



**The 24th Sunday in
Ordinary Time – Year A**

Hymns and Readings

Saturday 12 Vigil and Sunday 13 Masses September 2020

Basilica of St Patrick
Fremantle, Western Australia

ENTRANCE HYMN

1. Christians, let us love one another,
as we share the true living bread.
Jesus is our God and our brother;
with his flesh and blood we are fed
Everyone who loves is born of God.
Jesus is our life, God is love.
2. We who break this bread are one body,
we who share this cup are all one,
children of our Father in heaven,
sharers of the life of God's Son.
Everyone who loves is born of God.
Jesus is our life, God is love.
3. We who eat and drink at this table
die and rise again with our Lord,
drawing from our rock living water
for all men who thirst for accord.
Everyone who loves is born of God.
Jesus is our life, God is love.
4. Wheat and grape incarnate a mystery;
Jesus is the true living bread.
Let us eat with joy and thanksgiving,
trusting in the word he has said.
Everyone who loves is born of God.
Jesus is our life, God is love.
5. Jesus is the vine, we the branches;
we are grains of wheat, Christ the bread.
Those who eat this bread live for ever,
one with Christ, our Lord and our head.
Everyone who loves is born of God.
Jesus is our life, God is love.

THE FIRST READING

A reading from the book of **Ecclesiasticus 27:33-28:9**

Forgive your neighbour the hurt he does you; and when you pray, your sins will be forgiven

Resentment and anger, these are foul things,
and both are found with the sinner.
He who exacts vengeance will experience the vengeance of the Lord,
who keeps strict account of sin.
Forgive your neighbour the hurt he does you,
and when you pray, your sins will be forgiven.
If a man nurses anger against another,
can he then demand compassion from the Lord?
Showing no pity for a man like himself,
can he then plead for his own sins?
Mere creature of flesh, he cherishes resentment;
who will forgive him his sins?
Remember the last things, and stop hating,

remember dissolution and death, and live by the commandments.
Remember the commandments, and do not bear your neighbour ill-will;
remember the covenant of the Most High, and overlook the offence.
The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM (6pm, 11am & 5pm sung)

The Lord is kind and merciful: slow to anger, and rich in compassion.

My soul, give thanks to the Lord
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings.

The Lord is kind and merciful: slow to anger, and rich in compassion.

It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion.

The Lord is kind and merciful: slow to anger, and rich in compassion.

His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our sins
nor repay us according to our faults.
my mouth shall praise you with joy.

The Lord is kind and merciful: slow to anger, and rich in compassion.

For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins.

The Lord is kind and merciful: slow to anger, and rich in compassion.

THE SECOND READING

A reading from the Second Letter of St Paul to the **Romans 14:7-9**

Alive or dead, we belong to the Lord

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life: it was so that he might be Lord both of the dead and of the living.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (6pm, 11am & 5pm sung)

Alleluia, alleluia!

I give you a new commandment:
love one another as I have loved you.

Alleluia!

GOSPEL

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

To be forgiven, you must forgive

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.'

'And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time" he said "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me" he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

OFFERTORY HYMN

A new commandment
I give unto you
That you love one another
As I have loved you,
That you love one another
As I have loved you.
By this shall all men
Know you are My disciples
If you have love one to another.

By this shall all men
Know you are My disciples
If you have love one to another.
A new commandment
I give unto you
That you love one another
As I have loved you,
That you love one another
As I have loved you.

COMMUNION MUSIC

6pm & 5pm: George Fredrich Handel – “How Beautiful are the Feet” from *Messiah* HWV 56

11am: Gabriel Fauré – En Prière

POST COMMUNION HYMN

Love is His word, Love is His way,
Feasting with men, fasting alone,
Living and dying, rising again
Love only love is His way.

Chorus

Richer than gold
is the love of my Lord.
Better than splendour
and wealth.

Love is His way, love is His mark,
Sharing His last Passover feast.
Christ at the table, host to the twelve
Love, only love, is His mark.

Chorus

Love is his mark, love is His sign,
Bread for our strength, wine for our joy,
This is my body, this is my blood
Love, only love is His sign.

Chorus

RECESSIONAL HYMN

Filled with the Spirit's power with one accord
the infant church confessed its risen Lord.
O Holy Spirit, in the church today
no less your power of fellowship display.

Now with the mind of Christ set us on fire,
that unity may be our great desire.
Give joy and peace; give faith to hear your call,
and readiness in each to work for all.

Widen our love, good Spirit, to embrace
in your strong care people of every race.
Like wind and fire with life among us move,
till we are known as Christ's,
and Christians prove.

ORGAN POSTLUDE

Johann Sebastian Bach – “Little” Fugue in G Minor BWV 578

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and Doubleday and Company Inc.*

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Christians, let us love one another

Words: Fr Armand Nigro Sr M. Claudia Folz;

Music: Traditional French Carol Melody 17th Century

Responsorial Psalm

Music: Response: Alexander Peloquin, Psalm: Joseph Gelineau SJ

A New Commandment

Words: Source Unknown Arr Lawrence Francis Bartlett; Music: Based on John 13:34-35

Love is His Word

Words: Luke Connaughton; Music: Anthony Milner

Filled with the Spirit's power

Words: John Raphael Peacy; Music: Nun Walter Greatorex