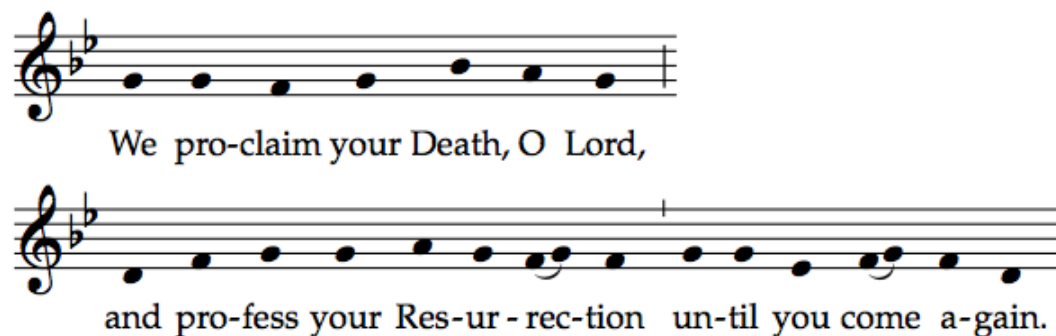


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho-san - na in the high-est.

Text and chant © 2010, ICEL

*Please kneel*

## EUCHARISTIC ACLAMATION



We pro-claim your Death, O Lord,  
and pro-fess your Res-ur - rec-tion un-til you come a-gain.

Text and chant © 2010, ICEL

## GREAT AMEN



A - men.

Chant © 2010, ICEL

*Please stand*

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done on earth as it is in  
heaven. Give us this day our daily bread; and forgive  
us our trespasses as we forgive those who trespass  
against us; and lead us not into temptation, but deliver  
us from evil.

For the Kingdom, the power, and the glory are yours,  
now and forever.

## THE GREETING OF PEACE

*Please exchange peace in a safe manor*

## AGNUS DEI



Lamb of God, you take a-way the sins of the world,



have mer-cy on us.



Lamb of God, you take a-way the sins of the world,



have mer-cy on us.



Lamb of God, you take a-way the sins of the world,



grant us peace.

*Please Kneel*

## COMMUNION

*During communion the communion chant or reflective music maybe sung or played*

### **ACT OF SPIRITUAL COMMUNION**

Loving Jesus,

I believe that you

are present in the Most Holy Sacrament of the Eucharist.

I love you above all things,

and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.

I embrace you as if you were already there  
and unite myself wholly to you.

Never permit me to be separated from you.

Amen.

THANKSGIVING HYMN |  
THERE'S A WIDENESS IN GOD'S MERCY

There's a wideness in God's mercy  
Like the wideness of the sea;  
There's a kindness in God's justice  
Which is more than liberty.  
There is plentiful redemption  
In the blood that has been shed;  
There is joy for all the members  
In the sorrows of the Head.

For the love of God is broader  
Than the measures of our mind;  
And the heart of the Eternal  
Is most wonderfully kind.  
If our love were but more simple  
We should take him at his word,  
And our lives would be illumined  
By the presence of our Lord.

Troubled souls, why will you scatter  
Like a crowd of frightened sheep?  
Foolish hearts! why will you wander  
From a love so true and deep?  
There is welcome for the sinner  
And more graces for the good;  
There is mercy with the Savior,  
There is healing in his blood.

## RECESSIONAL HYMN |

### O WORSHIP THE KING ALL-GLORIOUS ABOVE,

O worship the King all-glorious above,  
O gratefully sing his power and his love:  
our shield and defender, the Ancient of Days,  
pavilioned in splendor and girded with praise.

O tell of his might and sing of his grace,  
whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
and dark is his path on the wings of the storm.

Your bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distills in the dew and the rain.

O measureless Might, unchangeable Love,  
whom angels delight to worship above!  
Your ransomed creation, with glory ablaze,  
in true adoration shall sing to your praise!

## ORGAN POSTLUDE

*You are invited to stay and enjoy the organ postlude. If you choose to leave, please do so quietly. Thank you*

# NOTICES

## **The Synod of Bishops's**

On **Sunday, 17 October**, dioceses around the world will launch local preparations for the Synod of Bishops, which has the theme: "***For a Synodal Church: Communion, Participation and Mission***". The Catholic Church in Australia will invite the People of God to make submissions via an online portal that will open on 17 October. A **[page on the Bishops Conference website](https://www.catholic.org.au/synodalchurch)** has been set up as a hub for Synod of Bishops content. It has links to the preparatory document and vademecum (handbook) for the Synod, and a video produced by the Sydney Centre for Evangelisation explaining the Synod process can also be accessed here:

**<https://www.catholic.org.au/synodalchurch>**.

Given the significant interest in the Synod of Bishops and its relationship with the Fifth Plenary Council of Australia, there is a document on that web page showing the anticipated timelines and milestones for those two important journeys. Those submissions will help the bishops develop a national report to support the global process leading to an international gathering in 2023. Please find attached resources for diocesan launch of Synod of Bishops; **[Liturgical Suggestion for Opening of the Synod of Bishops in Australia](#)**, **[Synod of Bishops Prayer A4](#)**, **[Synod of Bishops Prayer A5](#)**.

## **Thank you from Fr. John Archbold OMI**

A well-deserved "THANK YOU" and Blessing to all those kind people who gave me gifts to celebrate my 63rd Anniversary of Ordination and/or my 88th Birthday. I shall remember you in Masses and Prayers. God Bless you all!

## **Rite of Christian Initiation for Adults (RCIA)**

The Rite of Christian Initiation for Adults is a wonderful opportunity for those who seek to embrace the faith of the Catholic Church and also a great avenue for those who wish to deepen their faith in Jesus Christ.

If you know anyone willing to take up this journey, please encourage them to come for the information evening on 20th October at 7pm, in the Parish centre.

For further information please contact the Parish Office, Mon to Fri 9am to 3pm on 9335 2268.

## **Triduum for the Blessing of the Fleet.**

On Tuesday 19th to Thursday 21st October Fr. Marcello will lead the Triduum Mass in Italian at 7.30pm, to pray and to prepare ourselves to celebrate the Blessing of the Fleet on Sunday 24th October. Please join us and pray for everyone who works at sea.

## **Blessing of the Fleet: Mass and procession**

On Sunday 24th October at 9.30am, Bishop Emeritus Justin Bianchini, will lead the Italian Mass, for the Blessing of the Fleet.

The procession will start at 2pm, from the Basilica of St. Patrick and go to the fishing harbour through the streets of Fremantle, to bless the boats and pray for the safety of the fishermen and for a good harvest from the sea. It will be followed by benediction at the Basilica.

Please come along to celebrate this long-standing tradition of our Fremantle community. Please note that evening Mass for this Sunday will be held at 6pm. Thanks



# NOTICES

## **The Planned Giving Programme**

The planned giving programme is an important part of the Parish as it allows us to maintain all aspects of the Basilica, Presbytery and Parish Administration Centre. To keep the Parish viable, we must maintain a target of 95% and above each week. Last week's giving was 47%

Please consider joining the Planned Giving Programme. If you are not already a member, for more information contact the Parish Office. Thank you!

## **Important dates for November 2021**

- Monday 1st November All Saints Day. (*Oblates recall the day in 1818 when the Missionaries of Provence first pronounced their vows*).
- Tuesday 2nd November All Souls Day. There will be Three Masses: 9am, 12pm and 7pm.
- Sunday 7th November Parish Morning Tea.
- Sunday 7th November- SPPS Family Mass
- Saturday 13th and Sunday 14th November- Archbishop's LifeLink Appeal
- Sunday 14th November: Remembrance Day Mass at 11am.

Have a wonderful weekend God bless!