

The Basilica of St. Patrick
Roman Catholic Parish of Fremantle



Twenty Third Sunday in Ordinary Time
Family Mass
September 5th 2021, 5pm

PRELUDE

music is played as the congregation gathers

PROCESSIONAL HYMN | COME AS YOU ARE

Come as you are, that's how I want you
Come as you are, feel quite at home
Close to my heart, loved and forgiven
Come as you are, why stand alone?

No need to fear, love sets no limits
No need to fear, love never ends
Don't run away, shamed and disheartened
Rest in my love, trust me again

I came to call sinners, not just the virtuous
I came to bring peace, not to condemn
Each time you fail, to live by my promise
Why do you think, I'd love you the less?

Come as you are, that's how I love you
Come as you are, trust me again
Nothing can change, the love that I bear you
All will be well, just come as you are.

INTRODUCTORY RITE

In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

The Lord be with you

All: And with your spirit.

PENTENTIAL RITE

Lord, Have Mercy

Christ ,Have Mercy

Lord ,Have Mercy

Kyrie - eleison

Christe - eleison

Kyrie - eleison

GLORIA

Glory to God in the highest. And on earth peace to people of good will. We praise You. We bless You. We adore you. We glorify You. We give You thanks for Your great glory. Lord God, heavenly King, God the Father almighty. Lord Jesus Christ, the Only-begotten Son. O Lord God, Lamb of God, Son of the Father: you take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You sit at the right hand of the Father, have mercy on us. For you alone are holy. You alone are the Lord. You alone, Jesus Christ, are most high. With the Holy Spirit in the glory of God the Father.

Amen.

OPENING PRAYER

All: Amen.

Please be seated

LITURGY OF THE WORD

THE FIRST READING

Isaiah 35:4-7

Say to all faint hearts, Courage! Do not be afraid.

Look, your God is coming, vengeance is coming,
the retribution of God; he is coming to save you.'

Then the eyes of the blind shall be opened,
the ears of the deaf unsealed, then the lame shall leap like a deer
and the tongues of the dumb sing for joy; for water gushes in the
desert, streams in the wasteland,
the scorched earth becomes a lake, the parched land springs of
water.

The word of the Lord.

Thanks be to God.

THE RESPONSORIAL PSALM

Psalms 145

R: Praise the Lord, My Soul

THE SECOND READING

James 2:1-5:

My brothers, do not try to combine faith in Jesus Christ, our glorified Lord, with the making of distinctions between classes of people.

Now suppose a man comes into your synagogue, beautifully dressed and with a gold ring on, and at the same time a poor man comes in, in shabby clothes, and you take notice of the well-dressed man, and say, 'Come this way to the best seats'; then you tell the poor man, 'Stand over there' or 'You can sit on the floor by my foot-rest.' Can't you see that you have used two different standards in your mind, and turned yourselves into judges, and corrupt judges at that?

Listen, my dear brothers: it was those who are poor according to the world that God chose, to be rich in faith and to be the heirs to the kingdom which he promised to those who love him.

The word of the Lord.

Thanks be to God.

LITURGY OF THE WORD

Please stand

Alleluia, Alleluia, Alleluia

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people

Alleluia, Alleluia, Alleluia

THE GOSPEL

Mark 7:31-37 -

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

'He makes the deaf hear and the dumb speak'

Returning from the district of Tyre, Jesus went by way of Sidon towards the Sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he sighed; and he said to him, 'Ephphatha', that is, 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. 'He has done all things well,' they said 'he makes the deaf hear and the dumb speak.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please be seated

HOMILY

Please stand

THE CREED AND PRAYERS OF THE FAITHFUL

Lord, hear us

All: Lord, Hear Our Prayer

Please be seated

LITURGY OF THE EUCHARIST

OFFERTORY HYMN | THERE'S A SPIRIT OF LOVE IN THIS PLACE

There's a spirit of love in this place
There's a spirit of love in this place
You can't see it, but it's there
Just as precious as the air. T
here's a spirit of love in this place.

There's a presence of peace in this room
There's a presence of peace in this room
In God's tenderness is found
peace that passes human bounds
There's a presence of peace in this room.

Refrain

O alleluia, Sing alleluia!
We bless your holy name.
O alleluia, Sing alleluia!
There's a spirit of love in this place.

Please stand

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right and just**

SANCTUS

Holy, Holy, Holy Lord God of Hosts.

Heaven and Earth are full of your glory

Hosanna in the Highest

Blessed is he who comes in the name of the Lord

Hosanna in the Highest

Please kneel

EUCCHARISTIC ACLAMATION

We Proclaim your death, O Lord

And profess your resurrection

until you come again

GREAT AMEN

Amen!

Please stand

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in
heaven. Give us this day our daily bread; and forgive
us our trespasses as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil.

For the Kingdom, the power, and the glory are yours,
now and forever.

THE GREETING OF PEACE

Please exchange peace in a safe manor

AGNUS DEI

Lamb of God, who takes away the sins of the world,
have mercy on us.

Lamb of God, who takes away the sins of the world,
have mercy on us.

Lamb of God, who takes away the sins of the world,
grant us peace.

Please Kneel

COMMUNION

*During communion the communion chant or reflective
music maybe sung or played*

ACT OF SPIRITUAL COMMUNION

Loving Jesus,

I believe that you

are present in the Most Holy Sacrament of the Eucharist.

I love you above all things,

and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there
and unite myself wholly to you.

Never permit me to be separated from you.

Amen.

THANKSGIVING HYMN | THERE'S A WIDNESS IN GOD'S MERCY

There's a wideness in God's mercy
like the wideness of the sea,
and forgiveness in his justice
sealed for us on Calvary.
There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

For the love of God is broader
than the measures of our mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own,
and we magnify his strictness
with a zeal he would not own.

Restless souls, why do you scatter
like a crowd of frightened sheep?
Foolish hearts, why do you wander
from a love so true and deep?
If our love were but more simple
we should take him at his word;
and our lives would be illumined
by the goodness of our Lord.

RECESSIONAL HYMN | CITY OF GOD

Awake from your slumber!
Arise from your sleep!
A new day is dawning
for all those who weep
The people in darkness
have seen a great light
The Lord of our longing
has conquered the night

[Chorus]

Let us build the city of God
May our tears be turned into dancing!
For the Lord, our light and our love
Has turned the night into day!

We are sons of the morning;
we are daughters of day
The One who has loved us has
brightened our way
The Lord of all kindness
has taught us to be
a light for his people
to set their hearts free.

ORGAN POSTLUDE

You are invited to stay and enjoy the organ postlude. If you choose to leave, please do so quietly. Thank you