

The Second Sunday in Ordinary Time – Year B

Saturday 16 & Sunday 17 January 2021

Celebrants

6pm Sat, 8am, 11am & 5pm: Fr John Sebastian OMI
8:15am (St Anne's): Fr Nick Cabraja

Cantor

Sun 11am: Bonnie de la Hunty

Organist

Andrew Brown

ENTRANCE HYMN

I, the Lord of sea and sky,
I have heard My people cry.
All who dwell in dark and sin,
My hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?

Chorus

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

I, the Lord of snow and rain,
I have borne My people's pain.
I have wept for love of them.

They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my words to them.
Whom shall I send?

Chorus

THE FIRST READING

A reading from 1 Samuel 3:3-10,19.

'Speak, Lord, your servant is listening'.

Samuel was lying in the sanctuary of the Lord, where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM (11am sung)

Here am I, Lord; I come to do your will.

I waited, I waited for the Lord
and he stooped down to me;
he heard my cry.
He put a new song into my mouth,
praise of our God.

Here am I, Lord; I come to do your will.

You do not ask for sacrifice and offerings,
but an open ear.
You do not ask for holocaust and victim.
Instead, here am I.

Here am I, Lord; I come to do your will.

In the scroll of the book it stands written
that I should do your will.
My God, I delight in your law
in the depth of my heart.

Here am I, Lord; I come to do your will.

Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord.

Here am I, Lord; I come to do your will.

THE SECOND READING

A reading from the First Letter of St Paul to the Corinthians 6:13-15,17-20.

Do not sin against your own body.

The body is not meant for fornication: it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; do you think I can take parts of Christ's body and join them to the body of a prostitute? Never! But anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (11am sung)

Alleluia, alleluia!

We have found the Messiah:

Jesus Christ, who brings us truth and grace.

Alleluia!

GOSPEL

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

'We have found the Messiah'.

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

OFFERTORY HYMN

Others: Louis Vierne – "Berceuse" from 24 Pieces in free style, Op 31

11am: Johann Sebastian Bach – 'Mein Glaubiges Herze' (My heart ever faithful)
from Cantata No 68 *Also hat Gott die Welt geliebt* (God so loved the world) BWV 68

COMMUNION MUSIC

Others: Denis Bedard – Andantino
11am: Wolfgang Amadeus Mozart – “Laudate Dominum”
from *Vesperae solennes de confessore* K339

POST COMMUNION HYMN

One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.

Gentile or Jew,
servant or free,
woman or man, no more.

One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.

Many the gifts,
many the works,
one in the Lord of all.

One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.

RECESSIONAL HYMN

We walk by faith, and not by sight:
No gracious words we hear
Of him who spoke as none e'er spoke,
But we believe him near.

We may not touch his hands and side,
Nor follow where he trod;
Yet in his promise we rejoice,
And cry "My Lord and God!"

Help then, O Lord, our unbelief,
And may our faith abound;
To call on you when you are near,
And seek where you are found:

That when our life of faith is done
In realms of clearer light
We may behold you as you are
In full and endless sight.

We walk by faith, and not by sight:
No gracious words we hear
Of him who spoke as none e'er spoke,
But we believe him near.

ORGAN POSTLUDE

Louis-Claude Daquin – Noël X

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Here I am, Lord

Music: Dan Schutte; Words: Based on Is 6

Responsorial Psalm

Music: Response – Kathleen Boschetti MSC, Psalm – Gregory Murray OSB

One Bread, One Body

Music: John Foley SJ; Words: Based on 1 Cor 10:16, 17; 12:4, Gal 3:28; The Didache 9

We Walk by Faith

Words: Henry Alford; Music: Marty Haugen